

# Highway Maintenance Programme 2023 / 2024 Coalfield

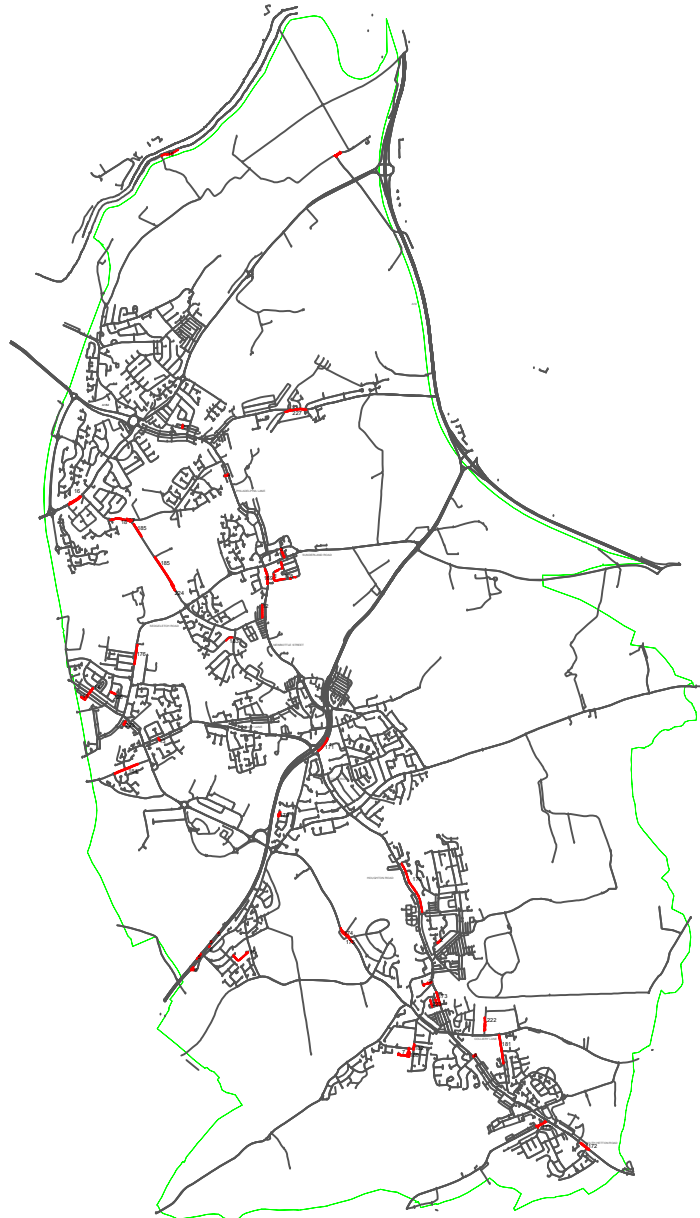
Highway Asset and Network Management  
Transport and Infrastructure  
City Development  
City Hall  
Plater Way  
Sunderland  
SR1 3AA

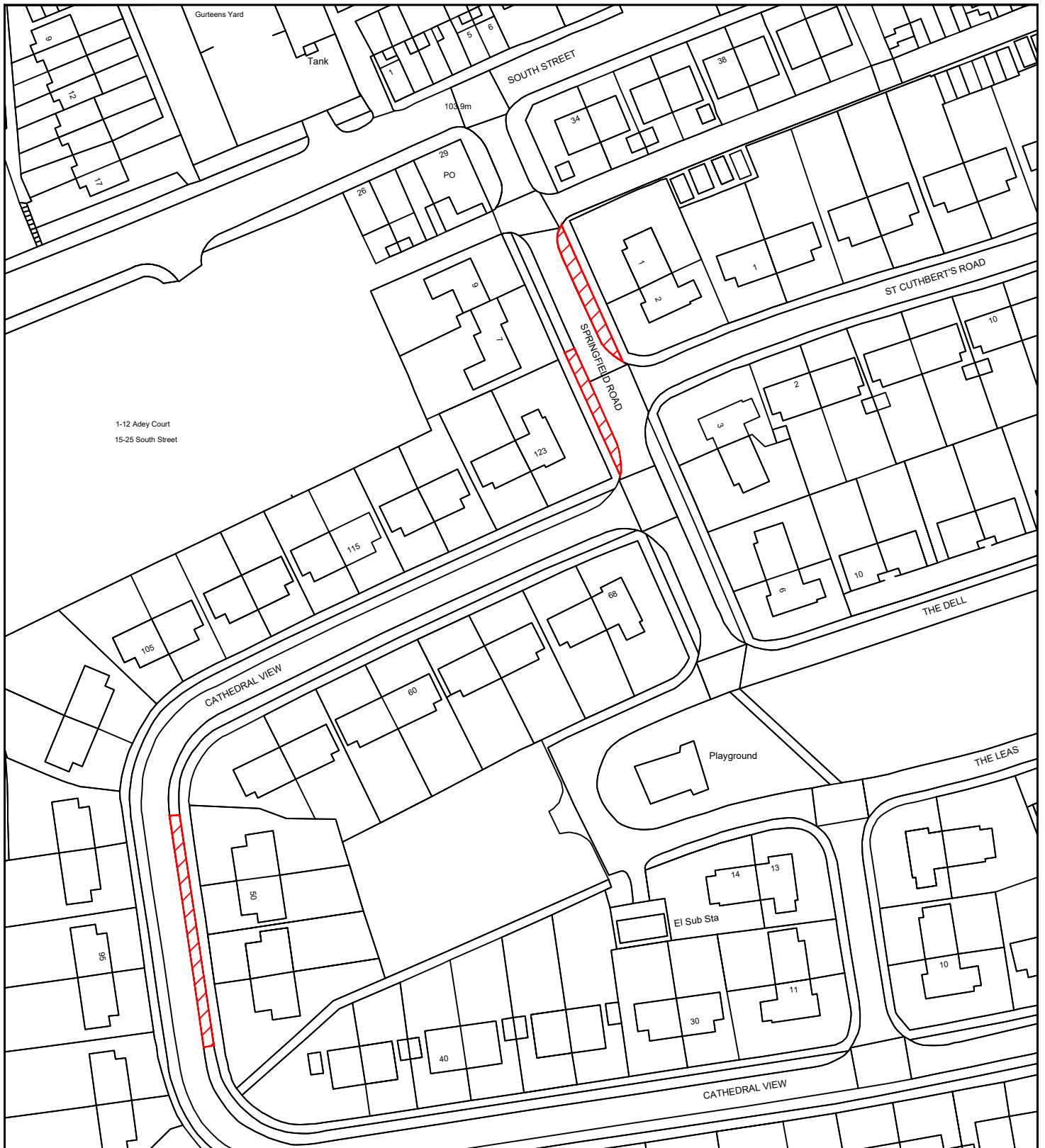
  
Sunderland  
City Council

# COALFIELD MAINTENANCE SCHEMES 2023 -2024

## COALFIELDS

- 1 CATHEDRAL VIEW
- 2 EDWARD STREET
- 3 GARDEN STREET
- 4 SHOP ROW WEST REAR
- 5 A690 NORTHBOUND FROM COUNTY BOUNDARY TO A19
- 6 A690 SOUTHBOUND FROM A19 TO CITY BOUNDARY
- 7 CRAGDALE GARDENS
- 8 LILYWHITE TERRACE EAST BACK
- 9 OFFICE PLACE
- 10 QUARRY HOUSE GARDENS
- 11 EWE HILL COTTAGES AND STATION AVENUE SOUTH SOUTH BACK
- 12 CELLAR HILL TERRACE WEST BACK
- 13 NORTH VIEW TERRACE SOUTH BACK
- 14 STATION AVENUE NORTH NORTH BACK
- 15 WATERSIDE (ALICE WELLS VILLAS)
- 16 B1519 CHESTER ROAD
- 17 CHURCH STREET
- 18 GOLF COURSE ROAD FOOTWAYS
- 19 GOLF COURSE ROAD
- 169 HOUGHTON ROAD
- 170 HOUGHTON ROAD EAST BACK
- 171 A182 SLIP ROAD ROAD LINKING HETTON ROAD AND LAKE ROAD
- 172 SOUTH HETTON ROAD
- 173 STATION ROAD
- 174 NORTH ROAD
- 175 NORTH ROAD
- 176 SEDGELETCHE ROAD
- 177 ELEMORE LANE
- 178 CATHEDRAL VIEW
- 179 LISTER CLOSE
- 181 LYONS AVENUE
- 182 BEDALE STREET
- 183 ABBEY DRIVE
- 184 BLACK BOY ROAD
- 185 BLIND LANE
- 222 HETTON LYONS INDUSTRIAL ESTATE
- 223 RECTORY ROAD EAST BACK
- 223 RECTORY ROAD WEST BACK
- 224 BLIND LANE
- 225 BLUMER STREET
- 226 MURRAY AVENUE
- 227 KITCHENER TERRACE AND LANGLEY STREET






1-12 Adey Court  
15-25 South Street

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Engineer on site.

