

# Highway Maintenance Programme 2025 / 2026 West Area



## **Sunderland City Council**

Highways Asset Management,  
Transport and Infrastructure,  
City Hall,  
Plater Way,  
Sunderland.  
SR1 3AA

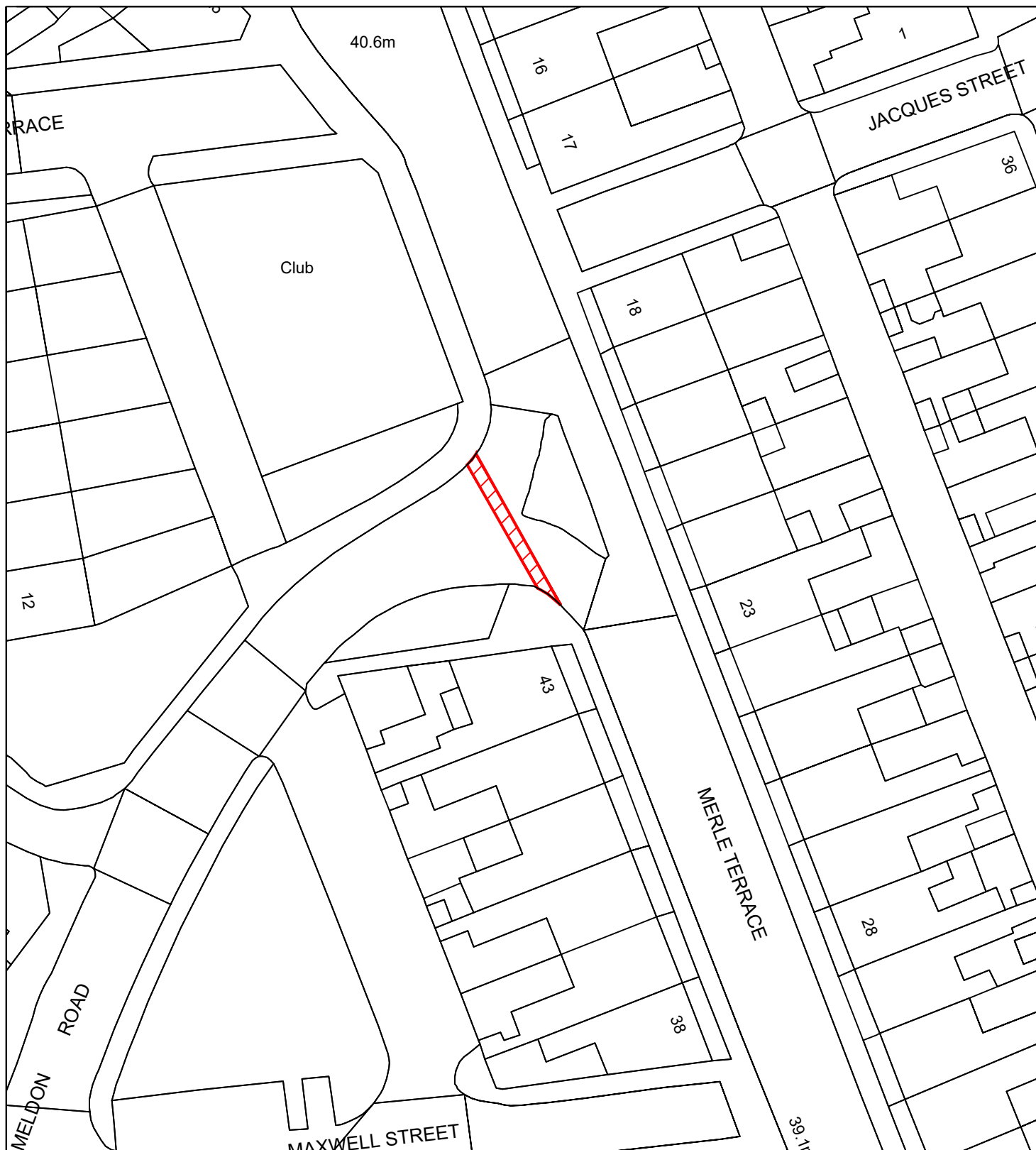
# WEST MAINTENANCE SCHEMES 2025 - 2026

## WEST

24) MELDON ROAD  
25) WITHDRAWN  
26) C511 HYLTON ROAD  
27) FRONT ROAD  
28) PALLION NEW ROAD  
29) FORDFIELD ROAD PHASE 1  
30) FORDFIELD ROAD PHASE 2  
31) GREENWOOD ROAD  
32) COMPLETED  
33) MICKLETON GARDENS  
34) PORTSLADE ROAD  
35) PRESTHOPE ROAD  
168) ETTRICK GROVE  
169) HORSHAM GARDENS  
170) MOUNT ROAD (NEAR PENDLE GREEN)  
171) MOUNT ROAD (OPP SCHOOL)  
172) WOODVILLE CRESCENT  
173) BROOKLAND ROAD - WESTWOOD STREET - REAR  
174) FELSTEAD CRESCENT (10 TO 32)  
175) HELMSDALE ROAD (38 TO 52)  
176) MIDMOOR ROAD  
177) ST. LUKES ROAD  
178) WARENNES STREET- PLANTATION ROAD - REAR  
179) GARTLAND ROAD - (NEAR JUNCTION GREENWOOD ROAD)  
180) GREENWOOD ROAD (GARDINER ROAD TO GALASHIELS ROAD)  
181) KINGSWOOD GROVE  
182) SWINDON ROAD (SOMERSET ROAD JUNCTION)  
183) TANFIELD ROAD (84 TO 92)  
184) THANET ROAD (O/S NO.8)  
185) TOWNSEND ROAD  
186) GEORGE STREET WEST  
187) HAWTHORN AVENUE -PHASE 2

188) HILL STREET  
189) MARGATE STREET (REAR)  
190) PARK AVENUE (NO.8)  
191) QUARRY ROAD  
192) SEAHAM STREET  
193) VICARAGE ROAD  
194) C513 - WARWICK TERRACE - FOOTWAY (PART)  
195) DAWSON TERRACE  
196) C511 - HYLTON ROAD (O/S 656) TO PEASEMORE JUNCTION  
197) HYLTON WALK (7 TO 16)  
198) PALMSTEAD ROAD (51 TO 53)  
199) ALLENDALE ROAD  
200) ALDENHAM ROAD (PART)  
201) BRIDLE PATH (PART)  
202) A690 DURHAM ROAD  
203) FARRINGTON AVENUE





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Engineer on site.**

#### KEY



Proposed works location.  
Approximate works area: 30m<sup>2</sup>  
Surfacing Material: DBM

## Sunderland City Council

Transport and Infrastructure,  
Economy and Place  
Plater Way  
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Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

#### TITLE

**MELDON ROAD**

#### WARD

**PALLION**

#### PROJECT LEADER

**G. CARR**

#### NORTH

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**02/2022**

#### SCALE

**1:500**

#### SHEET SIZE

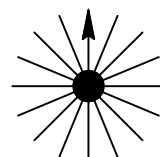
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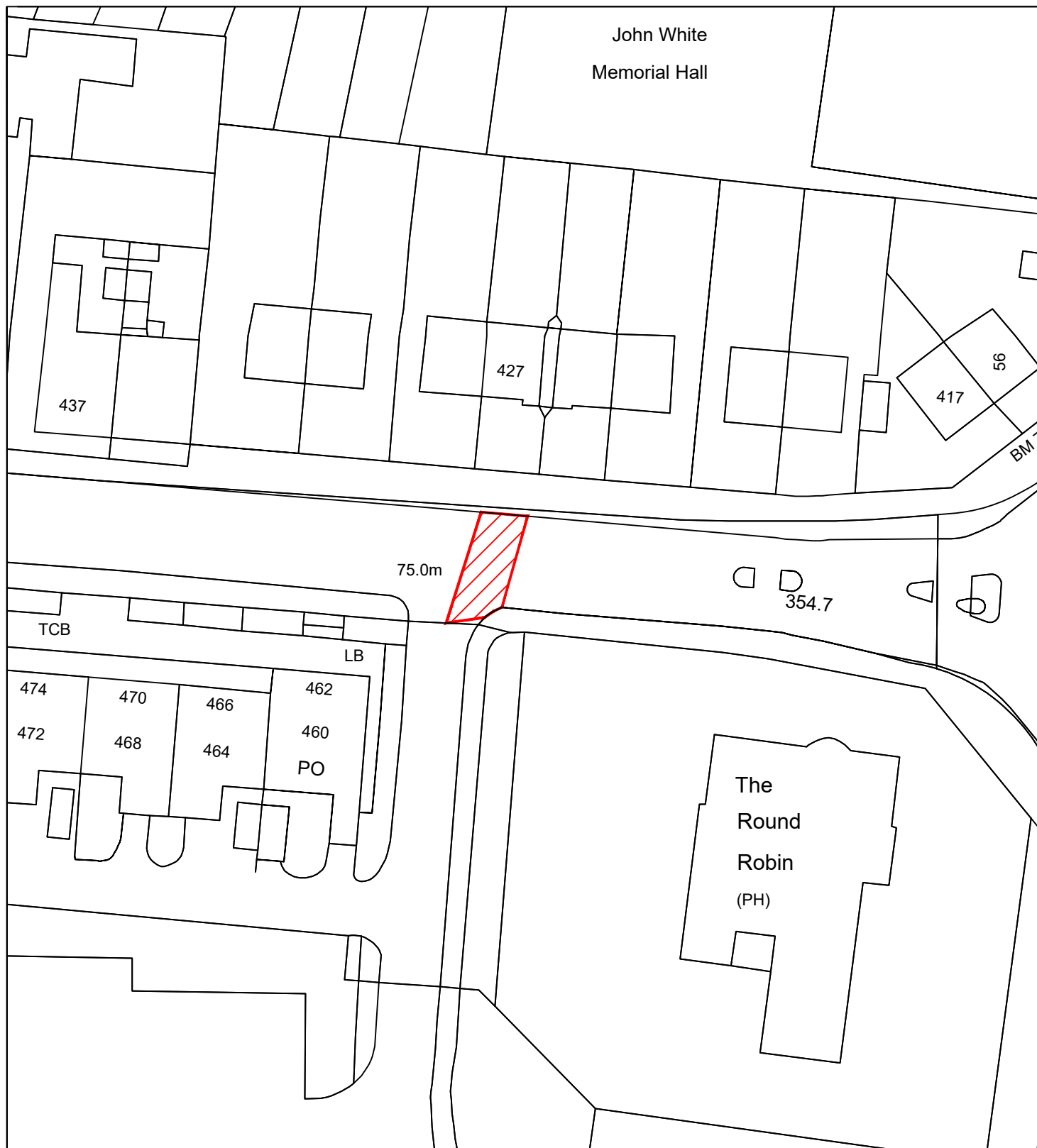
#### DRAWING No.

**10/HM/202526/024**

#### REVISION

**0**





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#### KEY



Proposed works location.  
Approximate works area: 45m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

## HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

### HYLTON ROAD (O/S NO.427)

#### WARD

### ST ANNE'S

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**02/2022**

#### SCALE

**1:500**

#### SHEET SIZE

**A4**

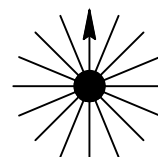
#### DRAWING No.

**10/HM/202526/026**

#### REVISION

**0**

#### NORTH





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#### KEY

 Proposed works location.  
Approximate works area: 3900m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

## HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

### FRONT ROAD

#### WARD

### PALLION

#### PROJECT LEADER

### G. CARR

#### NORTH

#### DRAWN BY

### PE

#### CHECKED BY

### T.Smith

#### APPROVED BY

### T.Smith

#### DATE

### 01/2021

#### SCALE

### 1:500

#### SHEET SIZE

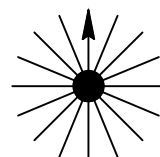
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#### DRAWING No.

### 10/HM/202526/027

#### REVISION

### 0





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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

TITLE

**PALLION NEW ROAD**

WARD

**PALLION**

PROJECT LEADER

**G. CARR**

DRAWN BY

**PE**

CHECKED BY

**T.Smith**

APPROVED BY

**-**

DATE

**12/2023**

SCALE

**1:1000**

SHEET SIZE

**A4**

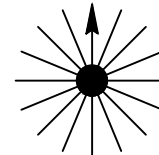
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**10/HM/202526/028**

REVISION

**0**

NORTH



**KEY**



Proposed works location.  
Approximate works area: 1835m<sup>2</sup>  
Surfacing Material: DBM

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#### KEY

 Proposed works location.  
Approximate works area: 1700m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

FORDFIELD ROAD (HAVELOCK COURT -  
FORDHAM)

#### WARD

PALLION

#### PROJECT LEADER

G. CARR

#### NORTH

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/2023

#### SCALE

1:2000

#### SHEET SIZE

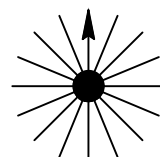
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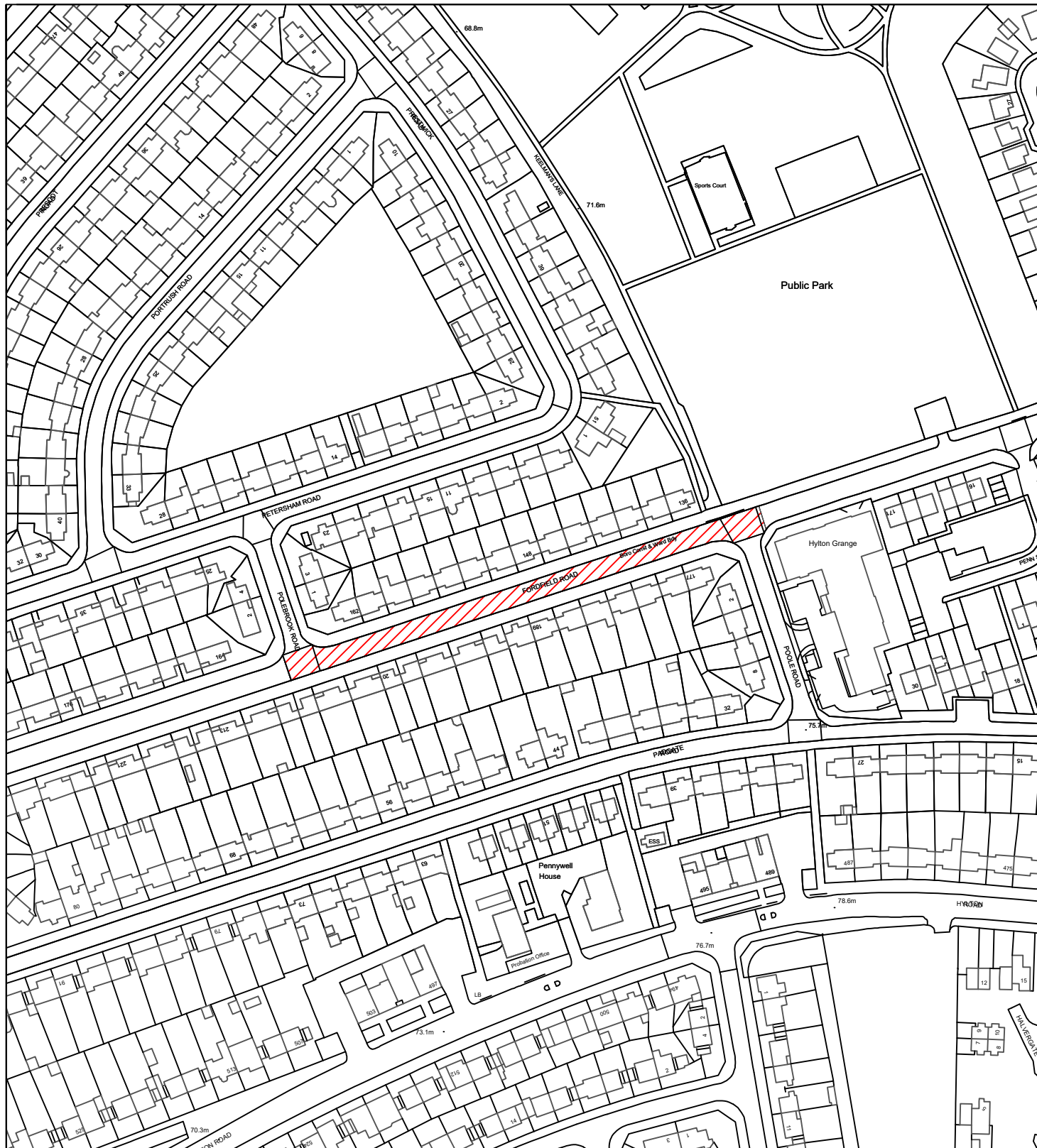
#### DRAWING No.

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0





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#### KEY



Proposed works location.  
Approximate works area: 1700m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

## HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

### FORDFIELD ROAD (PENN SQ - POLEBROOK)

#### WARD

### PALLION

#### PROJECT LEADER

**G. CARR**

#### NORTH

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**12/2023**

#### SCALE

**1:2000**

#### SHEET SIZE

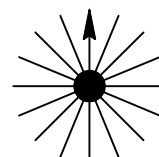
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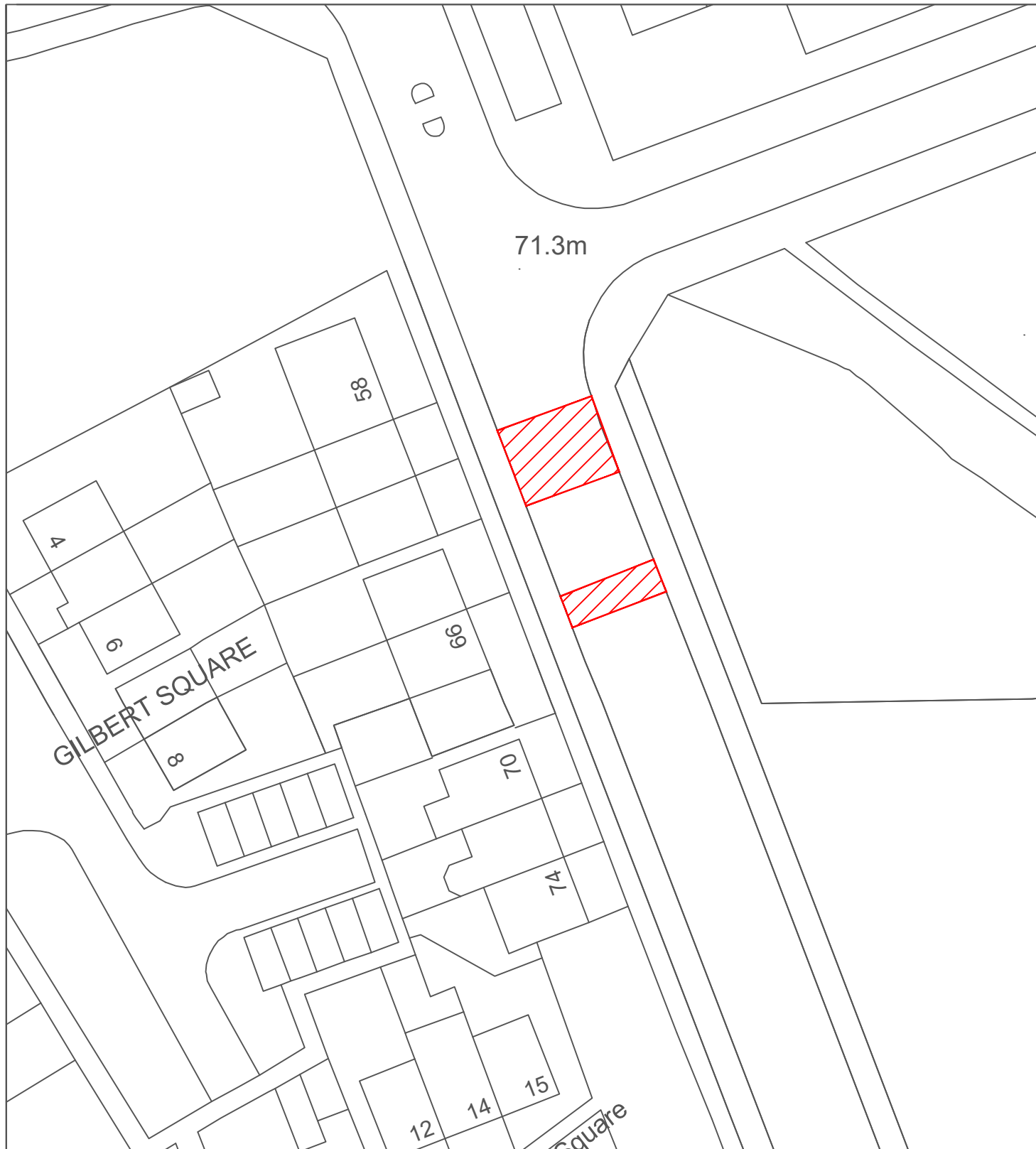
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#### KEY