**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>



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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2023/2024

TITLE

CATHEDRAL VIEW

WARD

COPT HILL

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

J.E.

CHECKED BY

T.SMITH.

APPROVED BY

-

DATE

JANUARY 2023

SCALE

1:1000

SHEET SIZE

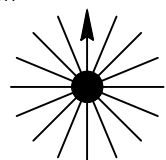
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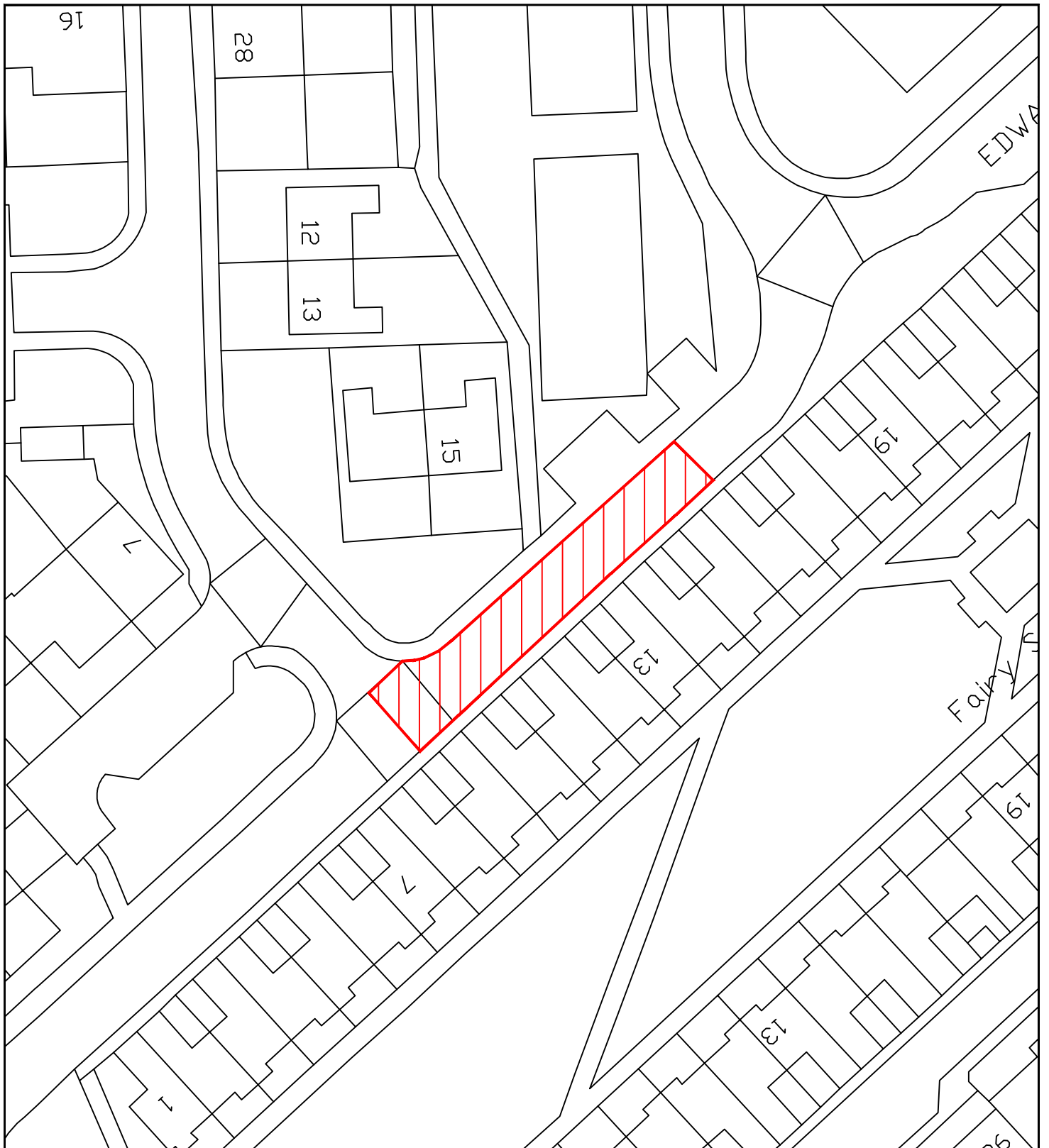
DRAWING No.

10/HM/202324/001

REVISION

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**KEY**

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Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**EDWARD STREET (PART)**

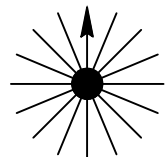
WARD

**COPHILL**

PROJECT LEADER

**G. CARR**

NORTH



DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

-

DATE

**JANUARY 2023**

SCALE

**1:500**

SHEET SIZE

**A4**

DRAWING No.

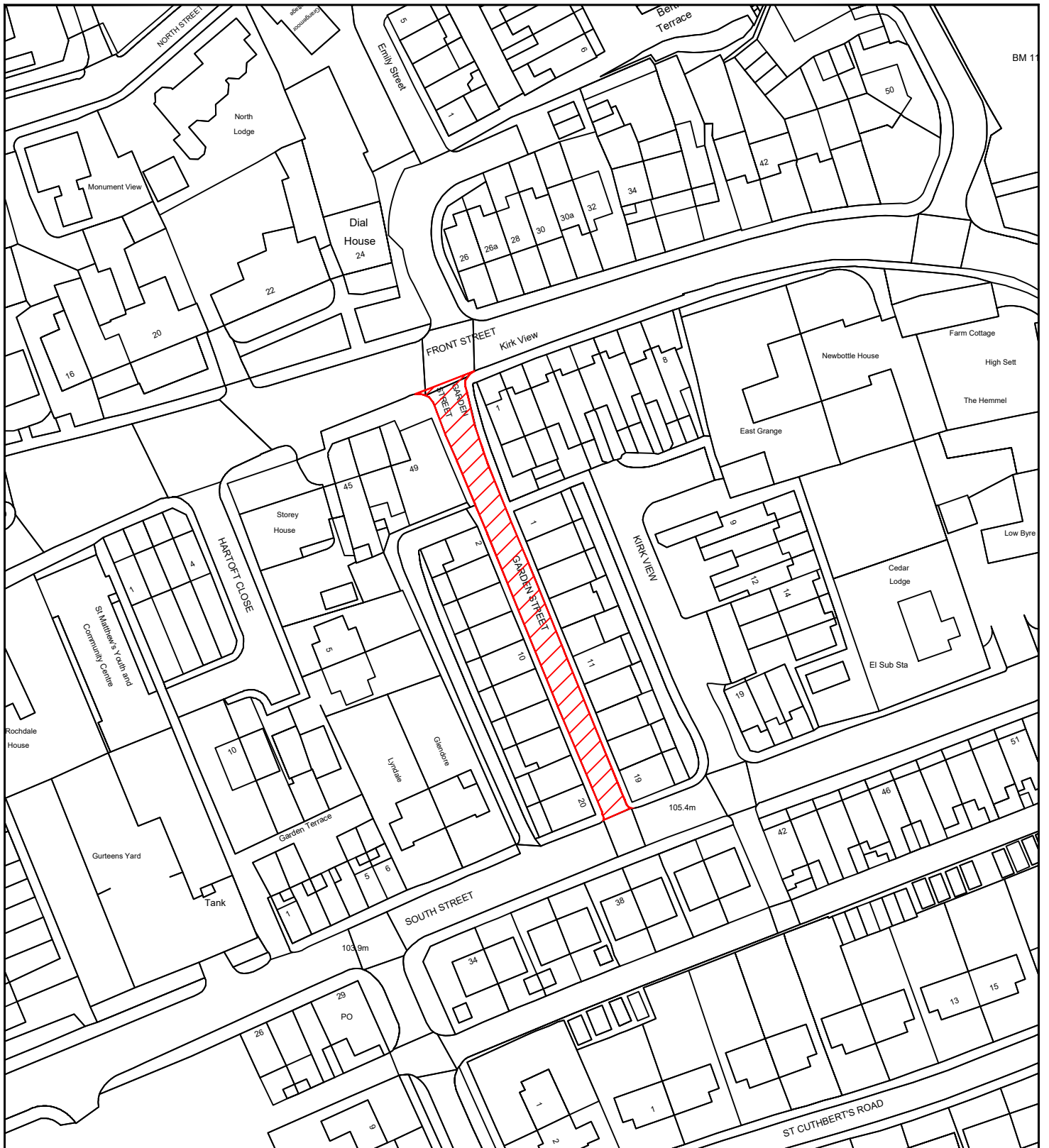
**10/HM/202324/002**

REVISION

**0**

  
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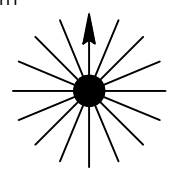
 Proposed works location.  
 Approximate works area \*m<sup>2</sup>