Proposed works location.  
Approximate works area: 100m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

GREENWOOD ROAD

#### WARD

SANDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

05/2024

#### SCALE

1:500

#### SHEET SIZE

A4

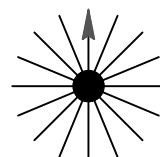
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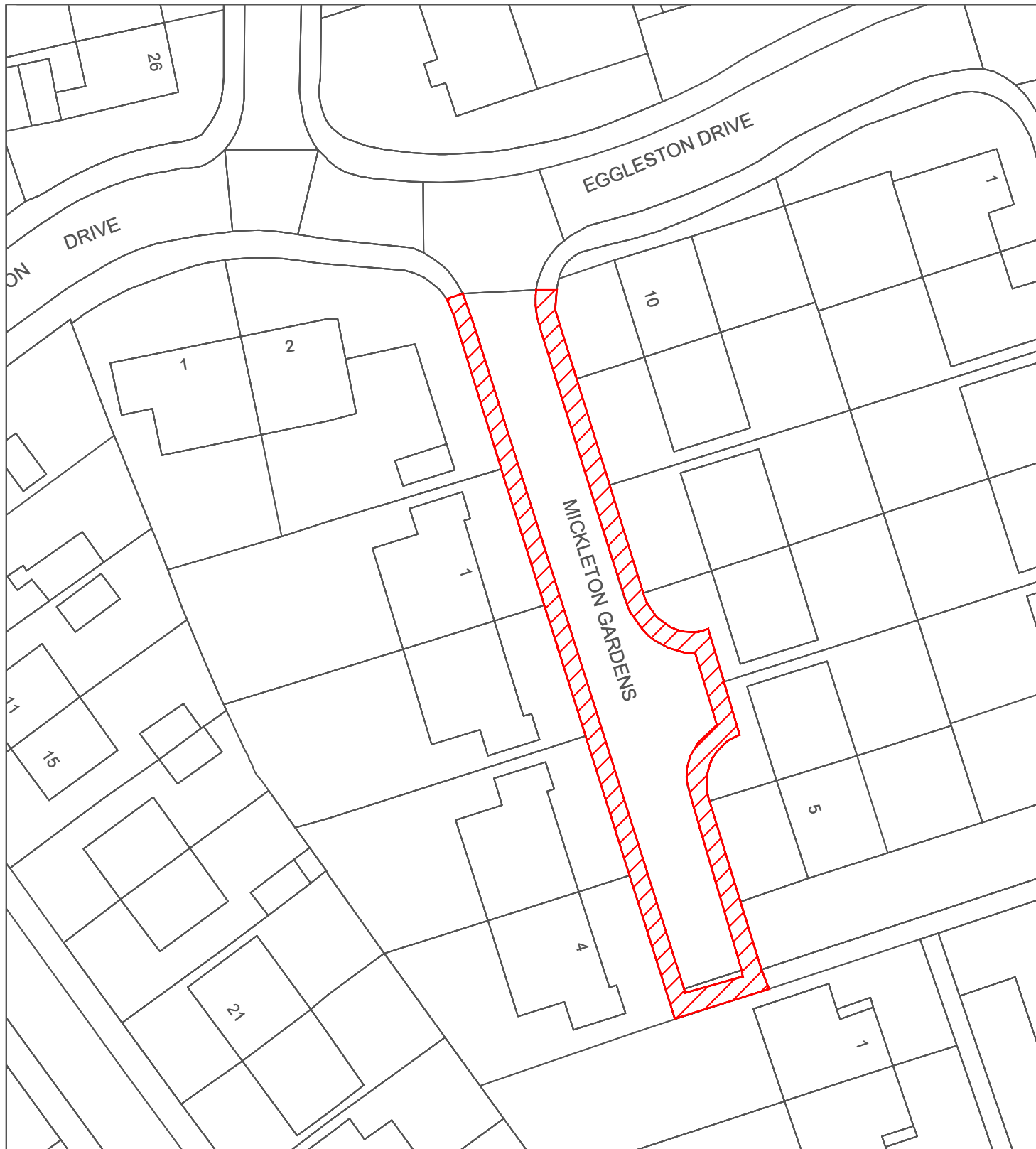
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#### REVISION

0

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**KEY**

 Proposed works location.  
Approximate works area: 250m<sup>2</sup>  
Surfacing Material: DBM

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City Council**

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

MICKLETON GARDENS

WARD

SILKSWORTH

PROJECT LEADER

G. CARR

DRAWN BY

PE

CHECKED BY

T.Smith

APPROVED BY

T.Smith

DATE

05/2024

SCALE

1:1000

SHEET SIZE

A4

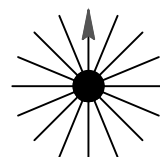
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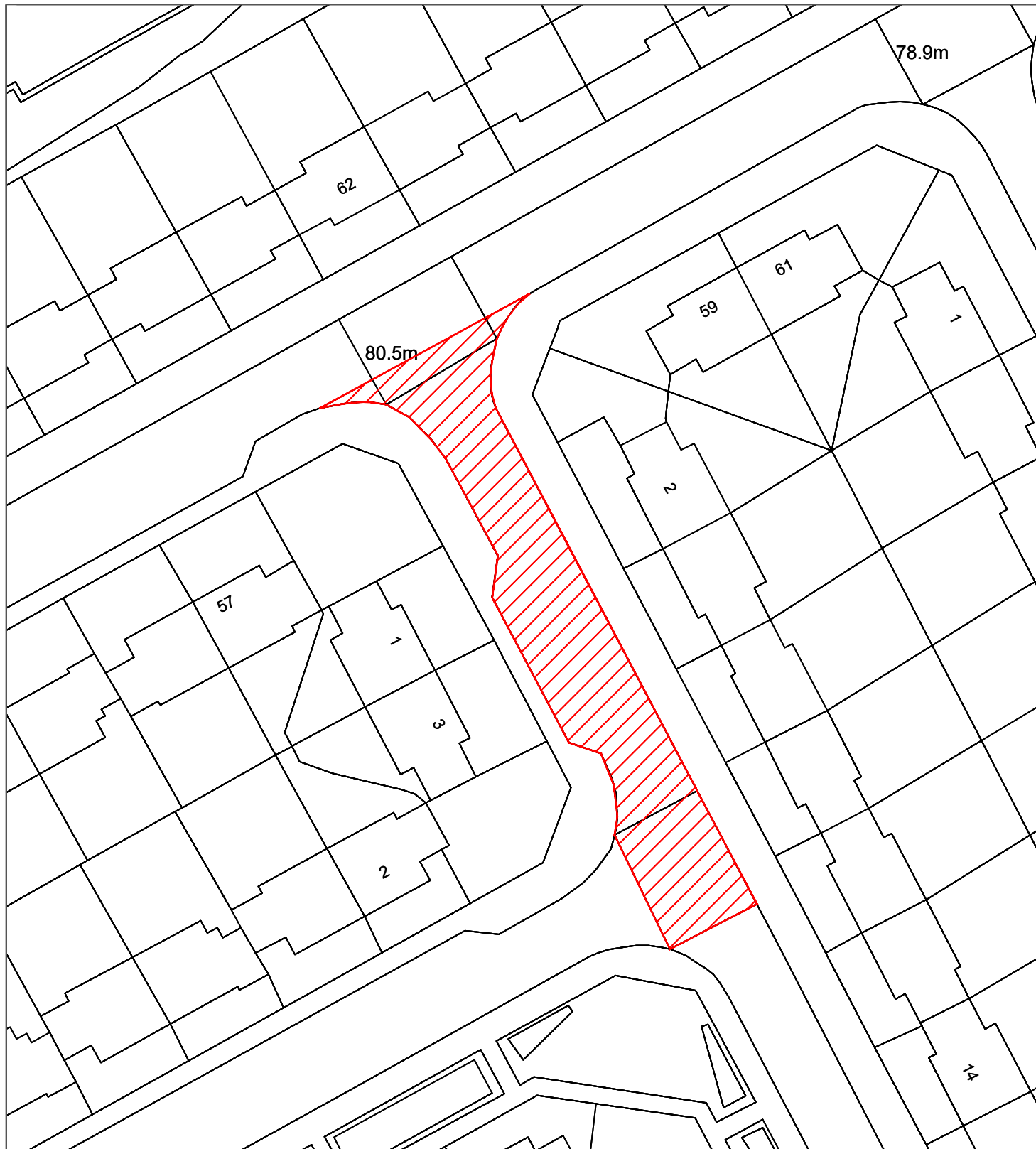
10/HM/202526/033

REVISION

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#### KEY



Proposed works location.  
Approximate works area: 500m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

PORTSLADE ROAD

#### WARD

ST ANNES

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2024

#### SCALE

1:500

#### SHEET SIZE

A4

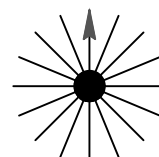
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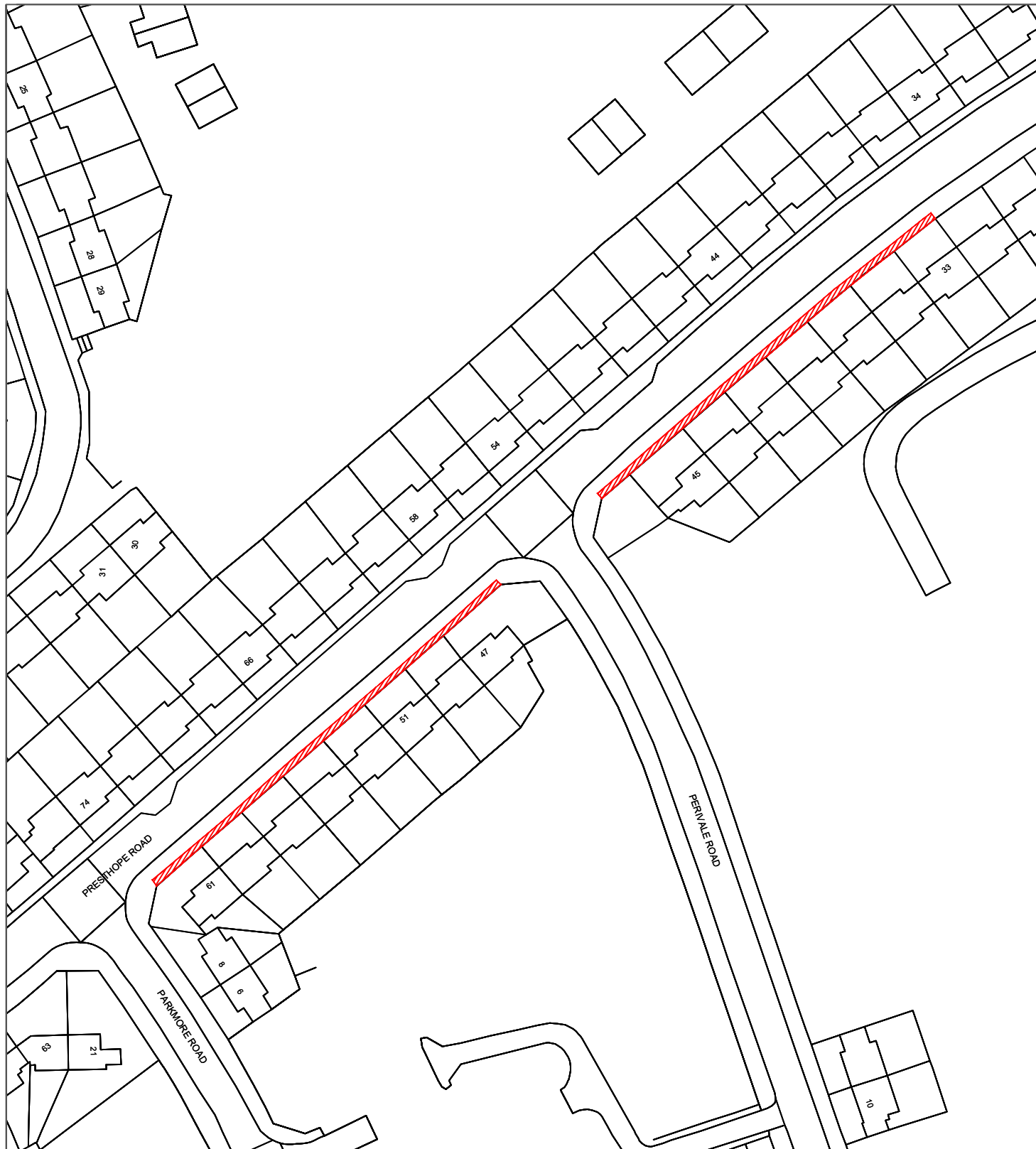
10/HM/202526/034

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0

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#### KEY



Proposed works location.  
Approximate works area: 200m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

## HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

### PRESTHOPE ROAD

#### WARD

### ST ANNES

#### PROJECT LEADER

### G. CARR

#### DRAWN BY

### PE

#### CHECKED BY

### T.Smith

#### APPROVED BY

### T.Smith

#### DATE

### 01/2024

#### SCALE

### 1:1000

#### SHEET SIZE

### A4

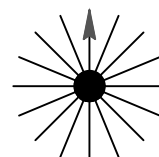
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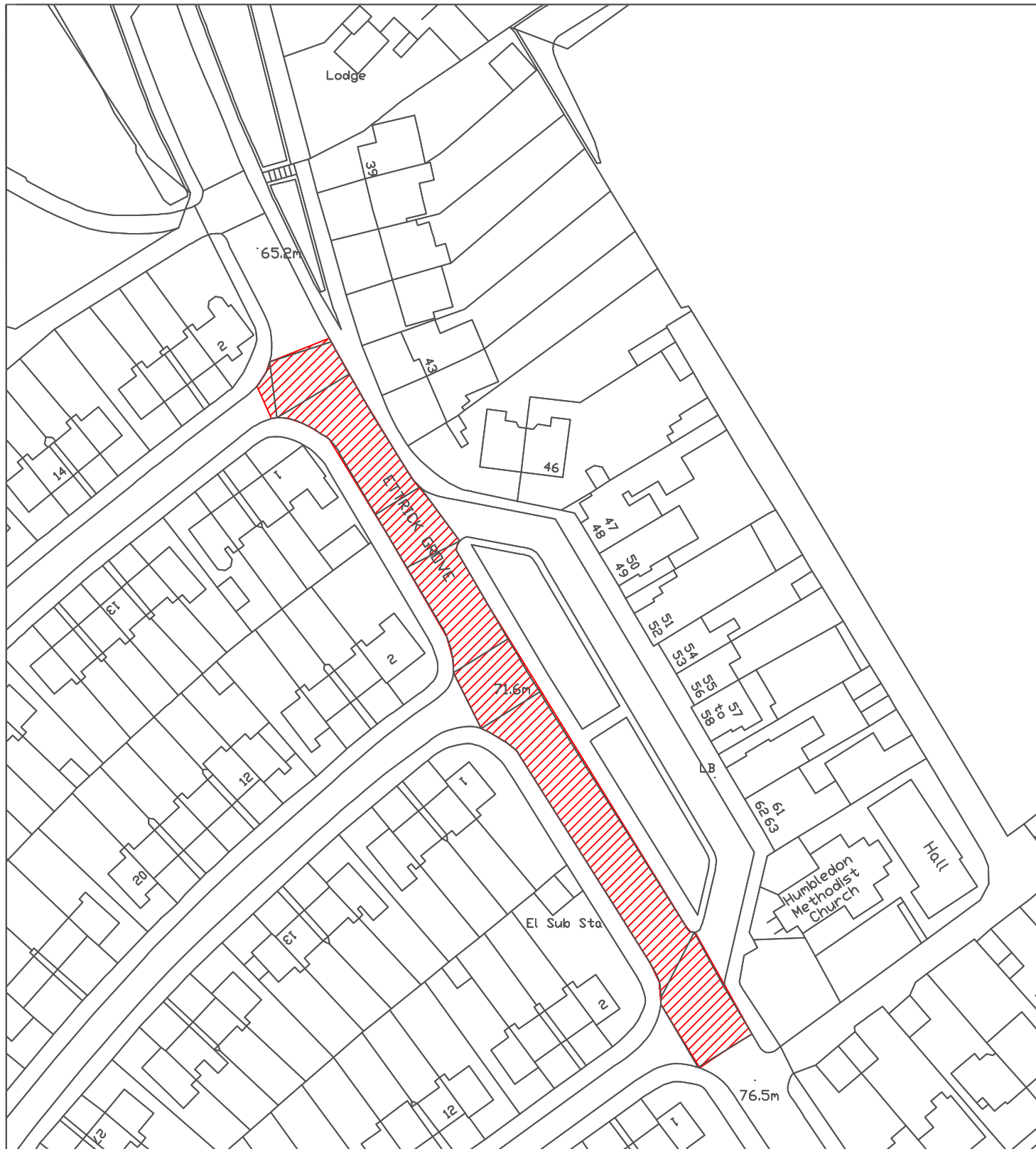
### 10/HM/202526/035

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### 0

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#### KEY

 Proposed works location.  
Approximate works area: 1650m<sup>2</sup>  
Surfacing Material: HRA

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#### PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

#### TITLE

**ETTRICK GROVE  
(SHOPS OFF DURHAM ROAD)**

#### WARD

**BARNES**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**12/24**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

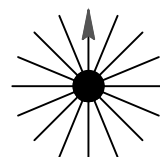
#### DRAWING No.

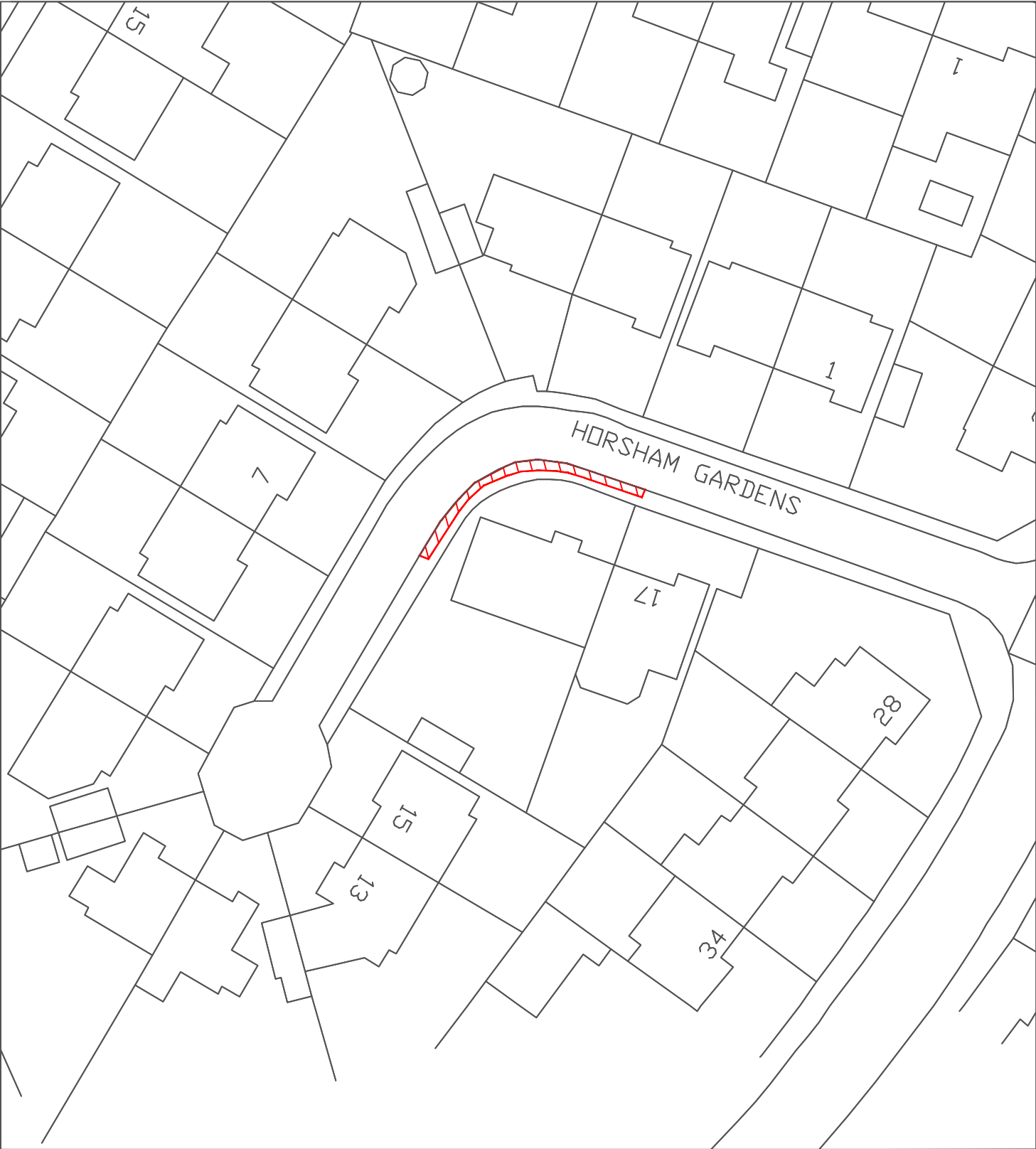
**10/HM/202526/168**

#### REVISION

**0**

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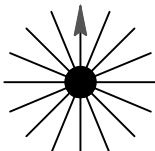
**KEY**  
 Proposed works location.  
Approximate works area: 20m²  
Material: Concrete

**Sunderland  
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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

|                            |            |             |                                                                                                        |  |  |
|----------------------------|------------|-------------|--------------------------------------------------------------------------------------------------------|--|--|
| TITLE                      |            |             | WARD                                                                                                   |  |  |
| HORSHAM GARDENS - FOOTPATH |            |             | BARNES                                                                                                 |  |  |
| PROJECT LEADER             |            |             | <div>NORTH</div>  |  |  |
| G. CARR                    |            |             |                                                                                                        |  |  |
| DRAWN BY                   | CHECKED BY | APPROVED BY |                                                                                                        |  |  |
| PE                         | T.Smith    | T.Smith     |                                                                                                        |  |  |
| DATE                       | SCALE      | SHEET SIZE  |                                                                                                        |  |  |
| 10/24                      | 1:500      | A4          |                                                                                                        |  |  |
| DRAWING No.                |            | REVISION    |                                                                                                        |  |  |
| 10/HM/202526/169           |            | 0           |                                                                                                        |  |  |



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#### KEY



Proposed works location.  
Approximate works area: 1000m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

MOUNT ROAD / PENDLE GREEN

#### WARD

BARNES

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/25

#### SCALE

1:2500

#### SHEET SIZE

A4

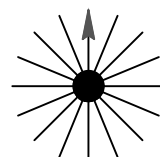
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10/HM/202526/170

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#### KEY



Proposed works location.  
Approximate works area: 800m<sup>2</sup>  
Surfacing Material: HRA

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

MOUNT ROAD  
(BARNES INFANT SCHOOL)

#### WARD

BARNES

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1250

#### SHEET SIZE

A4

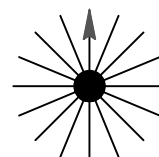
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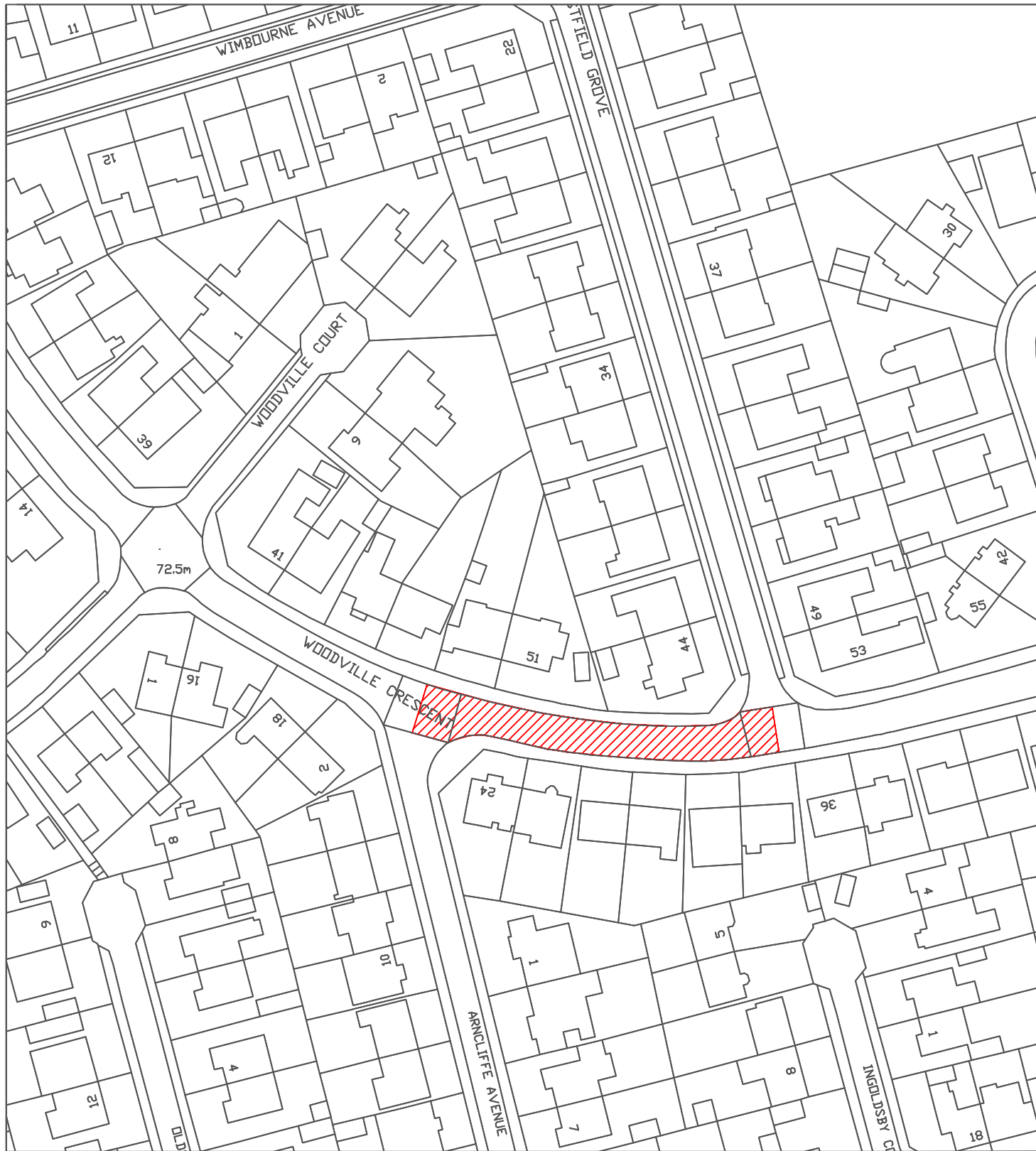
10/HM/202526/171

#### REVISION

0

#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

**KEY**



Proposed works location.  
Approximate works area: 500m<sup>2</sup>  
Surfacing Material: HRA

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

WOODVILLE CRESCENT

WARD

BARNES

PROJECT LEADER

G. CARR

DRAWN BY

PE

CHECKED BY

T.Smith

APPROVED BY

T.Smith

DATE

01/25

SCALE

1:1000

SHEET SIZE

A4

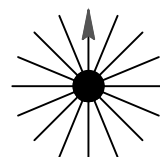
DRAWING No.

10/HM/202526/172

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NORTH





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#### KEY



Proposed works location.  
Approximate works area: 560m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

**BROOKLAND ROAD  
(BACK LANE)**

#### WARD

**Pallion**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**12/24**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

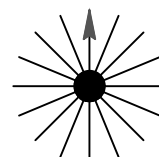
#### DRAWING No.

**10/HM/202526/173**

#### REVISION

**0**

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Start and End point to be confirmed by  
Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 720m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

FELSTEAD CRESCENT

#### WARD

Pallion

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

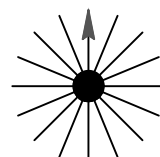
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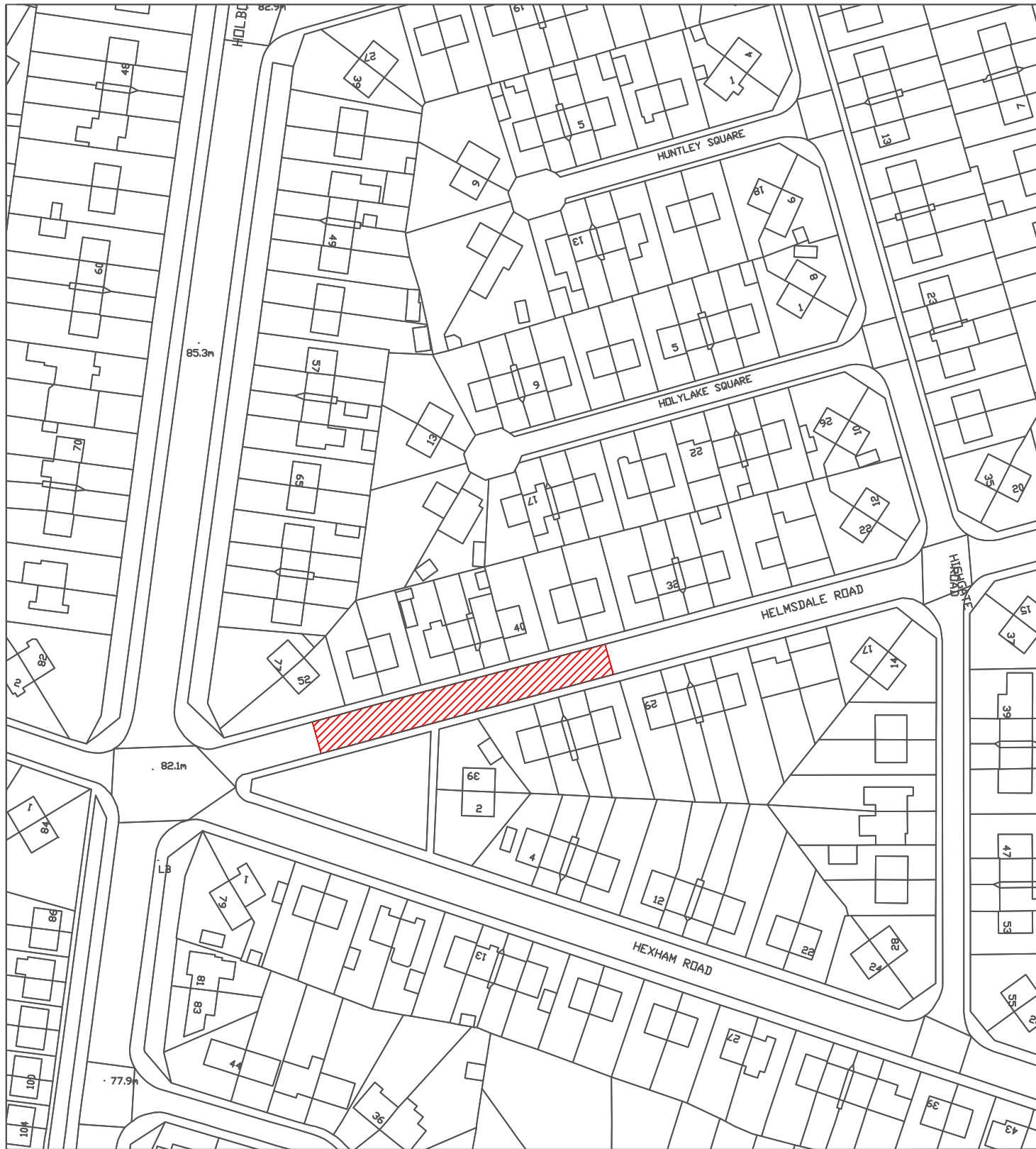
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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 500m<sup>2</sup>  
Material:HRA

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City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

HELMSDALE ROAD

#### WARD

Pallion

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1250

#### SHEET SIZE

A4

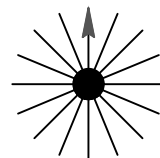
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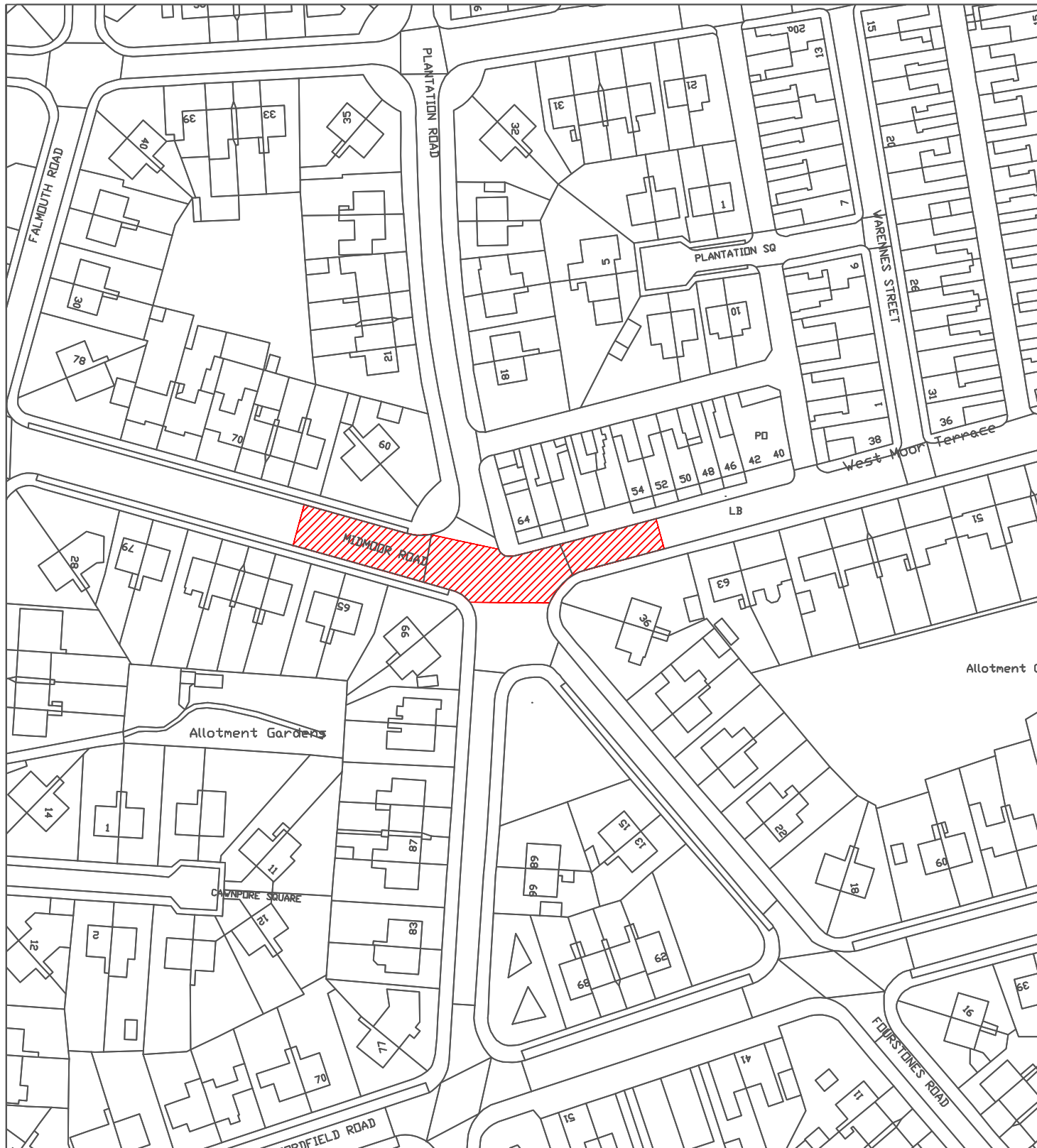
10/HM/202526/175

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Start and End point to be confirmed by  
Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 900m<sup>2</sup>  
Material: HRA

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City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

MIDMOOR ROAD

#### WARD

Pallion

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1250

#### SHEET SIZE

A4

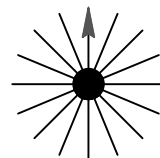
#### DRAWING No.