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PROJECT		
HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE	GARDEN STREET, NEWBOTTLE	WARD
		COPT HILL
PROJECT LEADER	G. CARR	
DRAWN BY	CHECKED BY	APPROVED BY
J.E.	T.SMITH.	-
DATE	SCALE	SHEET SIZE
JANUARY 2023	1:1000	A4
DRAWING No.	REVISION	
10/HM/202324/003	0	






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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**SHOP ROW (GABLE END)**

WARD

**COPT HILL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

-

DATE

**JANUARY 2023**

SCALE

**1:500**

SHEET SIZE

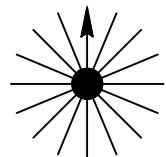
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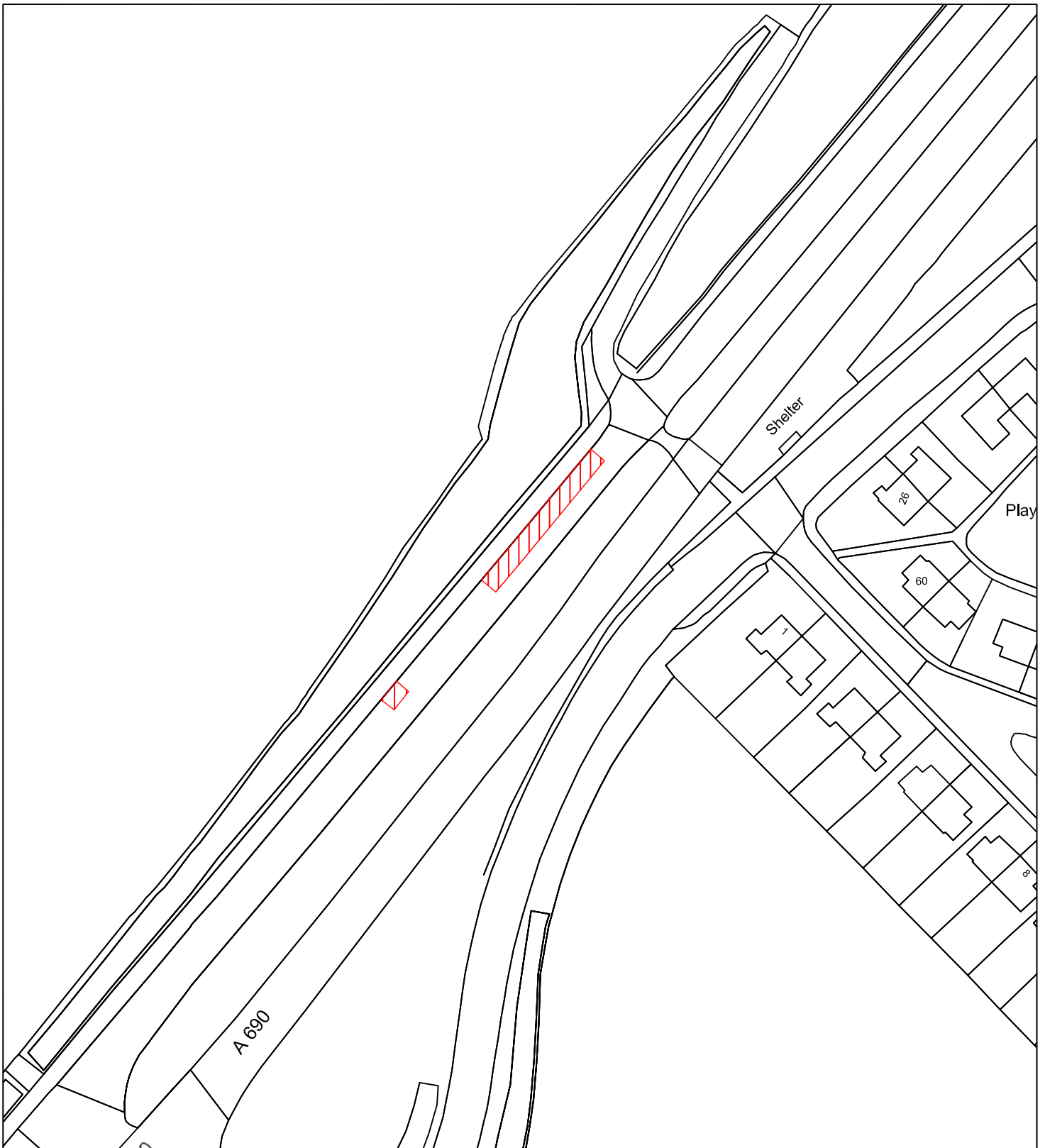
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**KEY**

 Proposed works location.  
Approximate works area 122m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**A690 EASTBOUND BOUNDARY (1)**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

**-**

DATE

**MARCH 2023**

SCALE

**1:1000**

SHEET SIZE

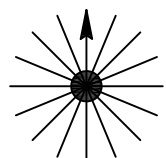
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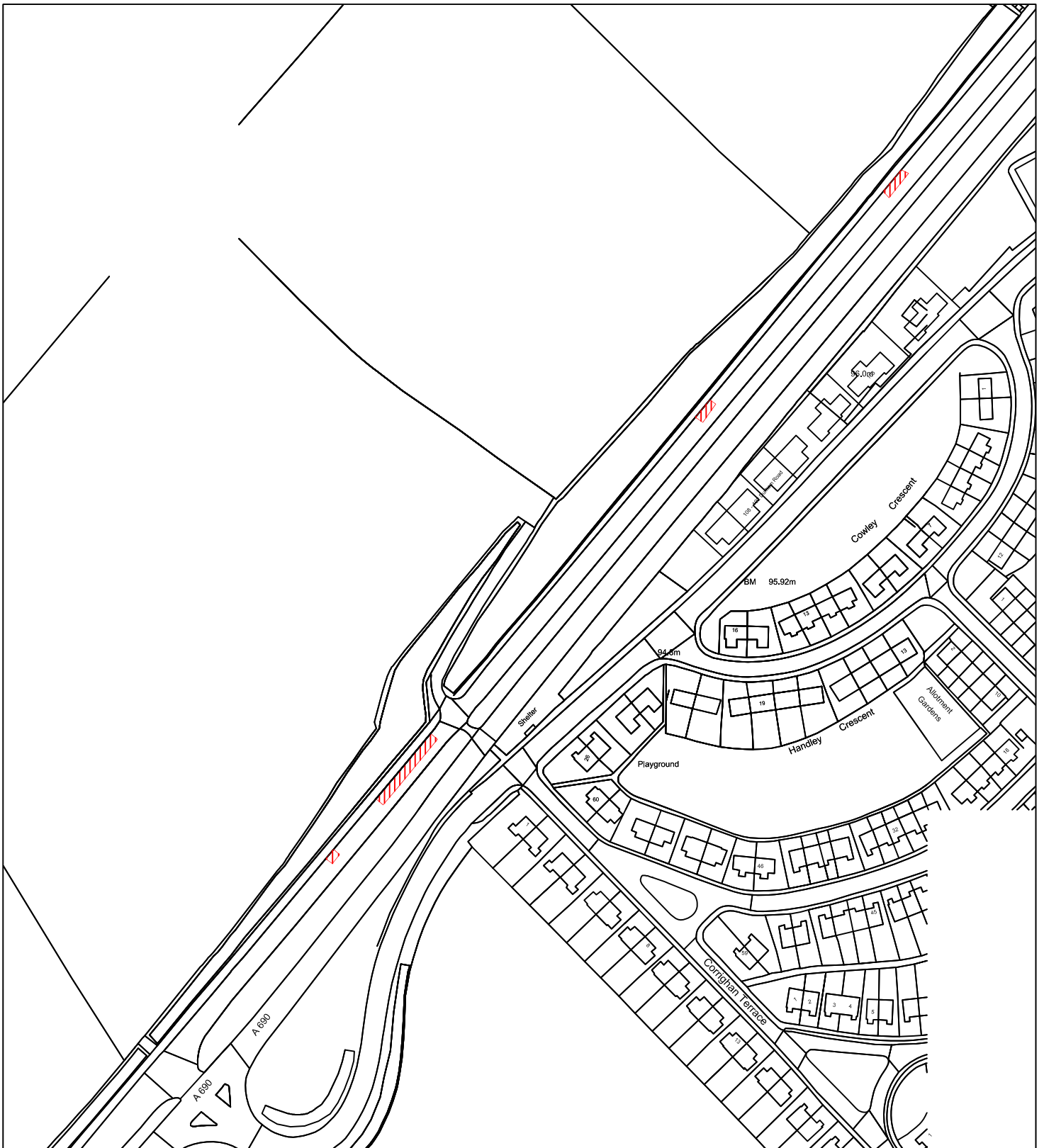
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**KEY**