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Start and End point to be confirmed by  
Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 950m<sup>2</sup>  
Material: HRA

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City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

ST LUKES ROAD

#### WARD

Pallion

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1250

#### SHEET SIZE

A4

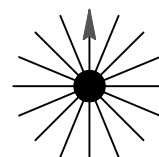
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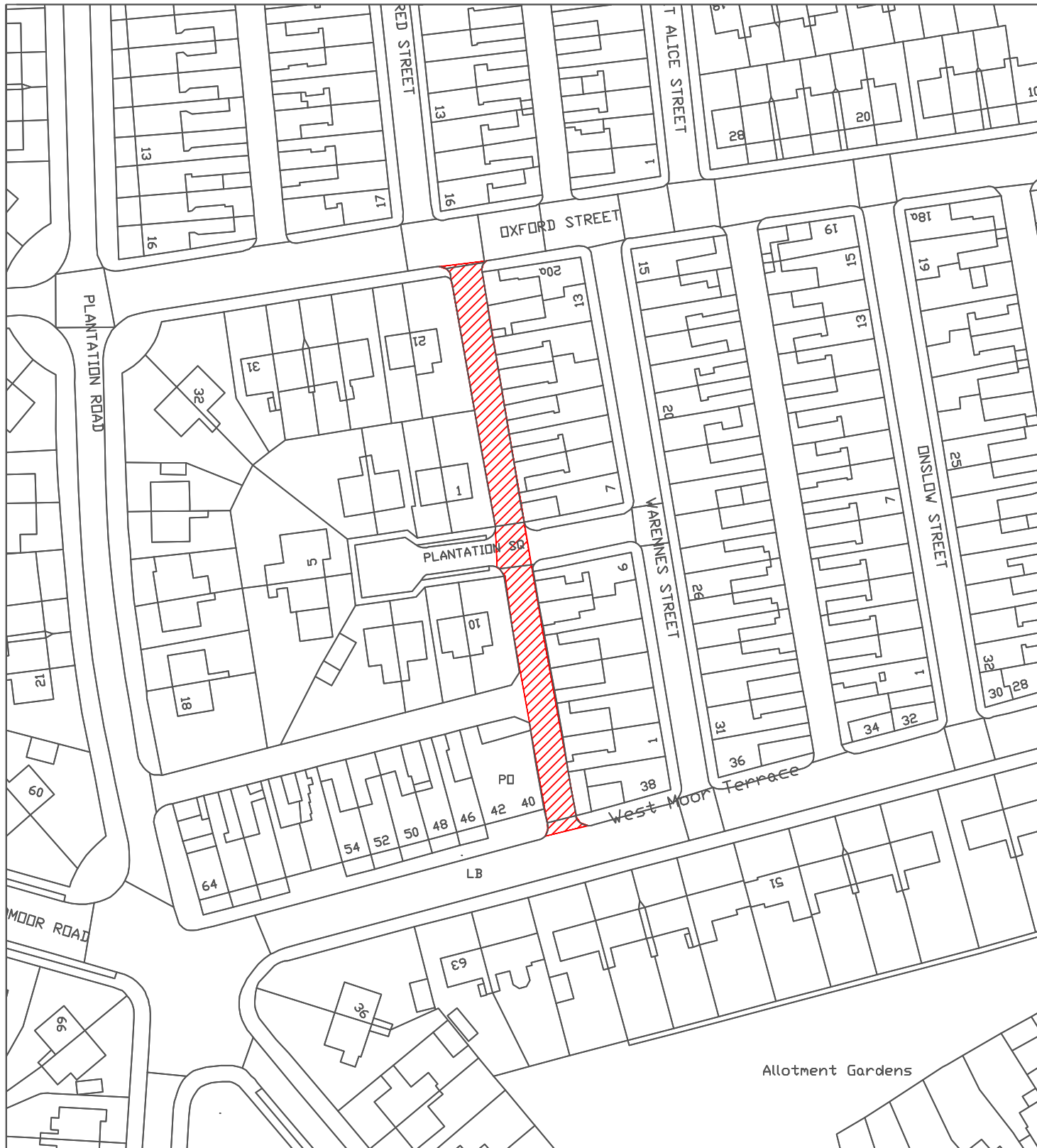
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Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 600m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

WARENNES STREET  
(BACKLANE)

#### WARD

Pallion

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

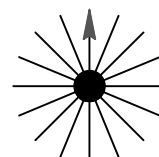
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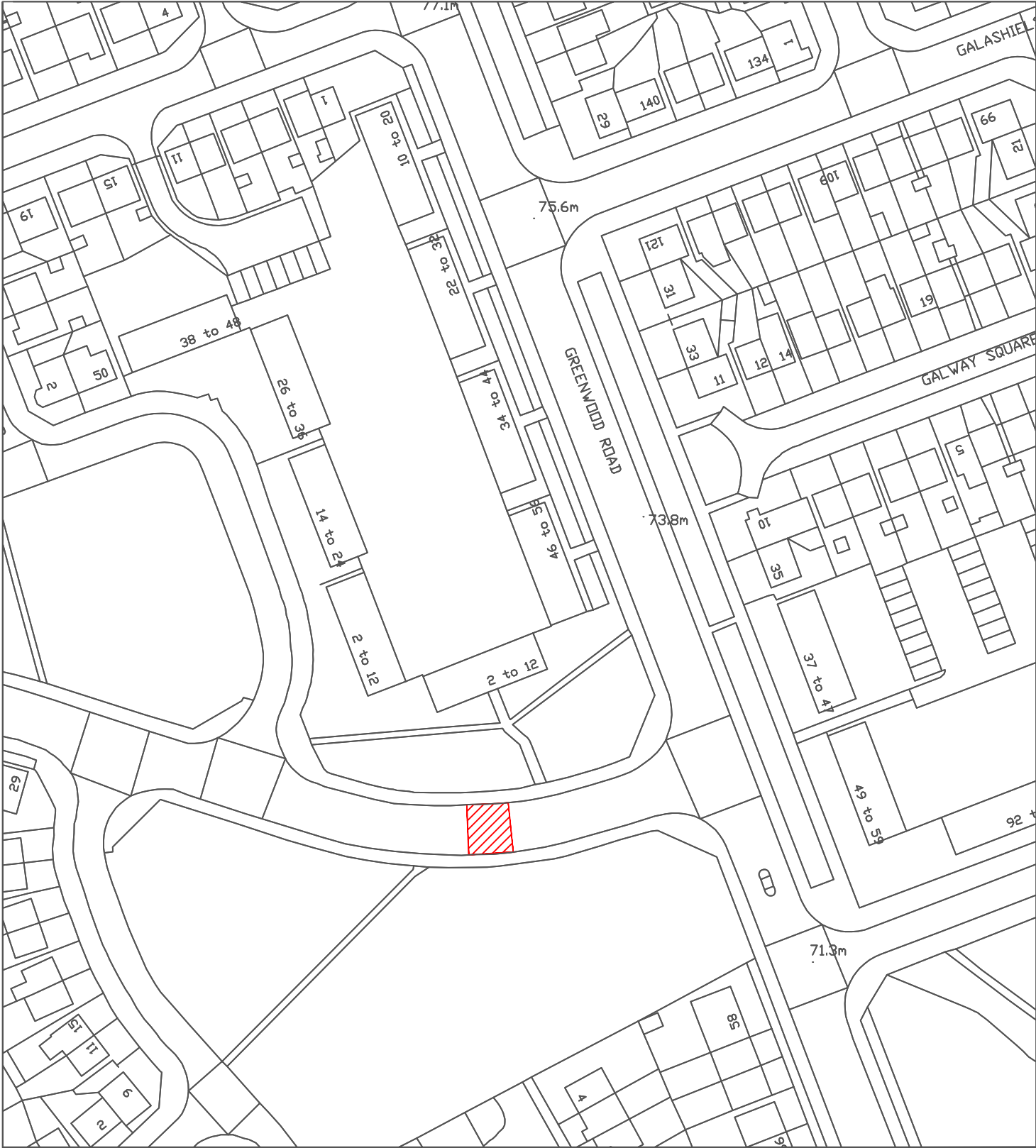
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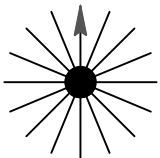
\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.

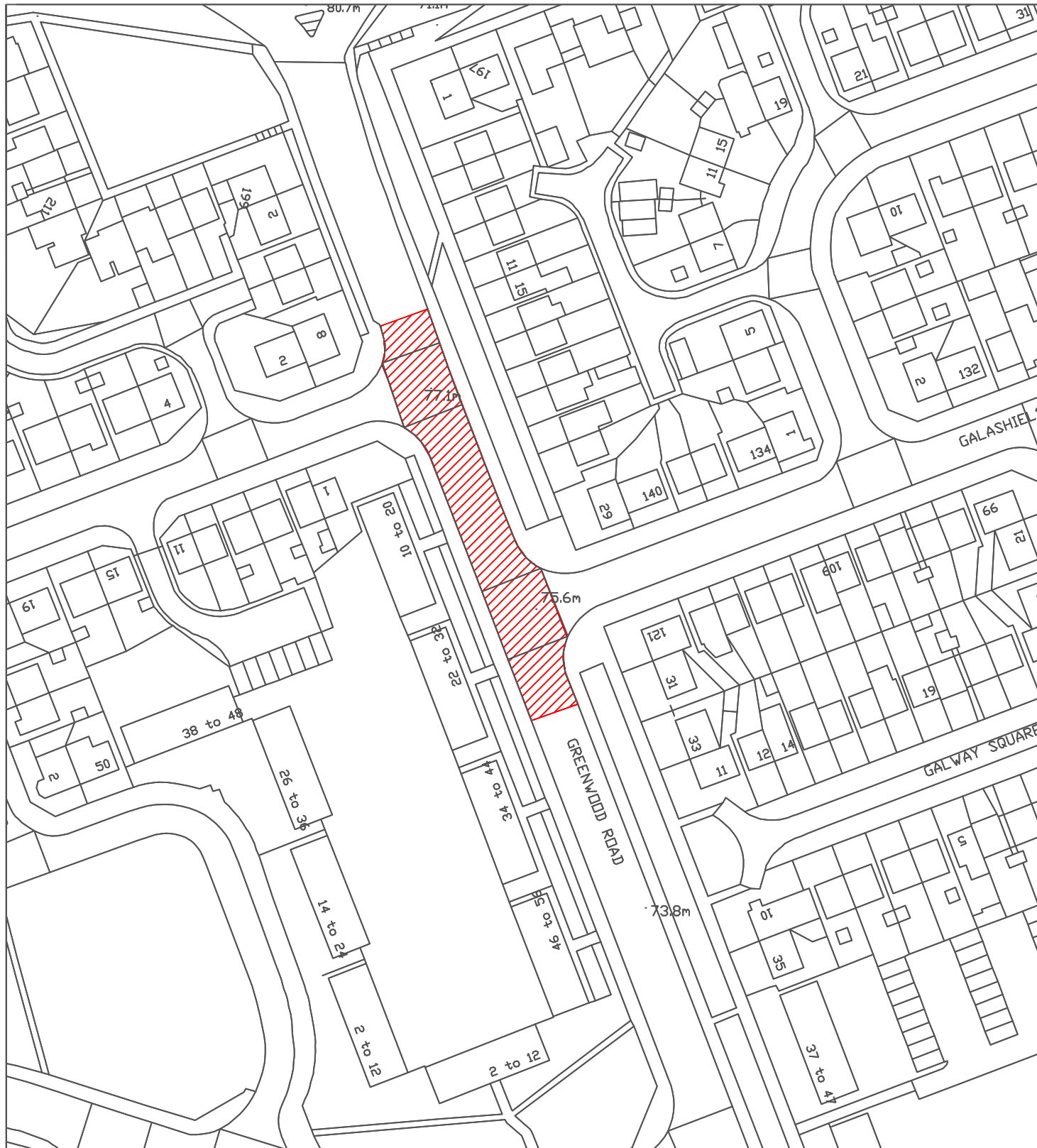
**KEY**

 Proposed works location.  
Approximate works area: 80m<sup>2</sup>  
Surface Material: Concrete

|                                                                                                                                                                                                                                                                         |                                         |            |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|-------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT                                 |            |             |
|                                                                                                                                                                                                                                                                         | HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |            |             |
|                                                                                                                                                                                                                                                                         | TITLE                                   |            | WARD        |
|                                                                                                                                                                                                                                                                         | GARTLAND ROAD                           |            | SANDHILL    |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER                          |            |             |
|                                                                                                                                                                                                                                                                         | G. CARR                                 |            |             |
| DRAWN BY                                                                                                                                                                                                                                                                |                                         | CHECKED BY | APPROVED BY |
| PE                                                                                                                                                                                                                                                                      |                                         | T.Smith    | T.Smith     |
| DATE                                                                                                                                                                                                                                                                    |                                         | SCALE      | SHEET SIZE  |
| 01/25                                                                                                                                                                                                                                                                   |                                         | 1:1000     | A4          |
| DRAWING No.                                                                                                                                                                                                                                                             |                                         | REVISION   |             |
| 10/HM/202526/179                                                                                                                                                                                                                                                        |                                         | 0          |             |

NORTH





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Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 800m<sup>2</sup>  
Surface Material: Grouted

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City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

**GREENWOOD ROAD  
(AT GALASHIELS RD. JUNCTION)**

#### WARD

**SANDHILL**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**12/24**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

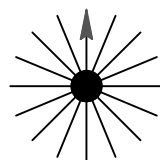
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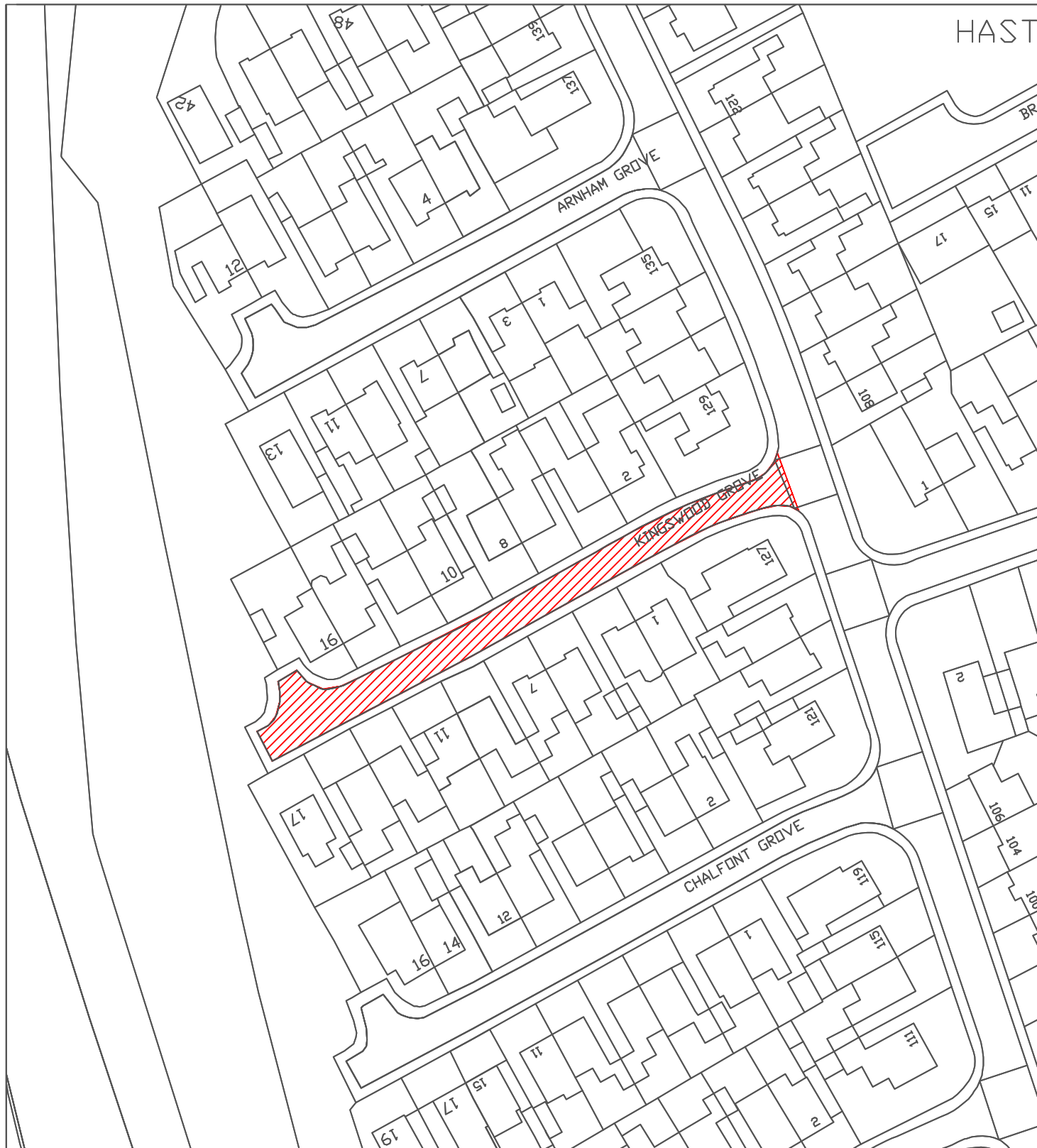
**10/HM/202526/180**

#### REVISION

**0**

#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 700m<sup>2</sup>  
Surface Material: DBM OVERLAY

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

KINGSWOOD GROVE

#### WARD

SANDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

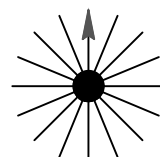
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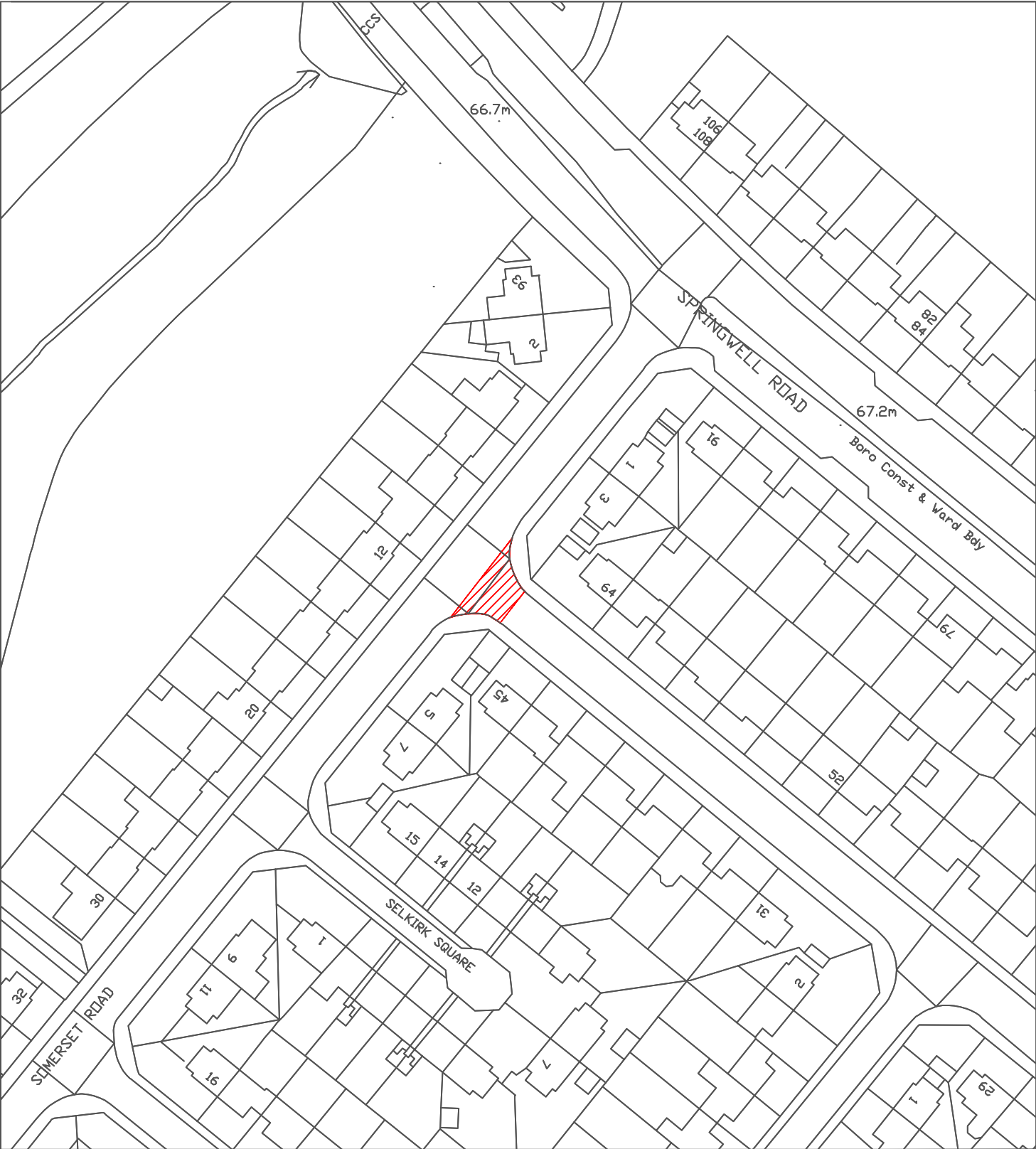
10/HM/202526/181

#### REVISION

0

#### NORTH

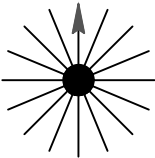


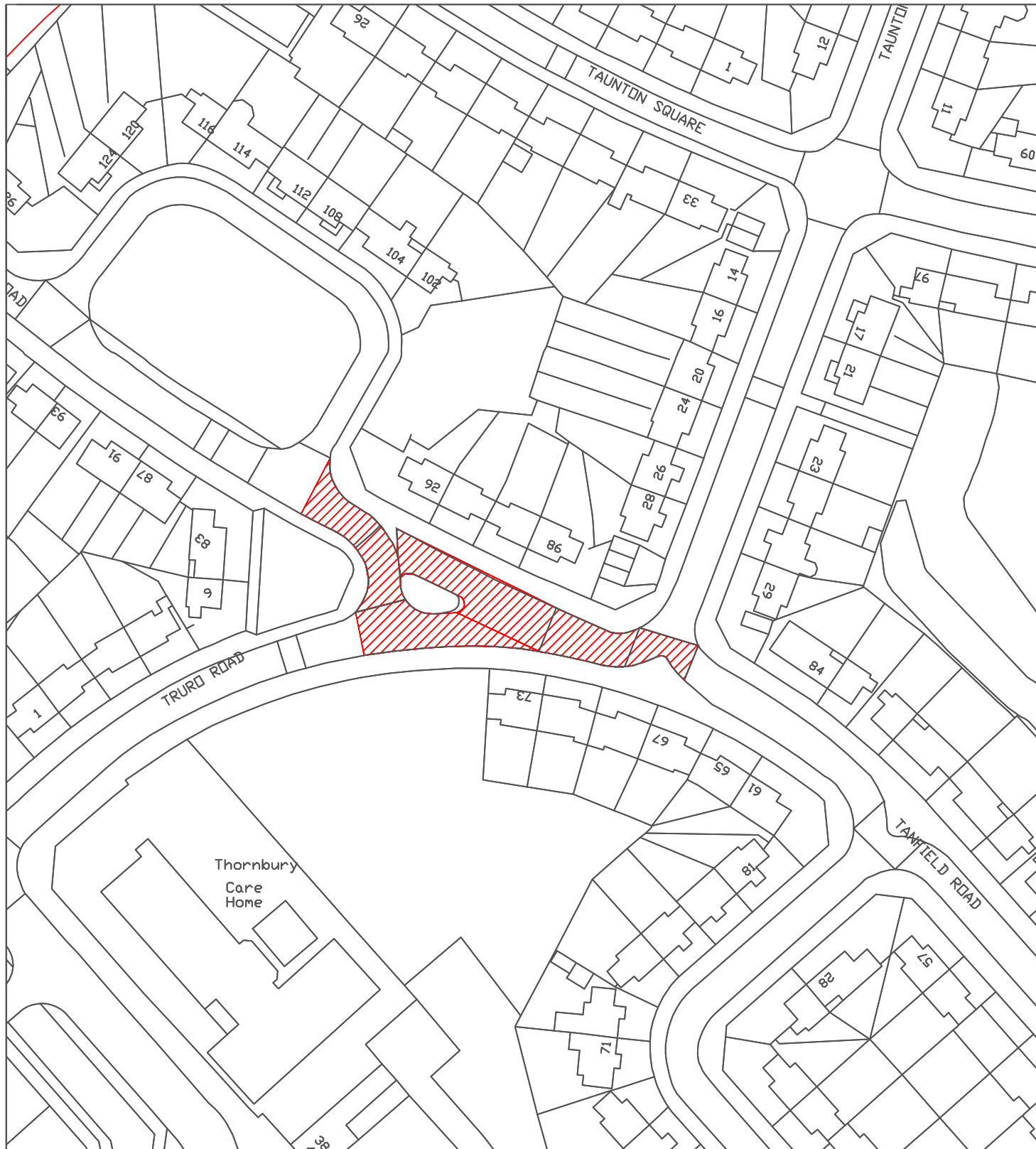


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Start and End point to be confirmed by  
Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area:100m<sup>2</sup>  
Surface Material: DBM OVERLAY

|                                                                                                                                                                                                                                                                         |                                                    |                        |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                        |                                                                                                            |
|                                                                                                                                                                                                                                                                         | TITLE<br>SWINDON ROAD                              |                        | WARD<br>SANDHILL                                                                                           |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                        | <div>NORTH<br/></div> |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith  |                                                                                                            |
|                                                                                                                                                                                                                                                                         | DATE<br>12/24                                      | SCALE<br>1:1000        |                                                                                                            |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/182                    |                        |                                                                                                            |
|                                                                                                                                                                                                                                                                         |                                                    | APPROVED BY<br>T.Smith |                                                                                                            |
|                                                                                                                                                                                                                                                                         |                                                    | SHEET SIZE<br>A4       |                                                                                                            |
|                                                                                                                                                                                                                                                                         |                                                    | REVISION<br>0          |                                                                                                            |



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#### KEY

 Proposed works location.  
Approximate works area: 800m<sup>2</sup>  
Surface Material: Plain and DBM Overlay

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

#### TITLE

**TANFIELD ROAD  
(84 to 92)**

#### WARD

**SANDHILL**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**01/25**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

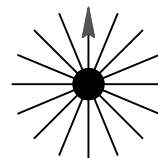
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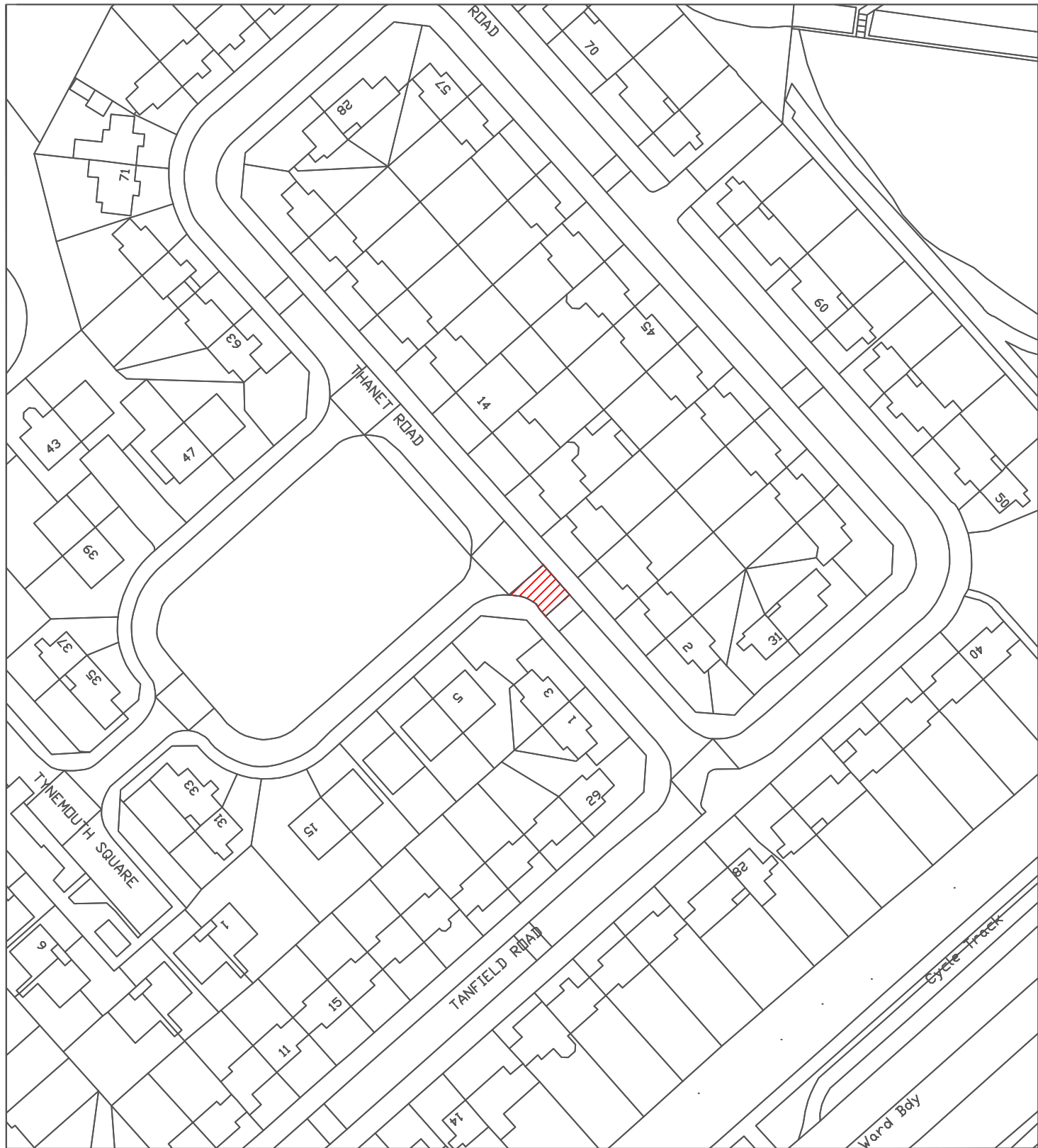
**10/HM/202526/183**

#### REVISION

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#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 50m<sup>2</sup>  
Surface Material: CONCRETE

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City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

THANET ROAD

#### WARD

SANDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/25

#### SCALE

1:1000

#### SHEET SIZE

A4

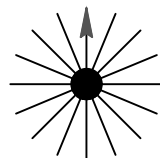
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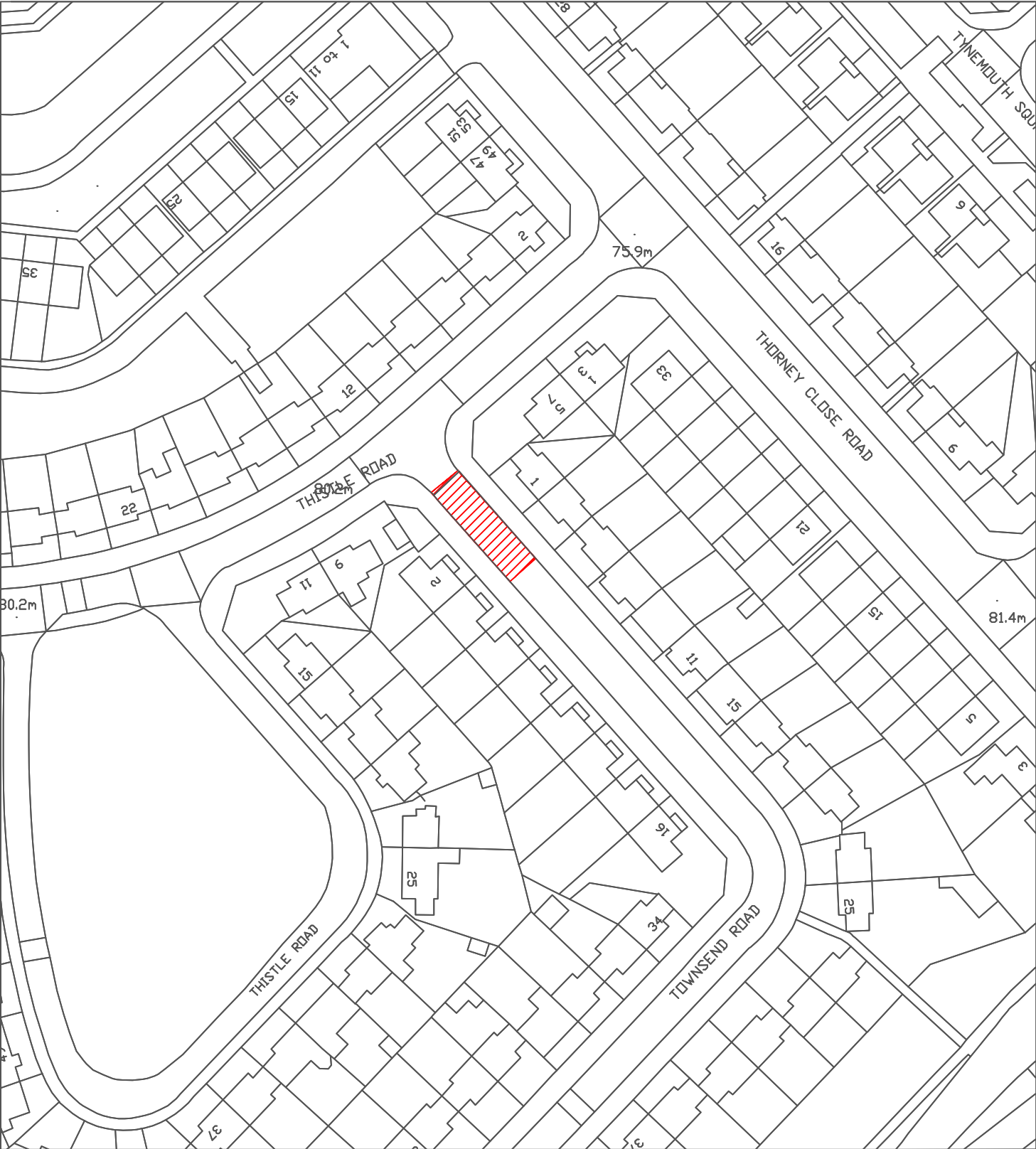
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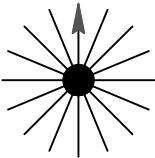
**KEY**  
 Proposed works location.  
Approximate works area: 150m<sup>2</sup>  
Surface Material: CONCRETE

**Sunderland City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
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Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

|                                         |            |             |
|-----------------------------------------|------------|-------------|
| PROJECT                                 |            |             |
| HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |            |             |
| TITLE                                   |            | WARD        |
| TOWNSEND ROAD                           |            | SANDHILL    |
| PROJECT LEADER                          |            |             |
| G. CARR                                 |            |             |
| DRAWN BY                                | CHECKED BY | APPROVED BY |
| PE                                      | T.Smith    | T.Smith     |
| DATE                                    | SCALE      | SHEET SIZE  |
| 02/25                                   | 1:1000     | A4          |
| DRAWING No.                             |            | REVISION    |
| 10/HM/202526/185                        |            | 0           |

NORTH

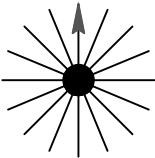


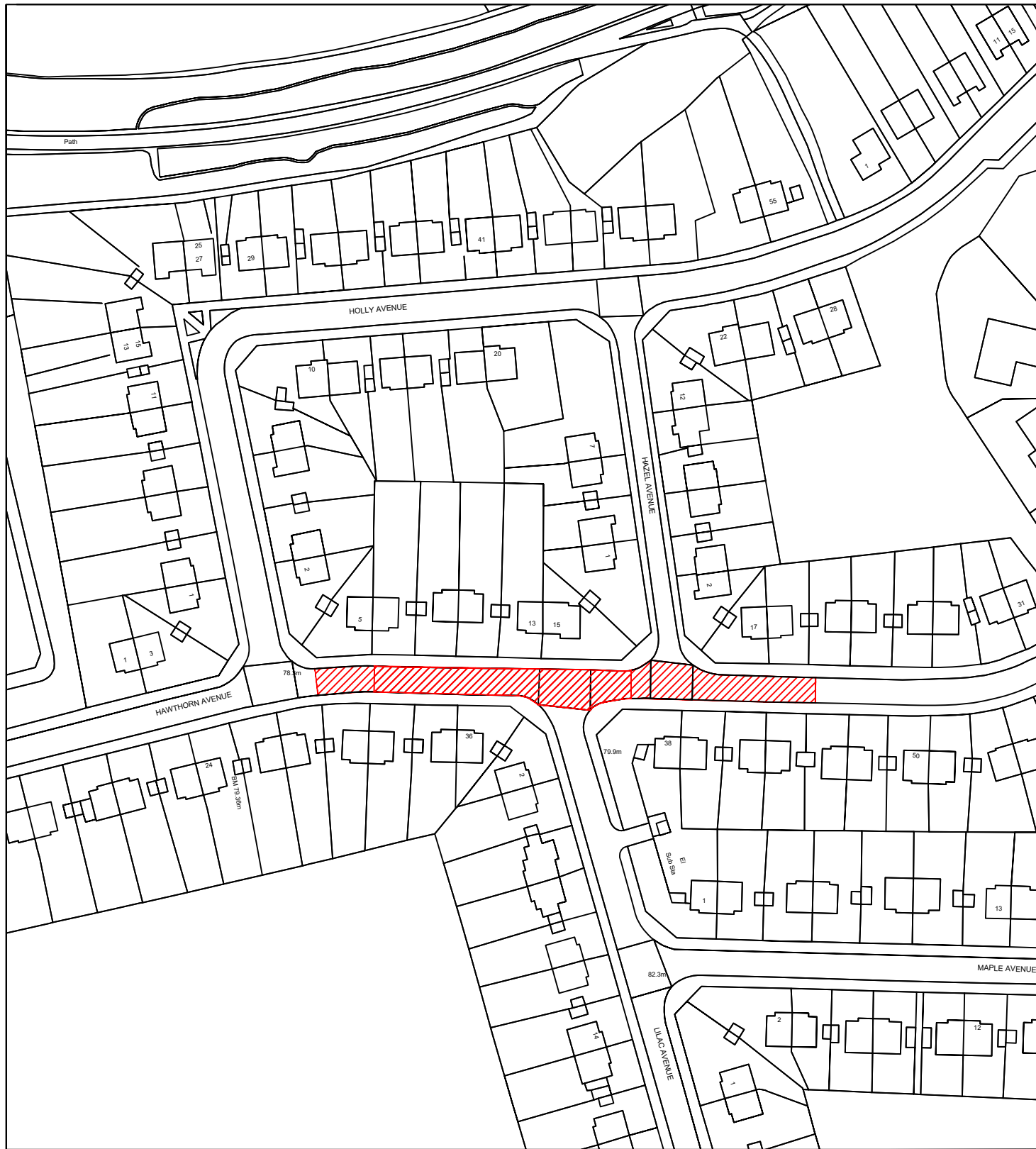


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**KEY**  
 Proposed works location.  
Approximate works area:550m<sup>2</sup>  
Material: DBM

|                                                                                                                                                                                                                                                                         |                                                    |                        |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                        |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>GEORGE STREET WEST                        |                        | WARD<br>SILKSWORTH                                                                                     |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                        | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith  |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>12/24                                      | SCALE<br>1:1000        |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/186                    |                        |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | APPROVED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | SHEET SIZE<br>A4       |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | REVISION<br>0          |                                                                                                        |



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Start and End point to be confirmed by  
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**KEY**

 Proposed works location.  
Approximate works area: 800m<sup>2</sup>  
Material: DBM

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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

TITLE

**HAWTHORN AVENUE**

WARD

**SILKSWORTH**

PROJECT LEADER

**G. CARR**

DRAWN BY

**PE**

CHECKED BY

**T.Smith**

APPROVED BY

**T.Smith**

DATE

**01/25**

SCALE

**1:1250**

SHEET SIZE

**A4**

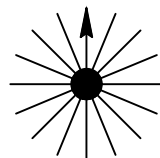
DRAWING No.

**10/HM/202526/187**

REVISION

**0**

NORTH





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#### KEY



Proposed works location.  
Approximate works area: 700m<sup>2</sup>  
Material: DBM

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Sunderland  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

HILL STREET

#### WARD

SILKSWORTH

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PEt

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/25

#### SCALE

1:1250

#### SHEET SIZE

A4

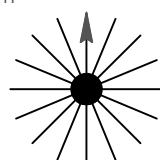
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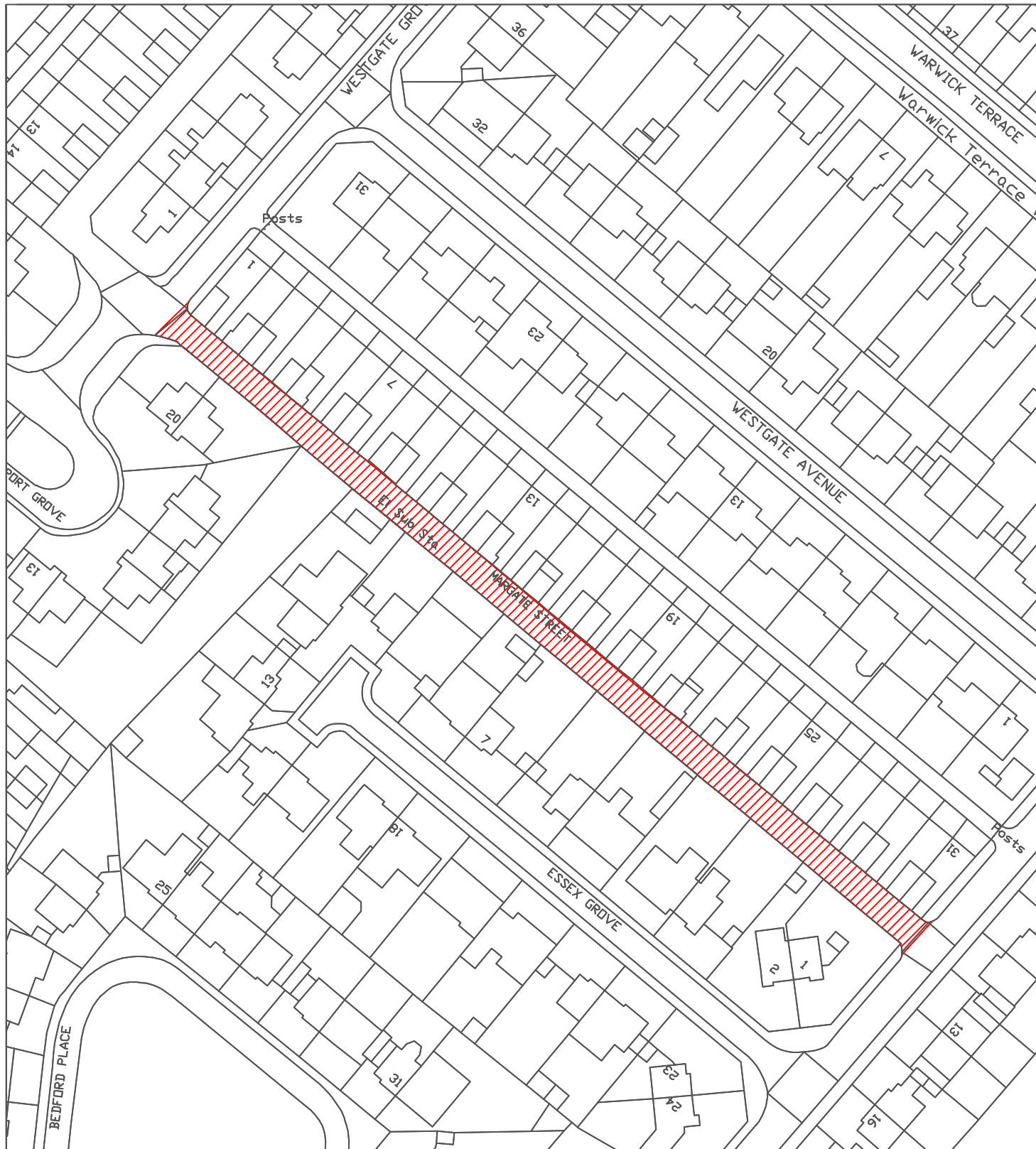
10/HM/202526/188

#### REVISION

0

#### NORTH





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#### KEY



Proposed works location.  
Approximate works area: 1000m<sup>2</sup>  
Material: DBM

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Sunderland  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

MARGATE STREET, SR3 1BQ

#### WARD

SILKSWORTH

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

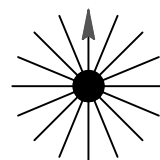
#### DRAWING No.