 Proposed works location.  
Approximate works area 180 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**A690 EASTBOUND BOUNDARY**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

**-**

DATE

**MARCH 2023**

SCALE

**1:2000**

SHEET SIZE

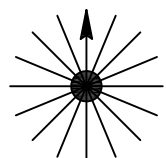
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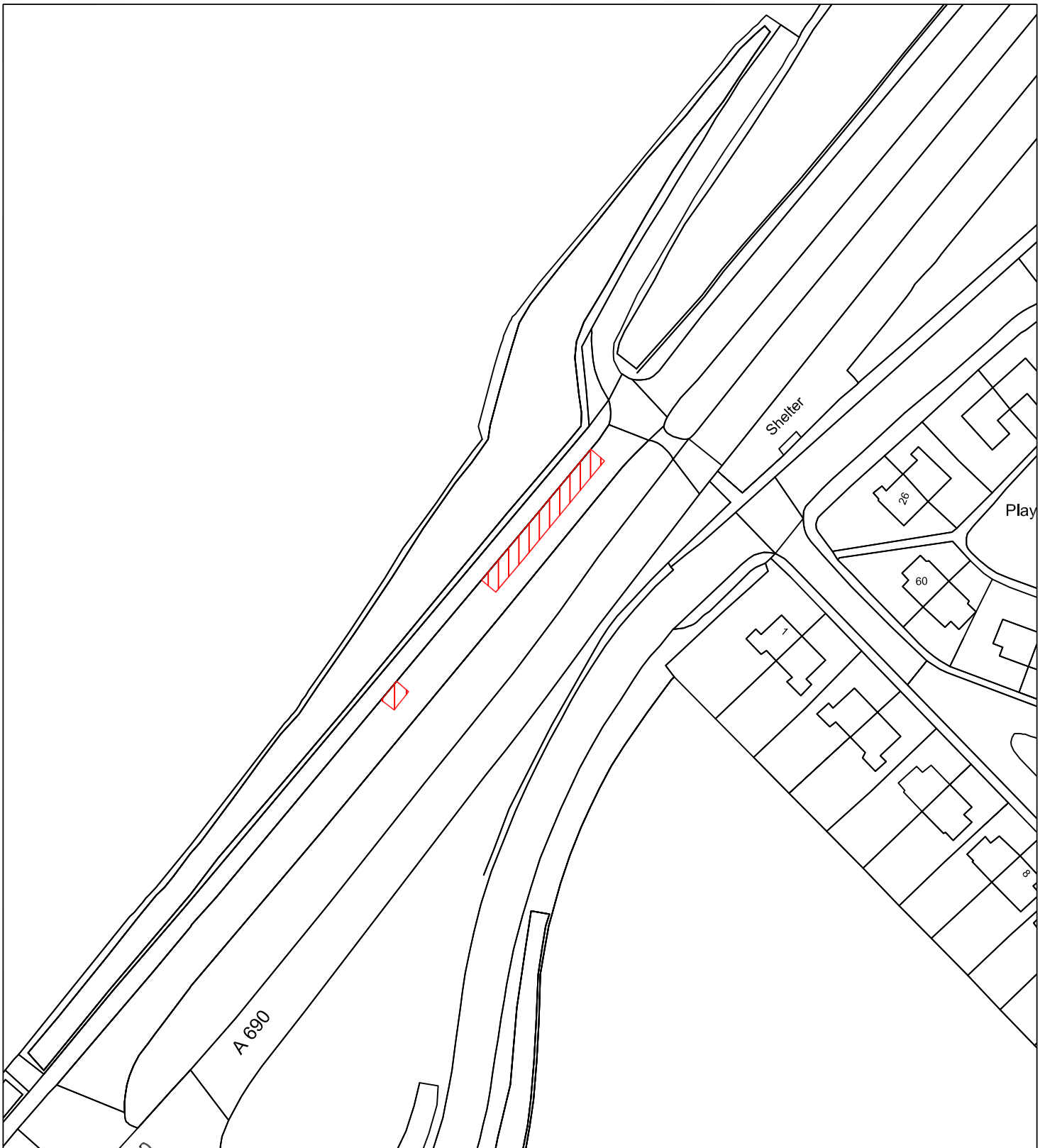
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**KEY**

 Proposed works location.  
Approximate works area 122m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**A690 EASTBOUND BOUNDARY (1)**

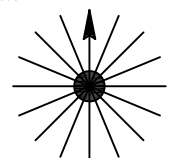
WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH



DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

**-**

DATE

**MARCH 2023**

SCALE

**1:1000**

SHEET SIZE

**A4**

DRAWING No.

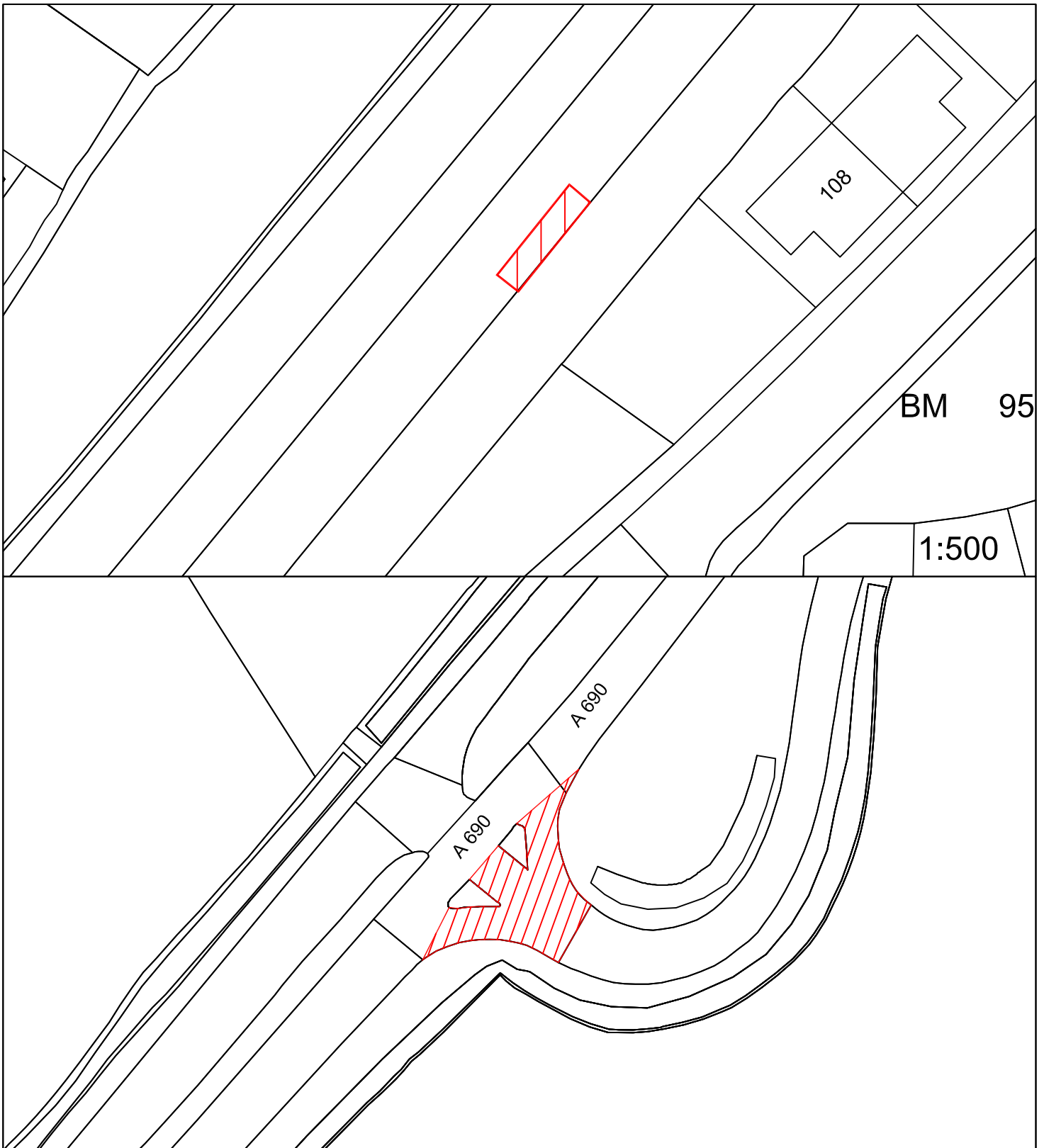
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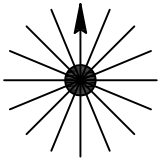