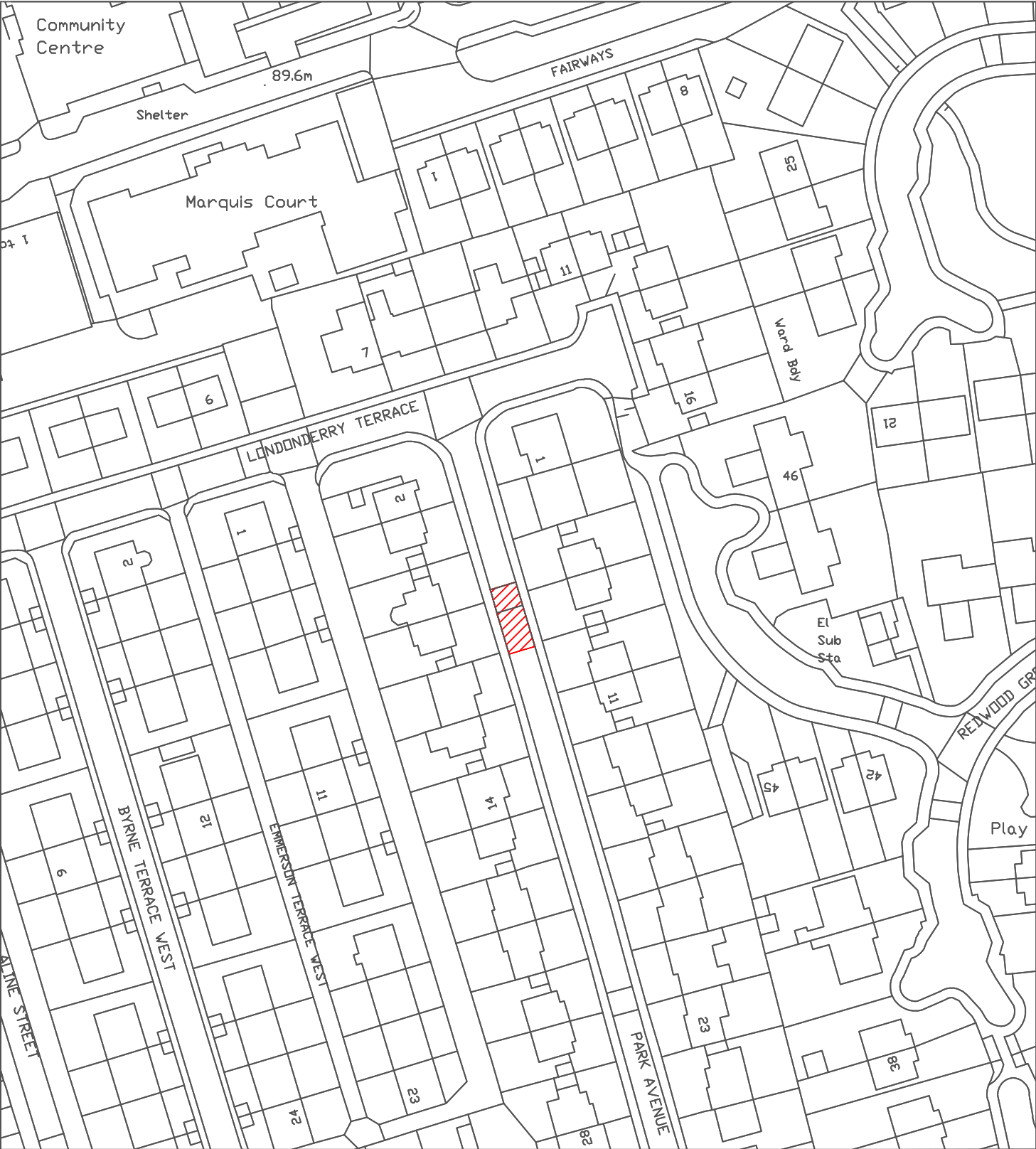
10/HM/202526/189

#### REVISION

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#### NORTH

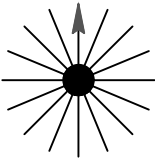




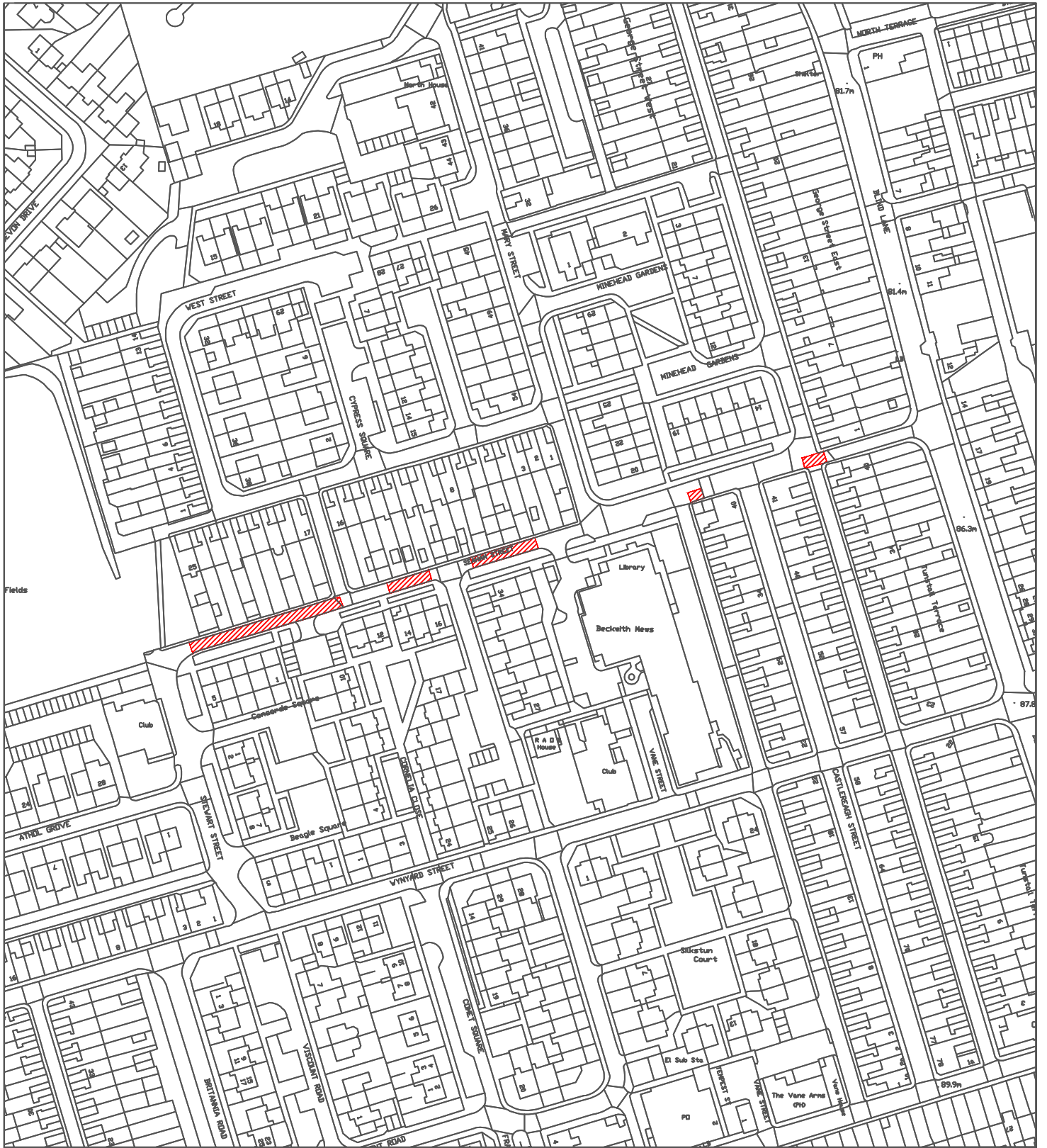
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**KEY**  
 Proposed works location.  
Approximate works area: 60m<sup>2</sup>  
Surfacing Material: Concrete + Speed Cushion

|                                                                                                                                                                                                                                                                         |                                                    |                       |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>PARK AVENUE                               |                       | WARD<br>SILKSWORTH                                                                                     |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>01/25                                      | SCALE<br>1:1000       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/190                    |                       |                                                                                                        |
| APPROVED BY<br>T.Smith                                                                                                                                                                                                                                                  |                                                    | SHEET SIZE<br>A4      |                                                                                                        |
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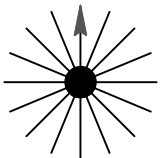


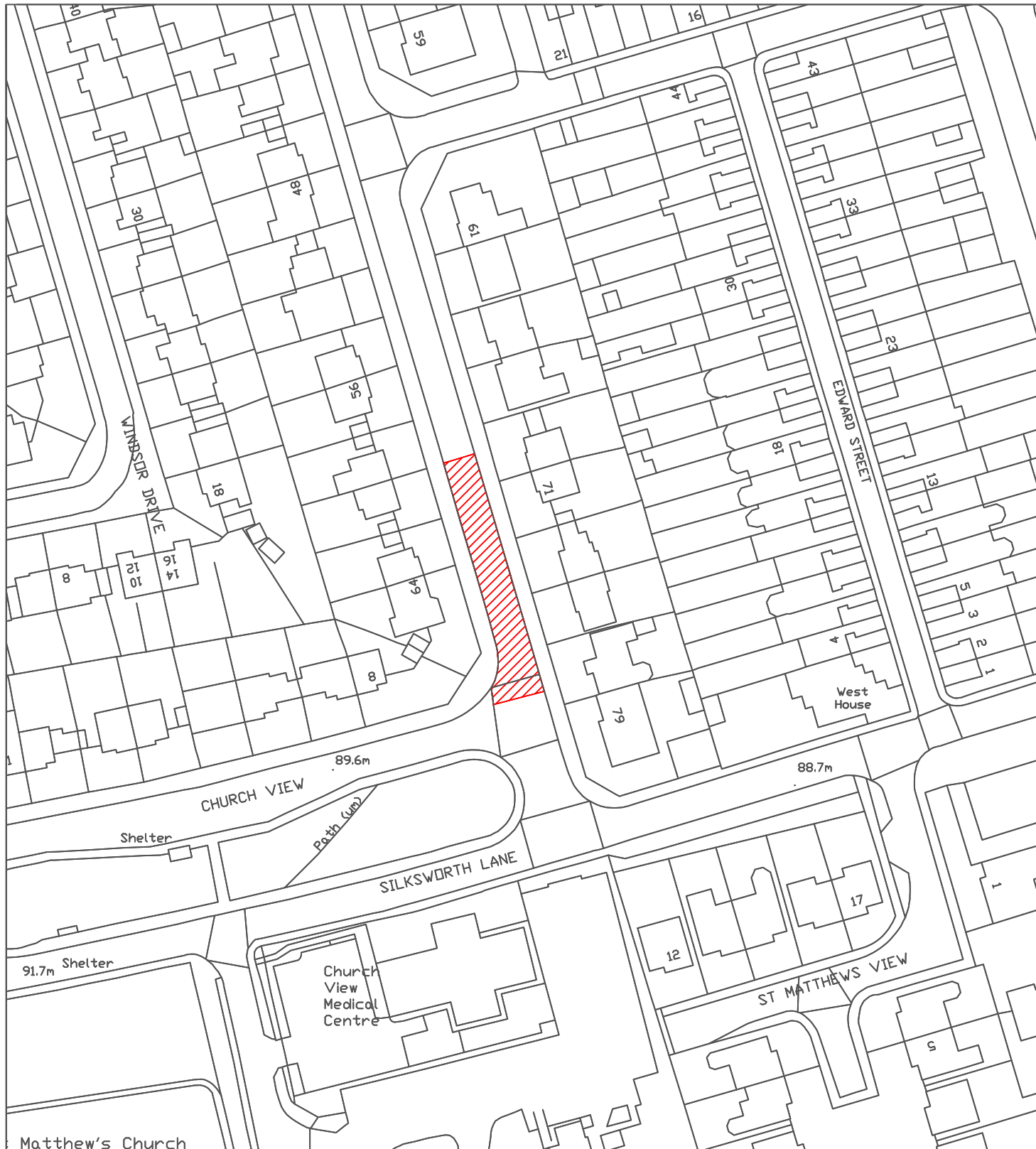


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Start and End point to be confirmed by  
Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area: 500m<sup>2</sup>  
Material: DBM

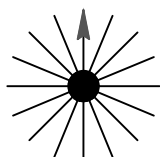
|                                                                                                                                                                                                                                                                         |                                                    |                       |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>SEAHAM STREET                             |                       | WARD<br>SILKSWORTH                                                                                     |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>02/25                                      | SCALE<br>1:2500       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/192                    |                       |                                                                                                        |
| APPROVED BY<br>T.Smith                                                                                                                                                                                                                                                  |                                                    | SHEET SIZE<br>A4      |                                                                                                        |
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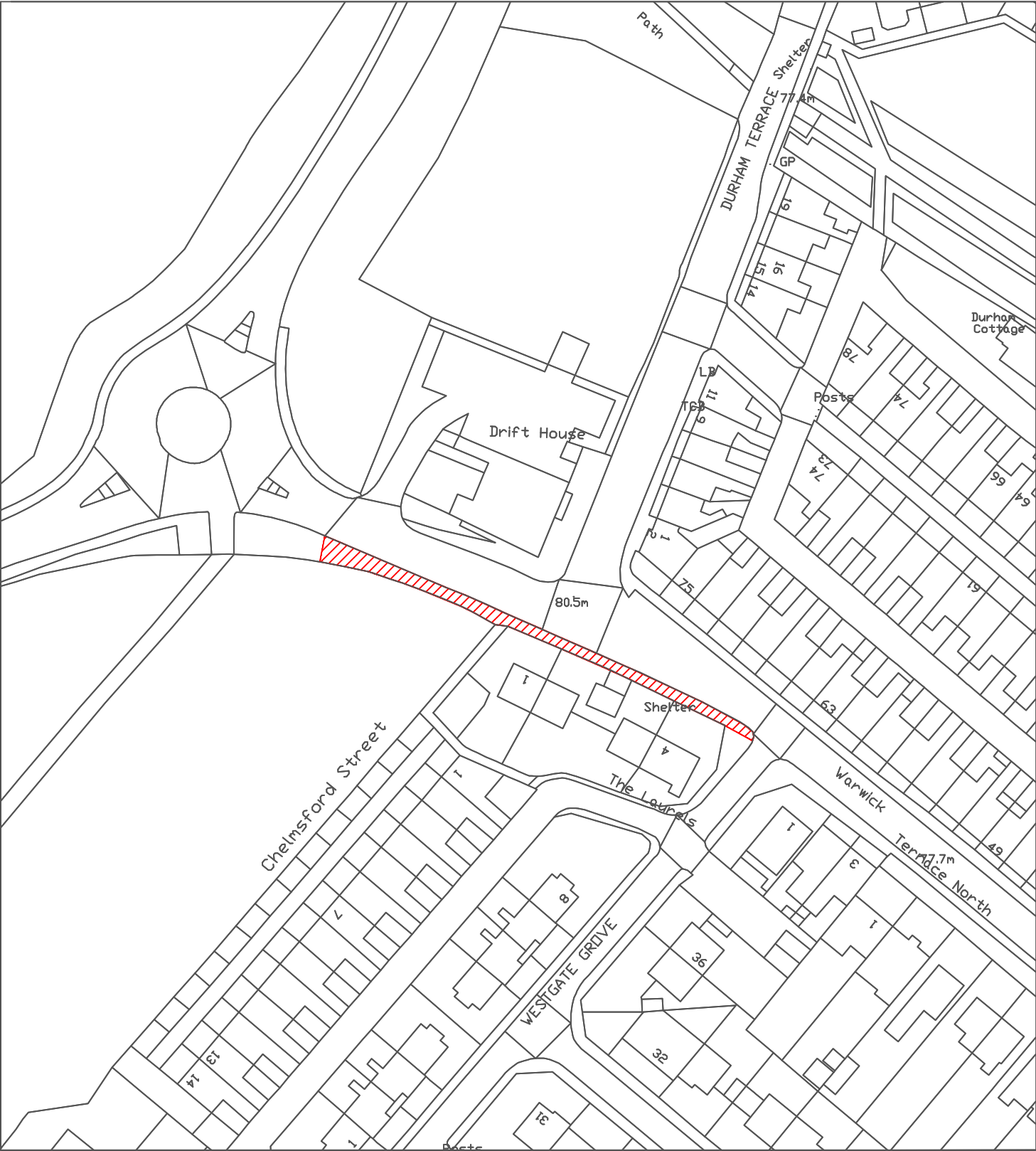


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Start and End point to be confirmed by  
Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area:300m²  
Material: HRA

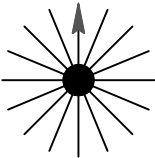
|                                                                                                                                                                                                                                                                         |                                                    |                       |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>VICARAGE ROAD                             |                       | WARD<br>SILKSWORTH                                                                                     |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>02/25                                      | SCALE<br>1:1000       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/193                    |                       |                                                                                                        |
| APPROVED BY<br>T.Smith                                                                                                                                                                                                                                                  |                                                    | SHEET SIZE<br>A4      |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | REVISION<br>0         |                                                                                                        |

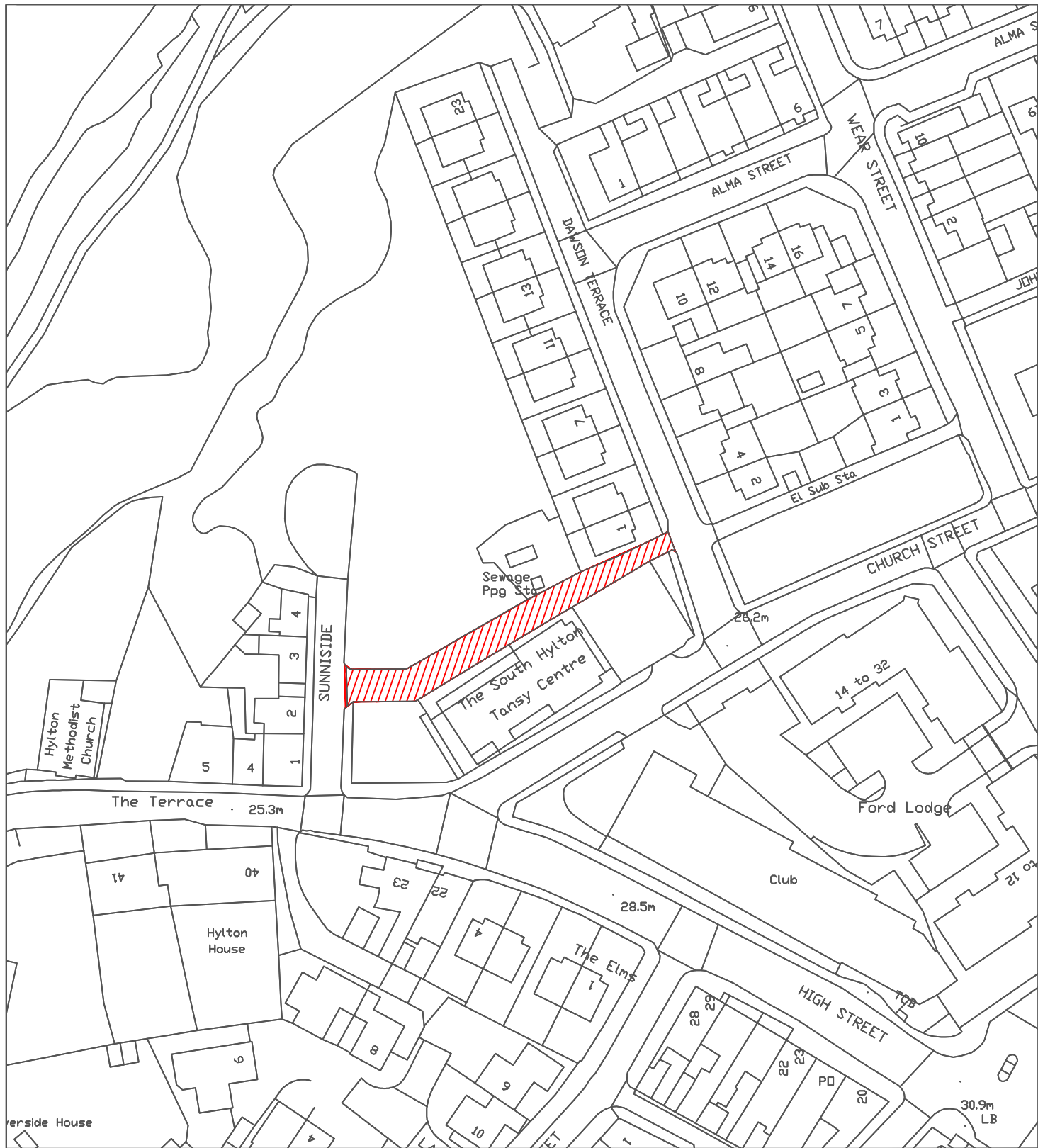


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Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area:200m<sup>2</sup>  
Material: DBM

|                                                                                                                                                                                                                                                                         |                                                    |                       |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>C513 WARWICK TERRACE<br>(FOOTPATH)        |                       | WARD<br>SILKSWORTH                                                                                     |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>01/25                                      | SCALE<br>1:1250       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/194                    |                       |                                                                                                        |
| APPROVED BY<br>T.Smith                                                                                                                                                                                                                                                  |                                                    | SHEET SIZE<br>A4      |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | REVISION<br>0         |                                                                                                        |



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#### KEY

 Proposed works location.  
Approximate works area: 350m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

DAWSON TERRACE  
(REAR OF TANSY CENTRE)

#### WARD

ST ANNES

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

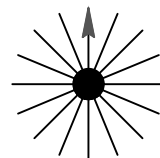
#### DRAWING No.

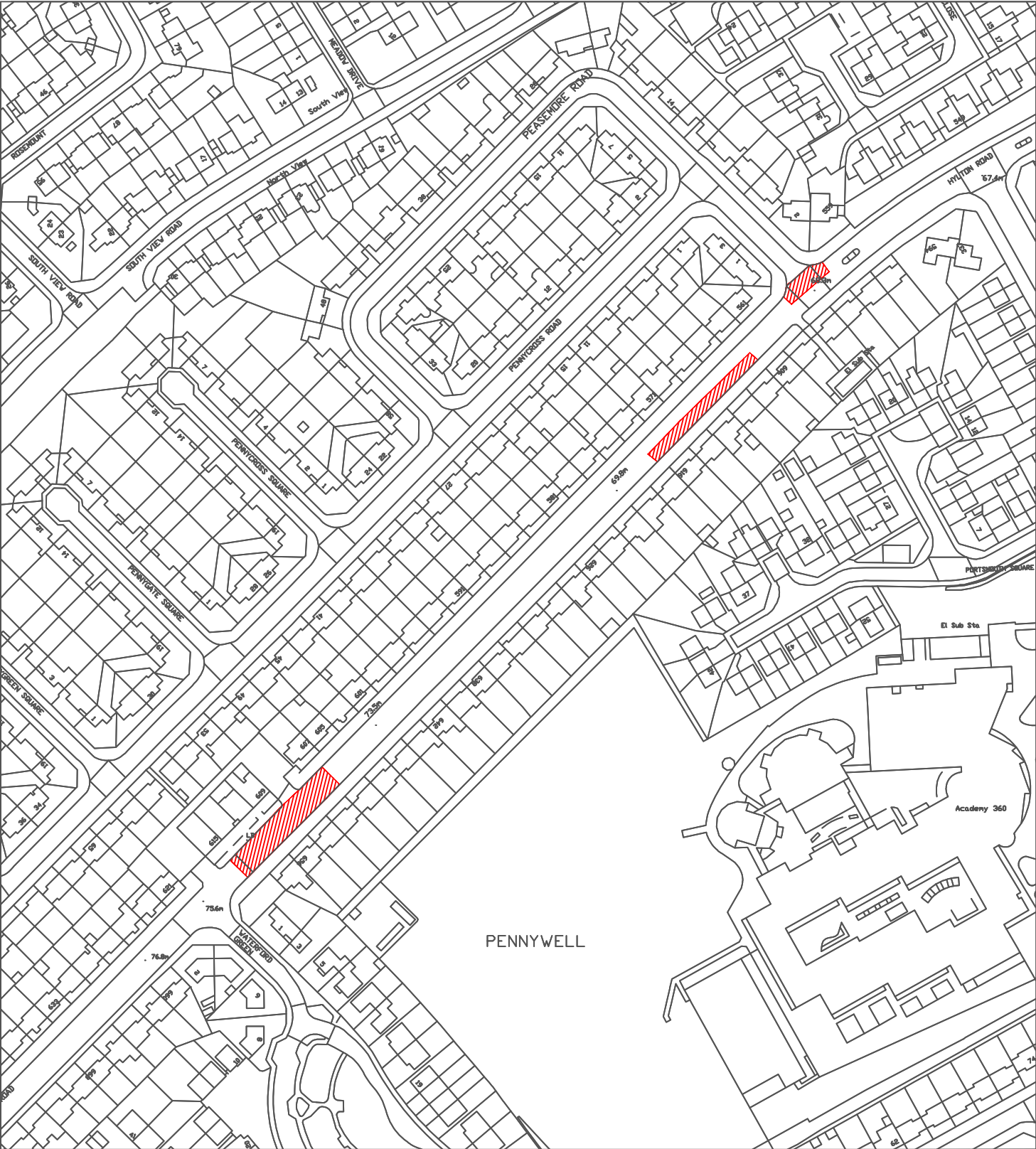
10/HM/202526/195

#### REVISION

0

#### NORTH





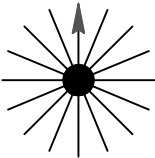
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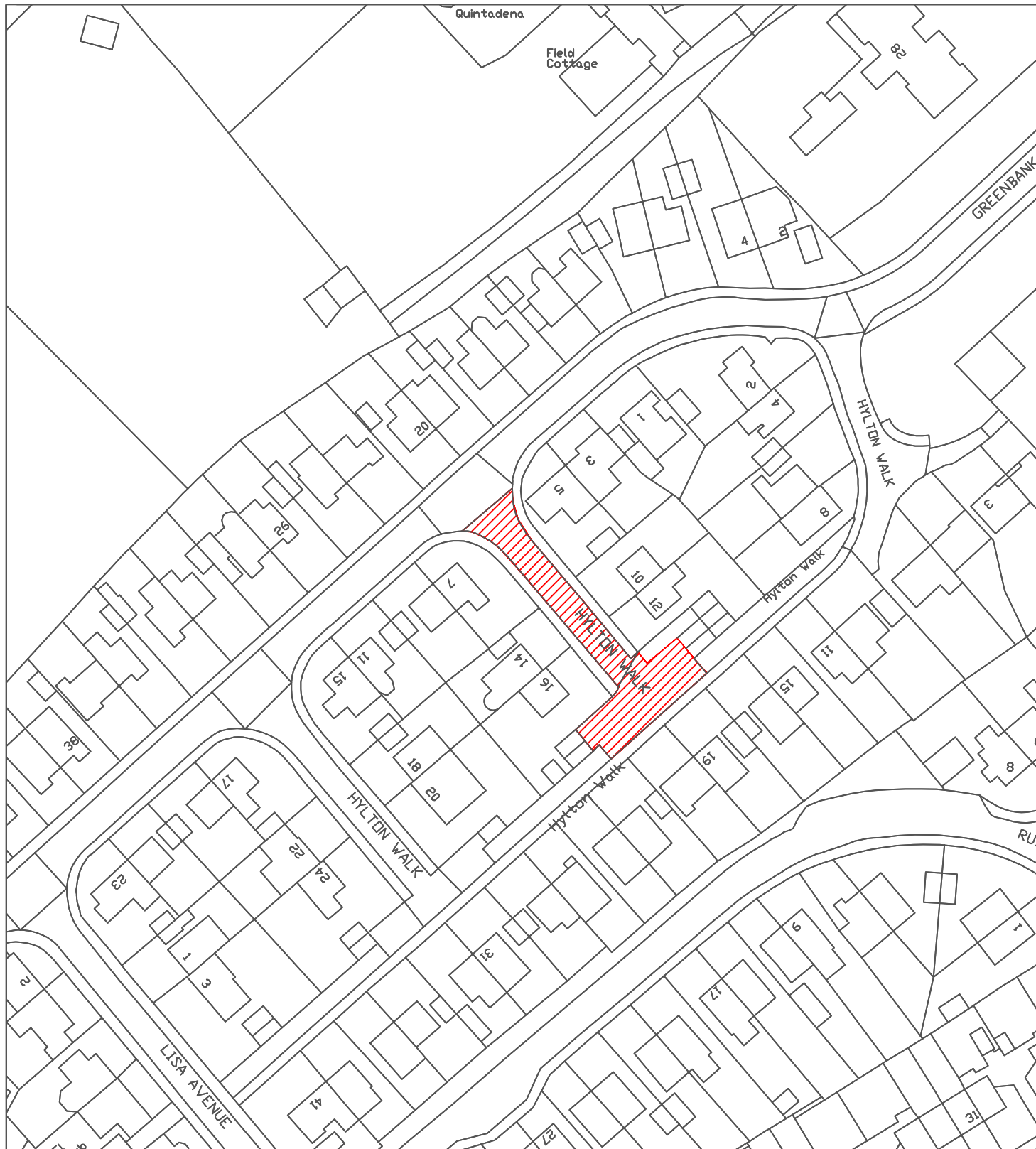
\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area: 840m<sup>2</sup>  
Surfacing Material: HRA

|                                                                                                                                                                                                                                                                         |                                                 |            |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|-------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT                                         |            |             |
|                                                                                                                                                                                                                                                                         | HIGHWAY MAINTENANCE PROGRAMME 2025/2026         |            |             |
|                                                                                                                                                                                                                                                                         | TITLE                                           |            | WARD        |
|                                                                                                                                                                                                                                                                         | HYLTON ROAD<br>(Patches No.656, No.612, No.561) |            | ST ANNES    |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER                                  |            |             |
|                                                                                                                                                                                                                                                                         | G. CARR                                         |            |             |
| DRAWN BY                                                                                                                                                                                                                                                                |                                                 | CHECKED BY | APPROVED BY |
| PE                                                                                                                                                                                                                                                                      |                                                 | T.Smith    | T.Smith     |
| DATE                                                                                                                                                                                                                                                                    |                                                 | SCALE      | SHEET SIZE  |
| 02/25                                                                                                                                                                                                                                                                   |                                                 | 1:2500     | A4          |
| DRAWING No.                                                                                                                                                                                                                                                             |                                                 | REVISION   |             |
| 10/HM/202526/196                                                                                                                                                                                                                                                        |                                                 | 0          |             |

NORTH





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#### KEY

 Proposed works location.  
Approximate works area: 450m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

**HYLTON WALK  
(No. 7 - No. 16)**

#### WARD

**ST ANNES**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**PE**

#### CHECKED BY

**T.Smith**

#### APPROVED BY

**T.Smith**

#### DATE

**12/24**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

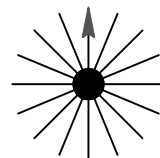
#### DRAWING No.

**10/HM/202526/197**

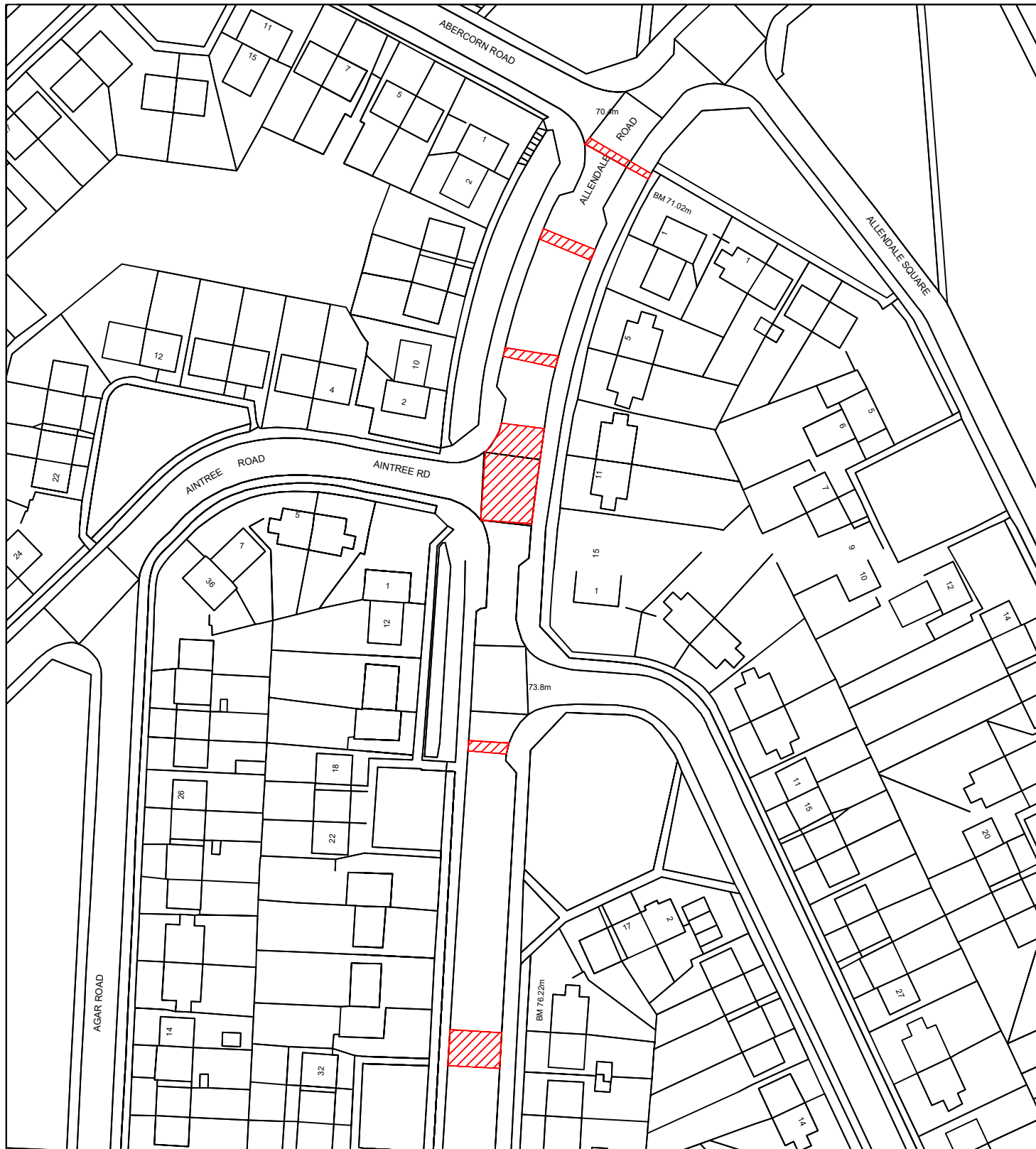
#### REVISION

**0**

#### NORTH







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**KEY**

 Proposed works location.  
Approximate works area: 500m<sup>2</sup>

**Sunderland  
City Council**

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City Hall  
Sunderland  
SR1 3AA  
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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

TITLE

**ALLENDALE ROAD - PART A**

WARD

**ST CHADS**

PROJECT LEADER

**G. CARR**

DRAWN BY

**PE**

CHECKED BY

**T.Smith**

APPROVED BY

**T.Smith**

DATE

**08/24**

SCALE

**1:1000**

SHEET SIZE

**A4**

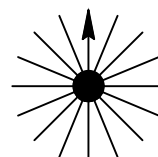
DRAWING No.