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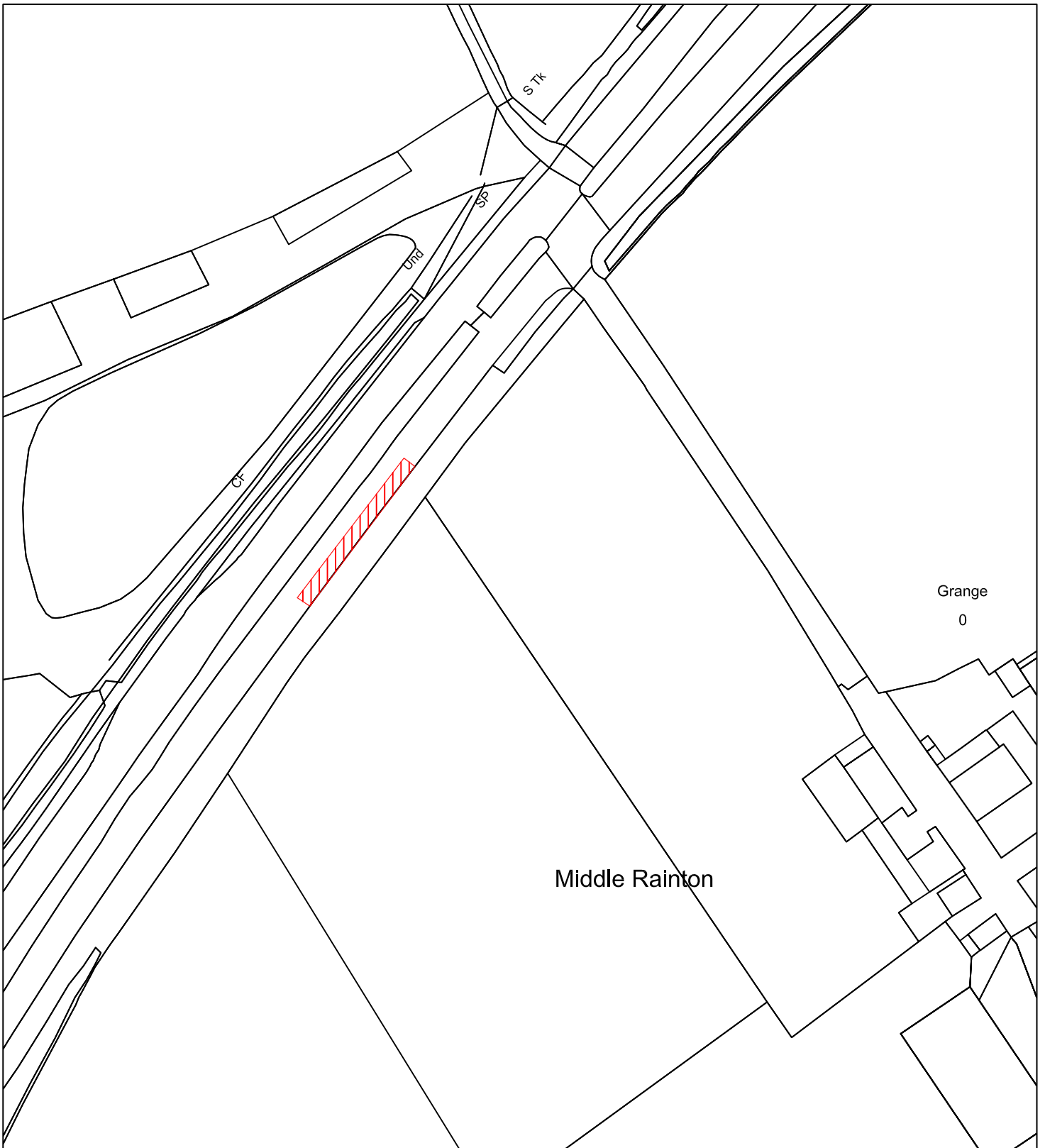
**KEY**

 Proposed works location.  
Approximate works area 450m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>			
TITLE <b>A690 DURHAM ROAD WEST BOUND</b>		WARD <b>COALFIELDS</b>	
PROJECT LEADER <b>G. CARR</b>		NORTH 	
DRAWN BY <b>J.E.</b>	CHECKED BY <b>T.SMITH.</b>		APPROVED BY <b>-</b>
DATE <b>FEBRUARY 2023</b>	SCALE <b>1:1000</b>		SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/006A</b>			REVISION <b>0</b>

  
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**KEY**

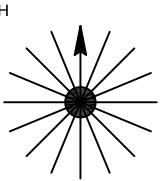


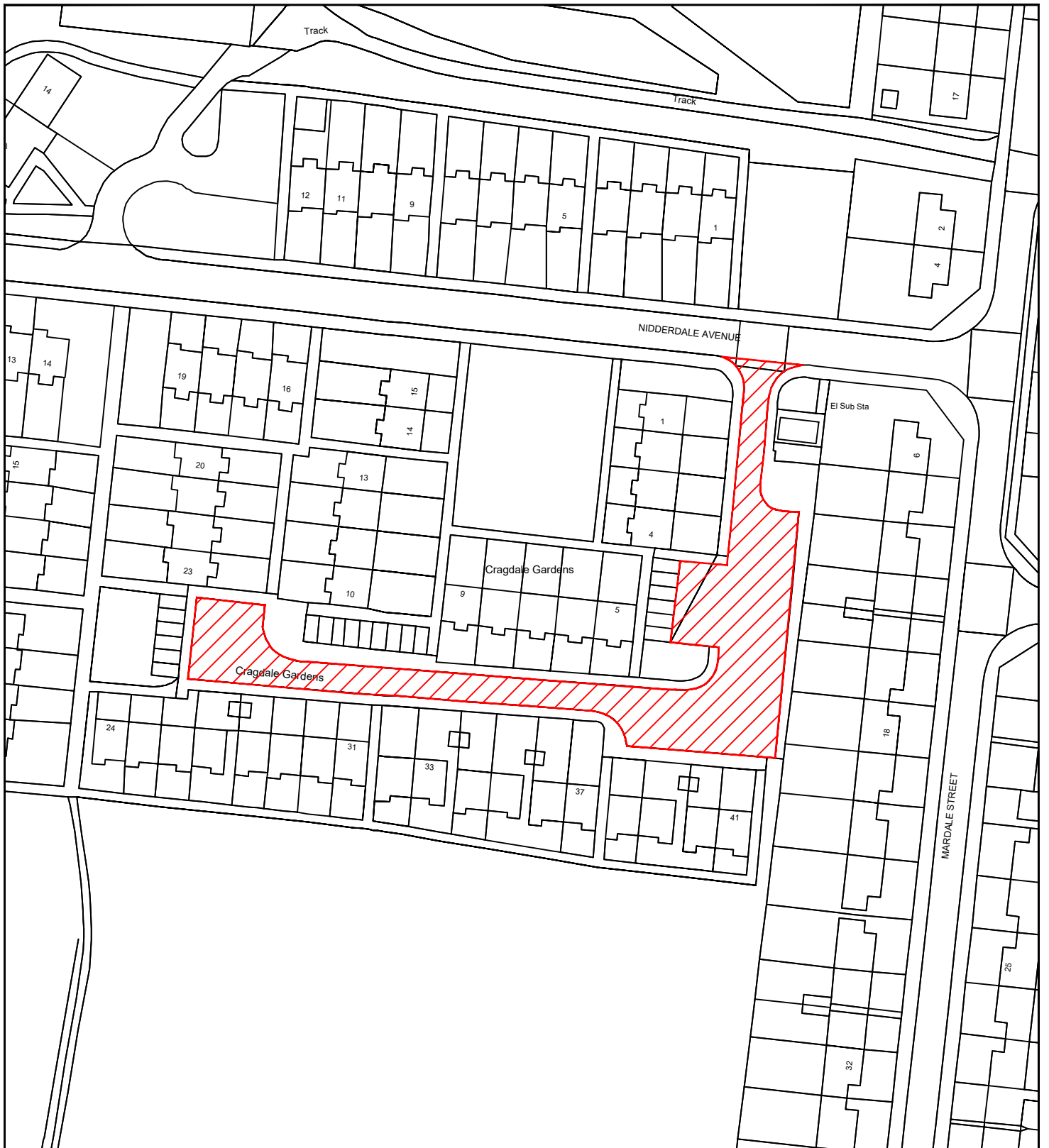
Proposed works location.  
Approximate works area 137 m<sup>2</sup>



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PROJECT			
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>			
TITLE		WARD	
A690 DURHAM ROAD WEST BOUND		HETTON	
PROJECT LEADER			
G. CARR			
DRAWN BY	CHECKED BY	APPROVED BY	
J.E.	T.SMITH.	-	
DATE	SCALE	SHEET SIZE	
MARCH 2023	1:1250	A4	
DRAWING No.		REVISION	
10/HM/202324/006B		0	



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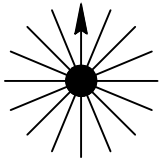
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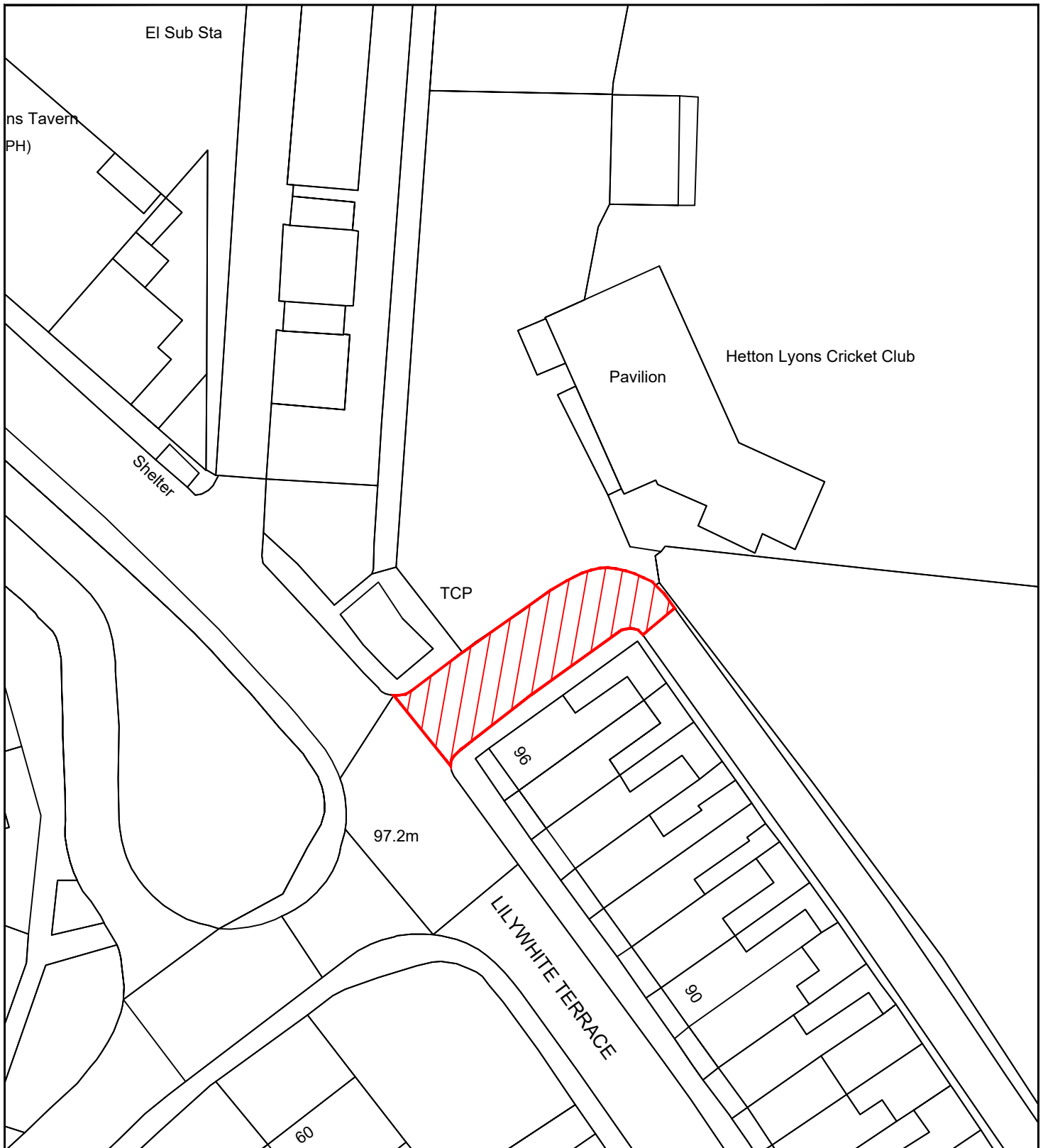
 Proposed works location.  
 Approximate works area \*m<sup>2</sup>



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PROJECT				
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>				
TITLE		WARD		
<b>CRAGDALE GARDENS</b>		<b>HETTON</b>		
PROJECT LEADER		NORTH		
<b>G. CARR</b>				
DRAWN BY	CHECKED BY			APPROVED BY
<b>J.E.</b>	<b>T.SMITH.</b>			-
DATE	SCALE			SHEET SIZE
<b>JANUARY 2023</b>	<b>1:1000</b>	<b>A4</b>		
DRAWING No.		REVISION		
<b>10/HM/202324/007</b>		<b>0</b>		



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**KEY**

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Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

LILYWHITE TERRACE GABLE

WARD

HETTON

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

J.E.

CHECKED BY

T.SMITH.

APPROVED BY

-

DATE

JANUARY 2023

SCALE

1:500

SHEET SIZE

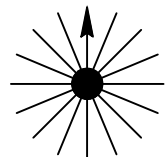
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DRAWING No.