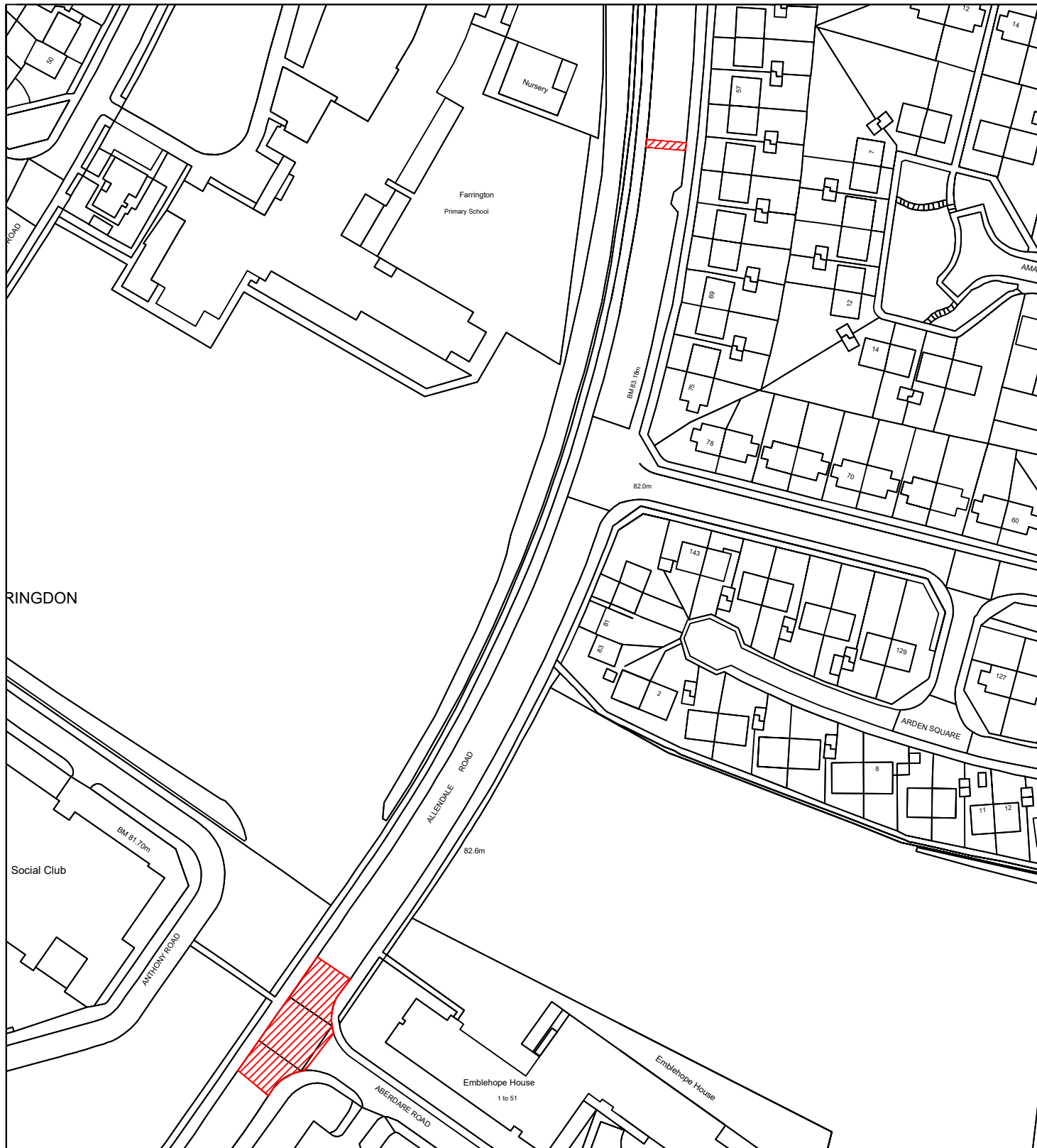
**10/HM/202526/199**

REVISION

**0**

NORTH





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**\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.**

**KEY**



Proposed works location.  
Approximate works area: 380m<sup>2</sup>

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

TITLE

**ALLENDALE ROAD - PART B**

WARD

**ST CHADS**

PROJECT LEADER

**G. CARR**

DRAWN BY

**PE**

CHECKED BY

**T.Smith**

APPROVED BY

**T.Smith**

DATE

**08/24**

SCALE

**1:1250**

SHEET SIZE

**A4**

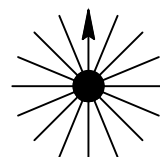
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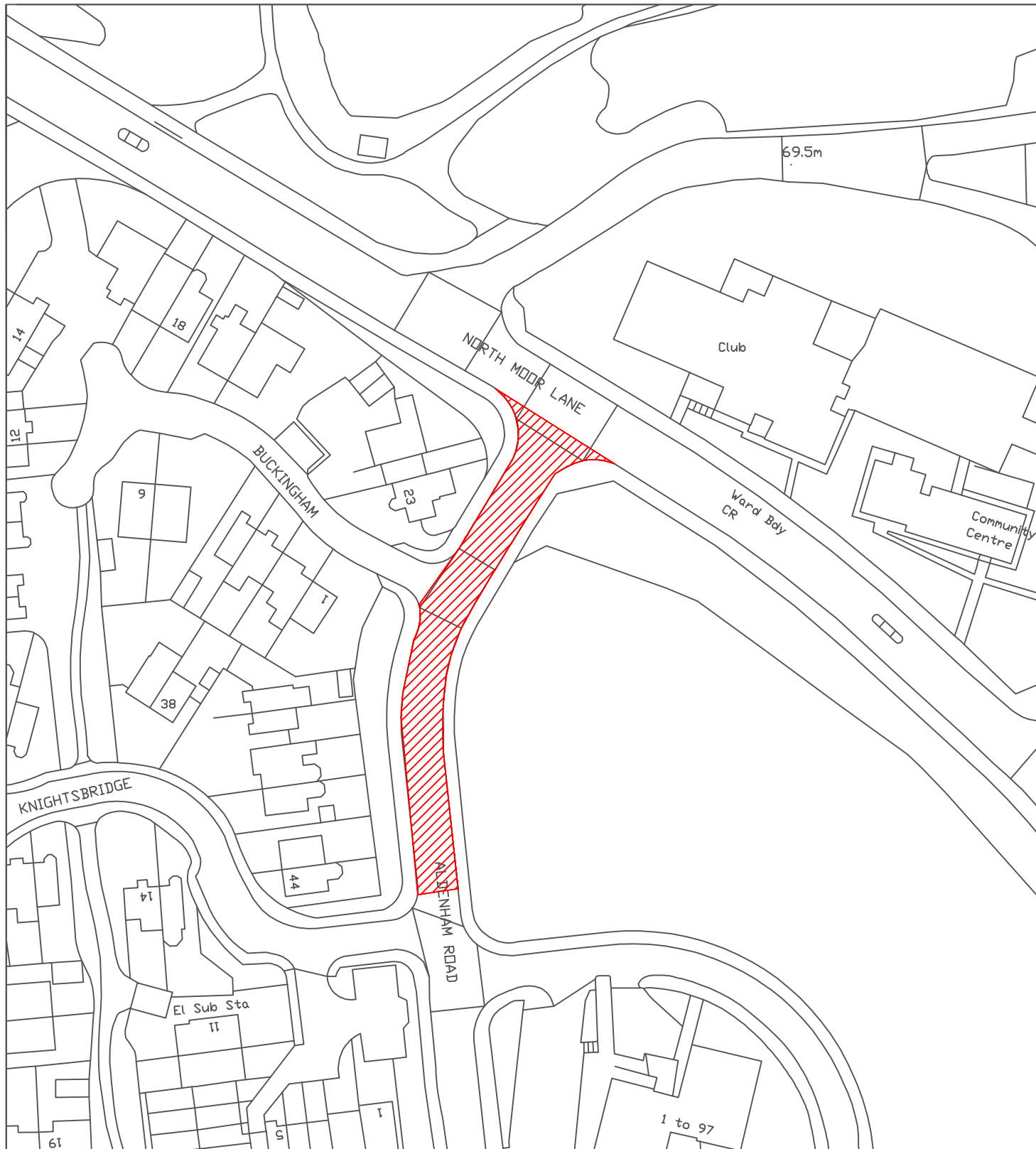
**10/HM/202526/199**

REVISION

**0**

NORTH





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#### KEY



Proposed works location.  
Approximate works area: 800m<sup>2</sup>  
Surfacing Material:  
40mm HRA + Localised Patches and Joint Repair

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
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Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2025/2026**

#### TITLE

**ALDENHAM ROAD**

#### WARD

**ST CHADS**

#### PROJECT LEADER

**G. CARR**

#### DRAWN BY

**P. Everett**

#### CHECKED BY

**T. Smith**

#### APPROVED BY

**T. Smith**

#### DATE

**11/24**

#### SCALE

**1:1000**

#### SHEET SIZE

**A4**

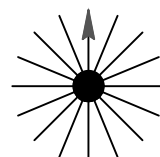
#### DRAWING No.

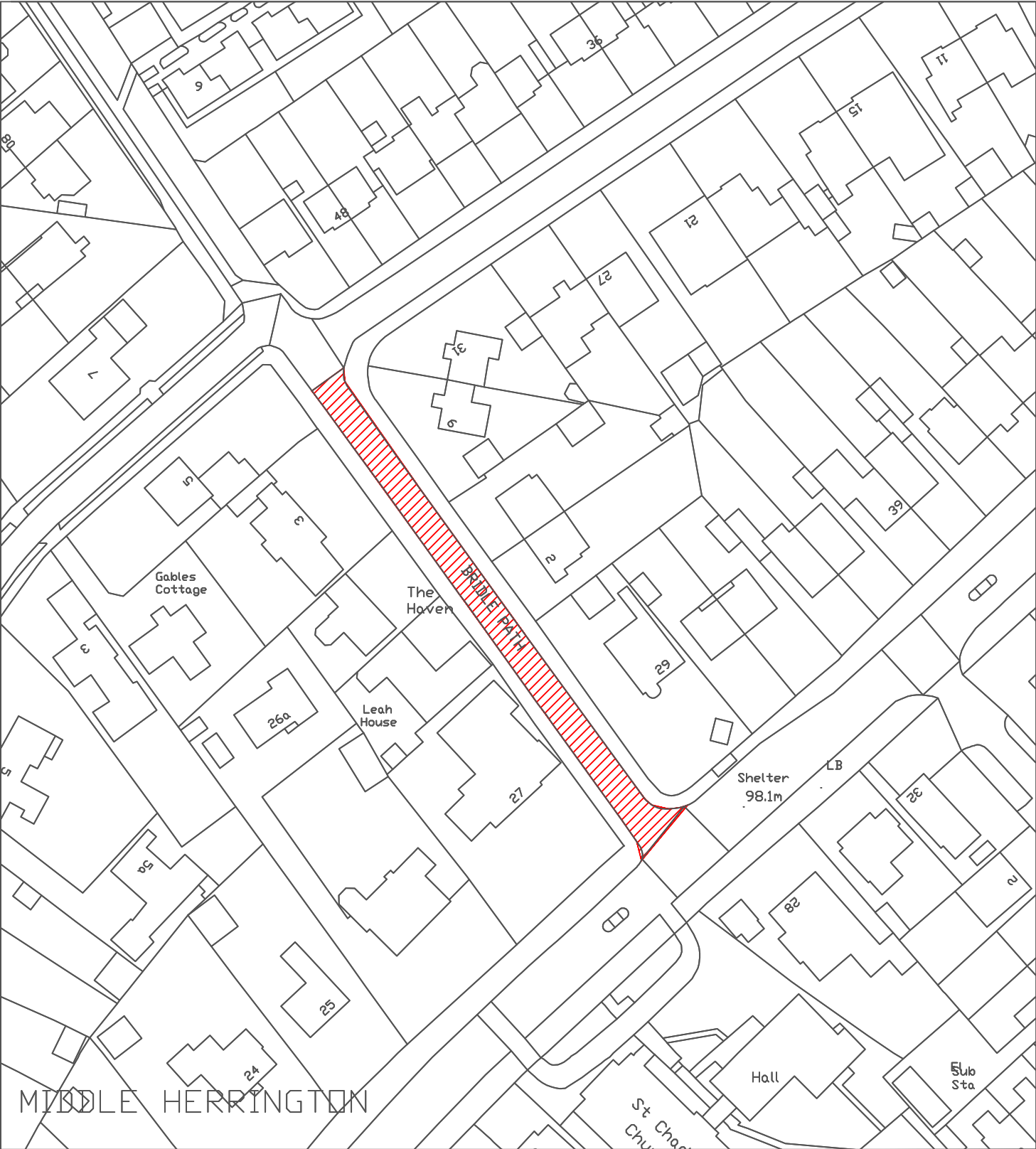
**10/HM/202526/200**

#### REVISION

**0**

#### NORTH

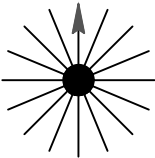


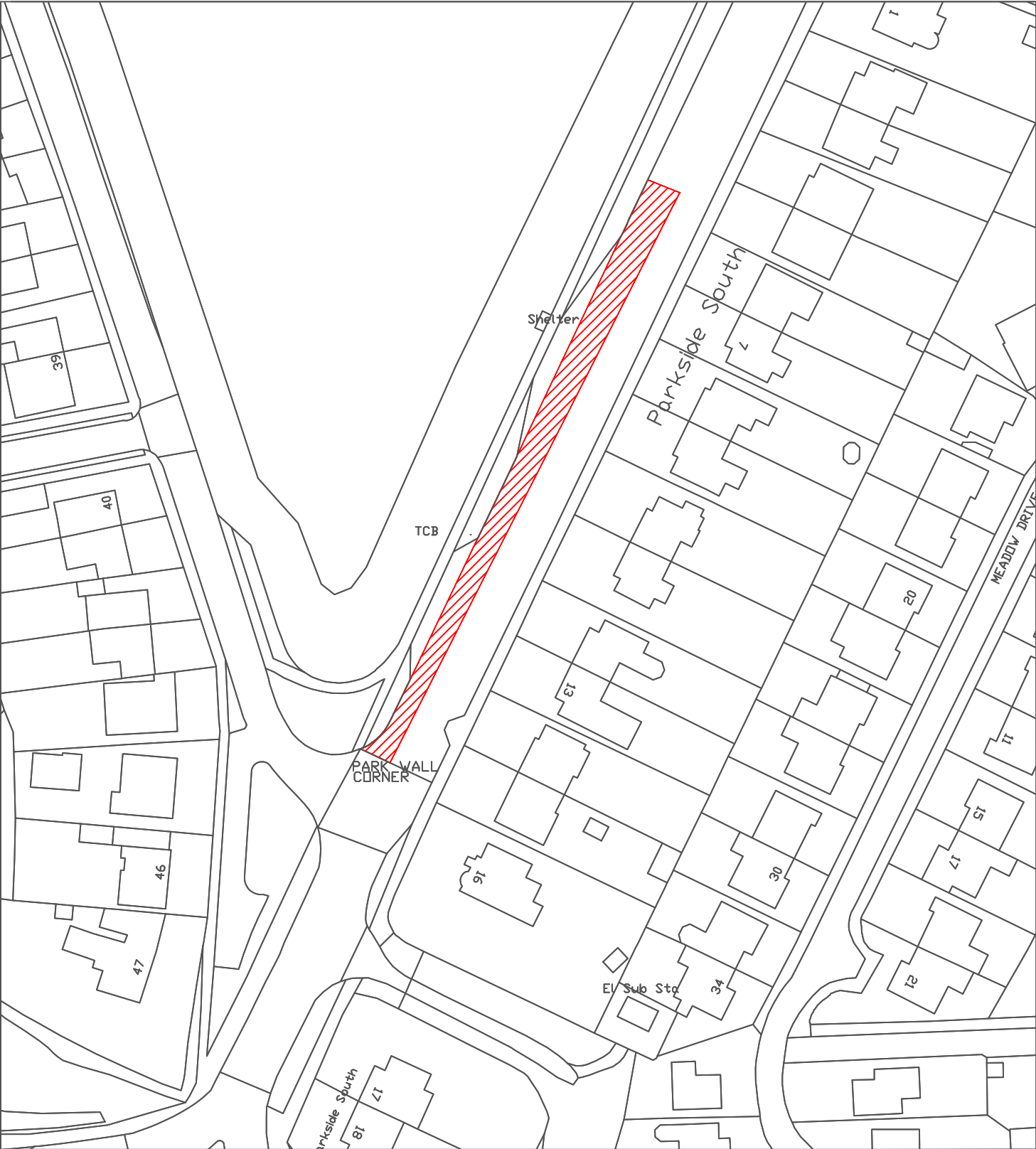


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**KEY**  
 Proposed works location.  
Approximate works area: 650m<sup>2</sup>  
Surfacing Material: DBM

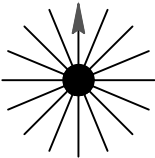
|                                                                                                                                                                                                                                                                         |                                                    |                        |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                        |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>BRIDLE PATH                               |                        | WARD<br>ST CHADS                                                                                       |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                        | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith  |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>12/24                                      | SCALE<br>1:1000        |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/201                    |                        |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | APPROVED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | SHEET SIZE<br>A4       |                                                                                                        |
|                                                                                                                                                                                                                                                                         |                                                    | REVISION<br>0          |                                                                                                        |

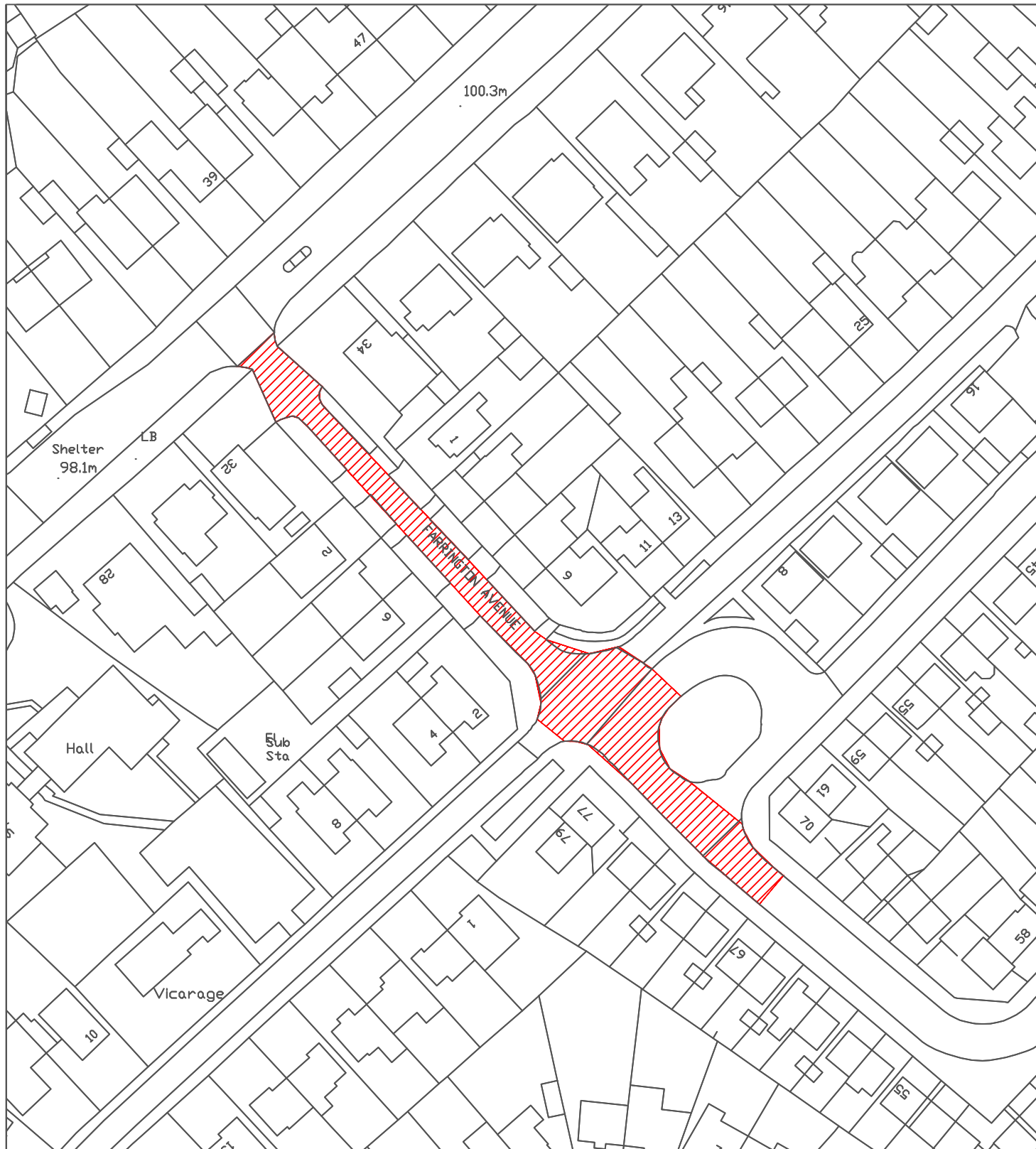


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\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area: 600m<sup>2</sup>  
Surfacing Material: HRA

|                                                                                                                                                                                                                                                                         |                                                    |                       |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| <div><b>Sunderland City Council</b></div> <div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div> | PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | TITLE<br>A690 DURHAM ROAD                          |                       | WARD<br>ST CHADS                                                                                       |
|                                                                                                                                                                                                                                                                         | PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |
|                                                                                                                                                                                                                                                                         | DRAWN BY<br>PE                                     | CHECKED BY<br>T.Smith |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DATE<br>12/24                                      | SCALE<br>1:1000       |                                                                                                        |
|                                                                                                                                                                                                                                                                         | DRAWING No.<br>10/HM/202526/202                    |                       |                                                                                                        |
| APPROVED BY<br>T.Smith                                                                                                                                                                                                                                                  |                                                    | SHEET SIZE<br>A4      |                                                                                                        |
| REVISION<br>0                                                                                                                                                                                                                                                           |                                                    |                       |                                                                                                        |



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Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 1100m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

FARRINGTON AVENUE

#### WARD

ST CHADS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

PE

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

12/24

#### SCALE

1:1000

#### SHEET SIZE

A4

#### DRAWING No.

10/HM/202526/203

#### REVISION

0

#### NORTH