10/HM/202324/008

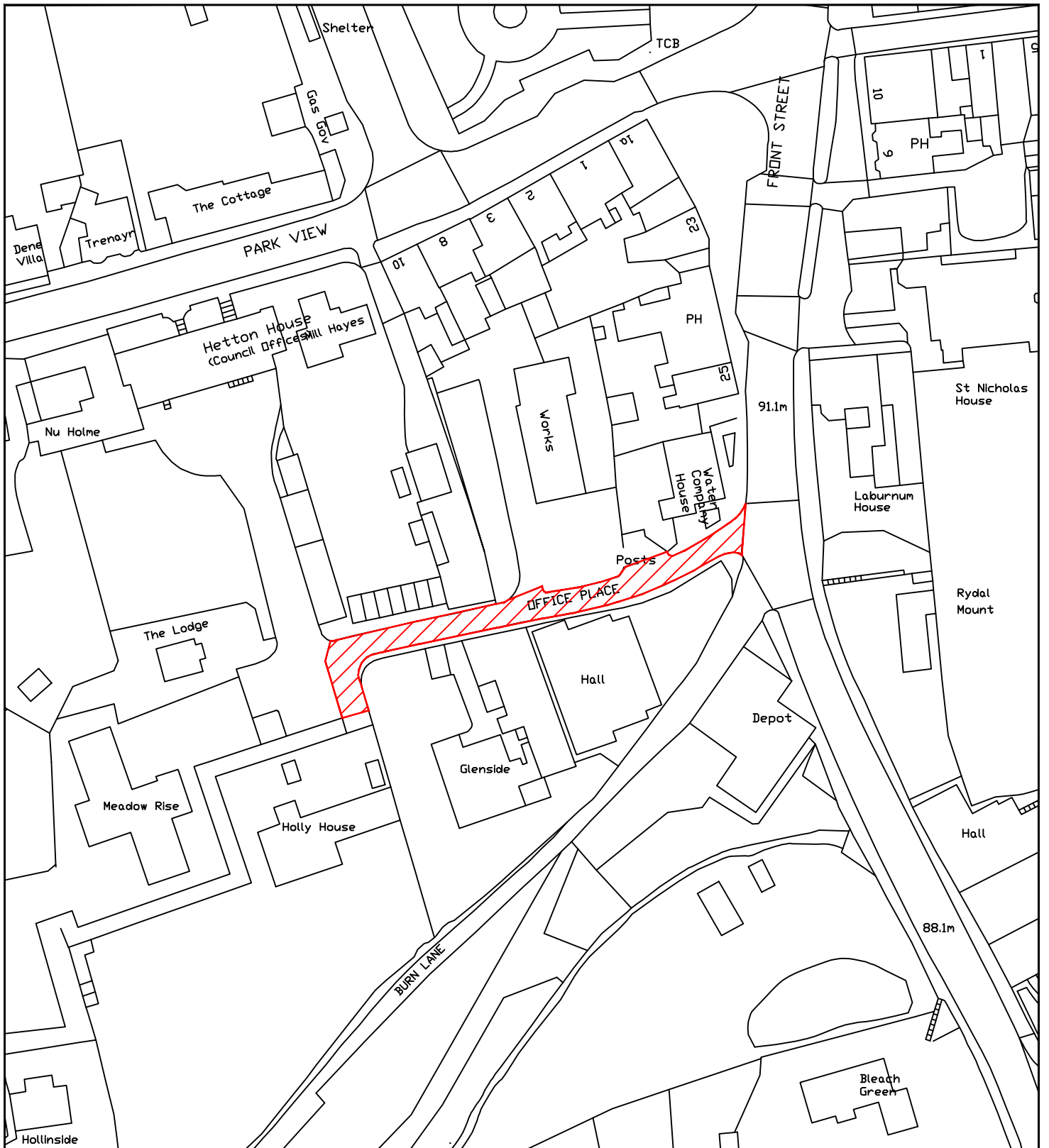
REVISION

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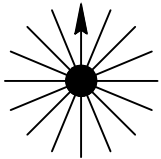
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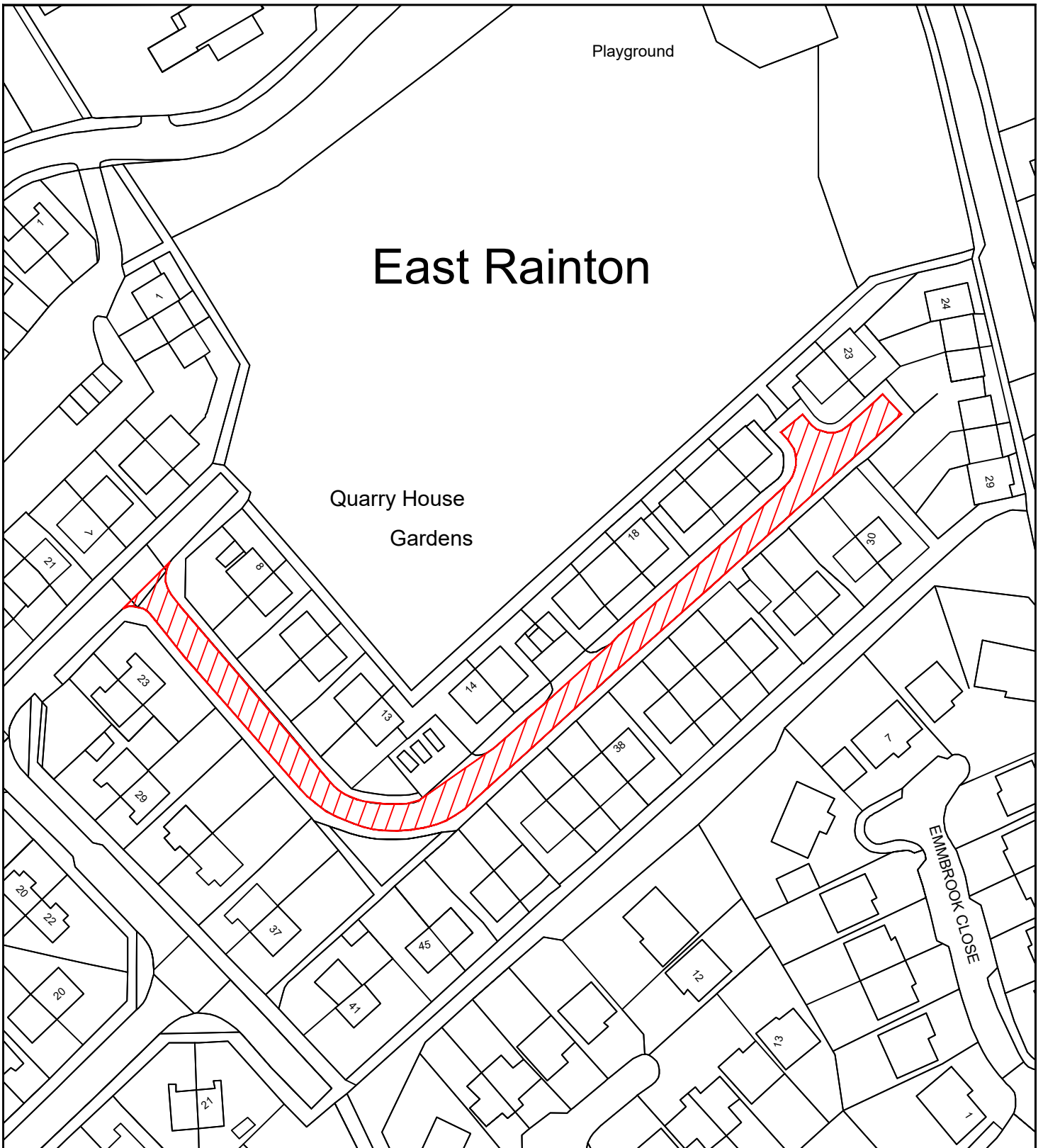
 Proposed works location.  
Approximate works area \*m<sup>2</sup>



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PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024				
TITLE		OFFICE PLACE		WARD		HETTON	
PROJECT LEADER			G. CARR			NORTH 	
DRAWN BY		CHECKED BY		APPROVED BY			
J.E.		T.SMITH.		-			
DATE		SCALE		SHEET SIZE			
JANUARY 2023		1:1000		A4			
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						0	



# East Rainton

Quarry House  
Gardens


Playground

EMBROOK CLOSE

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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2023/2024

TITLE

QUARRY HOUSE GARDENS

WARD

HETTON

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

J.E.

CHECKED BY

T.SMITH.

APPROVED BY

-

DATE

JANUARY 2023

SCALE

1:1000

SHEET SIZE

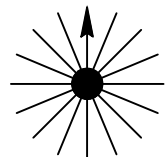
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DRAWING No.

10/HM/202324/010

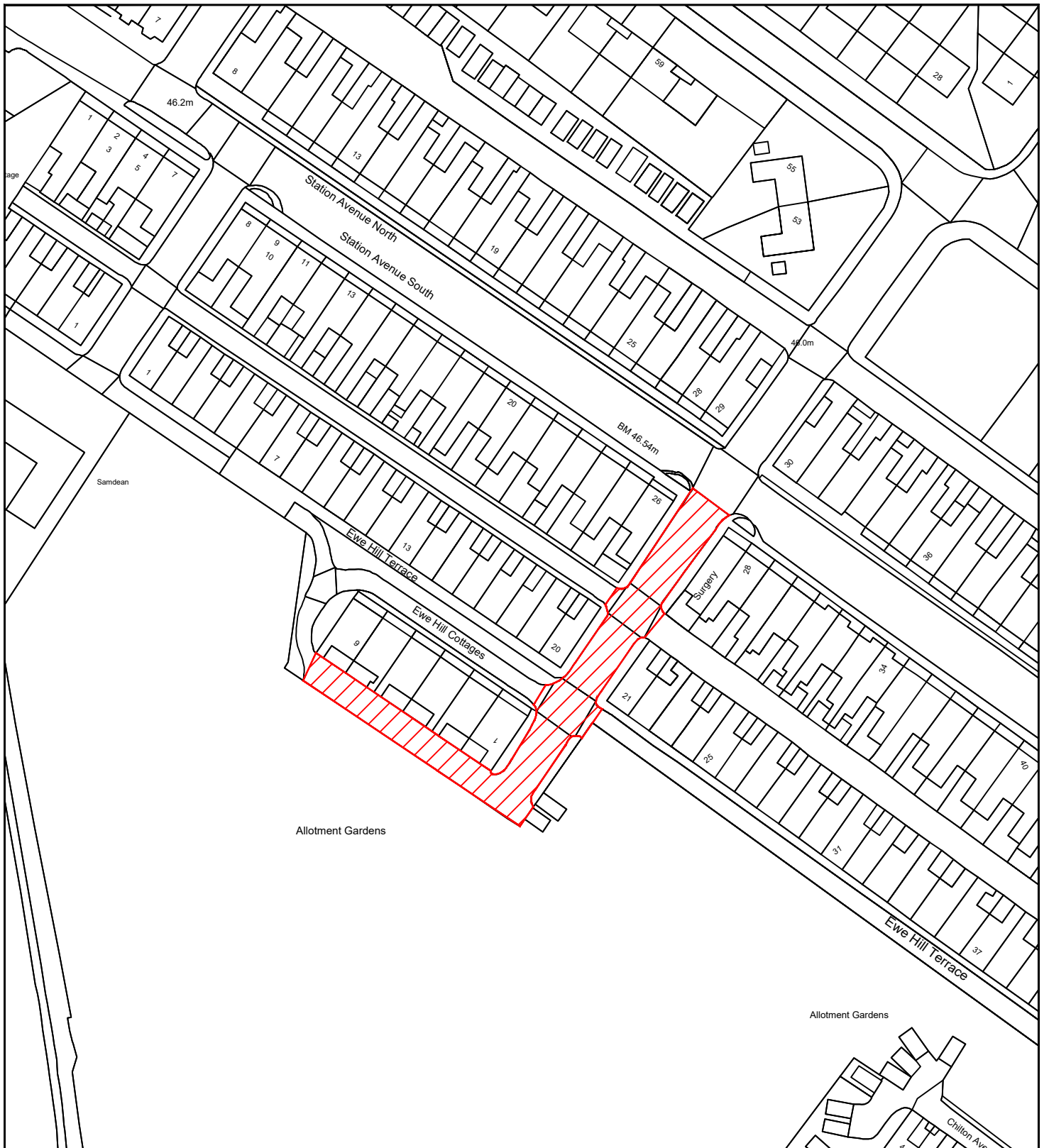
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**KEY**

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Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**EW E HILL TERRACE GABLE END**

WARD

**HOUGHTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

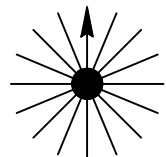
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DRAWING No.

**10/HM/202324/011**

REVISION

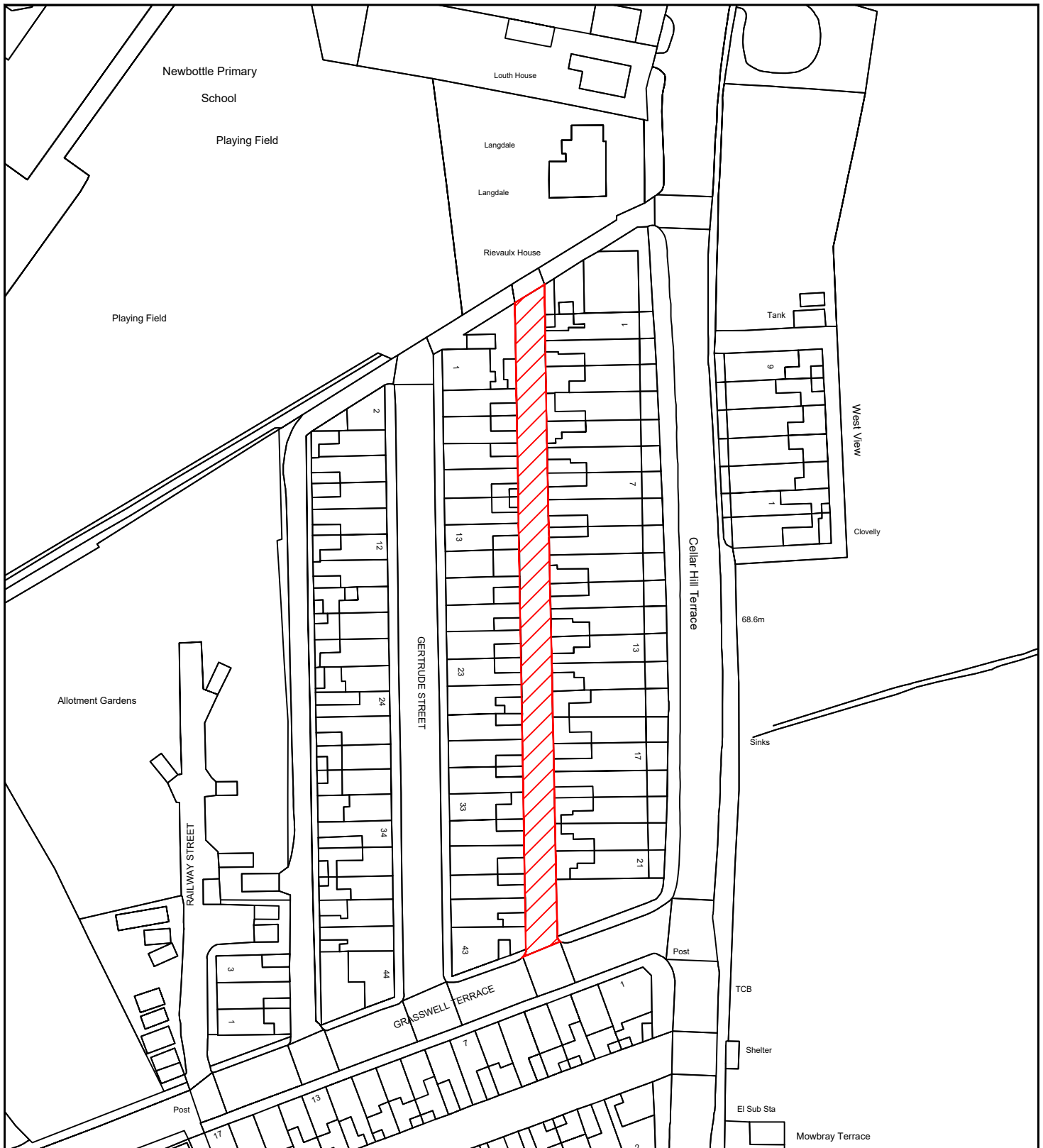
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**KEY**

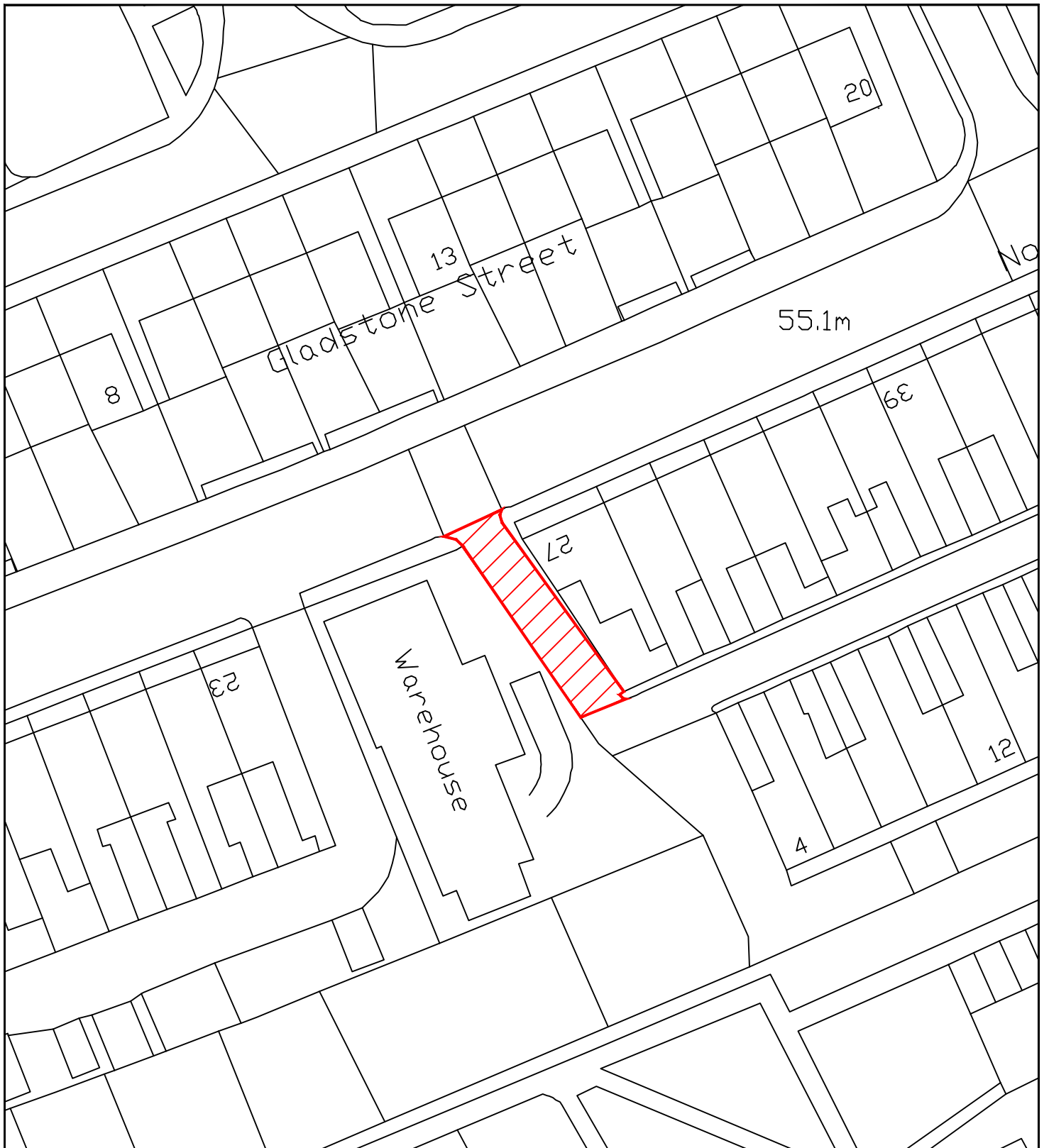
 Proposed works location.  
 Approximate works area \*m<sup>2</sup>



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PROJECT			
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>			
TITLE		WARD	
<b>GERTRUDE STREET REAR</b>		<b>HOUGHTON</b>	
PROJECT LEADER		NORTH 	
<b>G. CARR</b>			
DRAWN BY	CHECKED BY		APPROVED BY
<b>J.E.</b>	<b>T.SMITH.</b>		-
DATE	SCALE		SHEET SIZE
<b>JANUARY 2023</b>	<b>1:1000</b>	<b>A4</b>	
DRAWING No.	REVISION		
<b>10/HM/202324/012</b>	<b>0</b>		



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**KEY**



Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2023/2024

TITLE

NORTH VIEW TERRACE

WARD

HOUGHTON

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

J.E.

CHECKED BY

T.SMITH.

APPROVED BY

-

DATE

JANUARY 2023

SCALE

1:500

SHEET SIZE

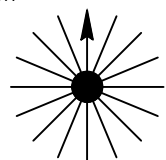
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10/HM/202324/013

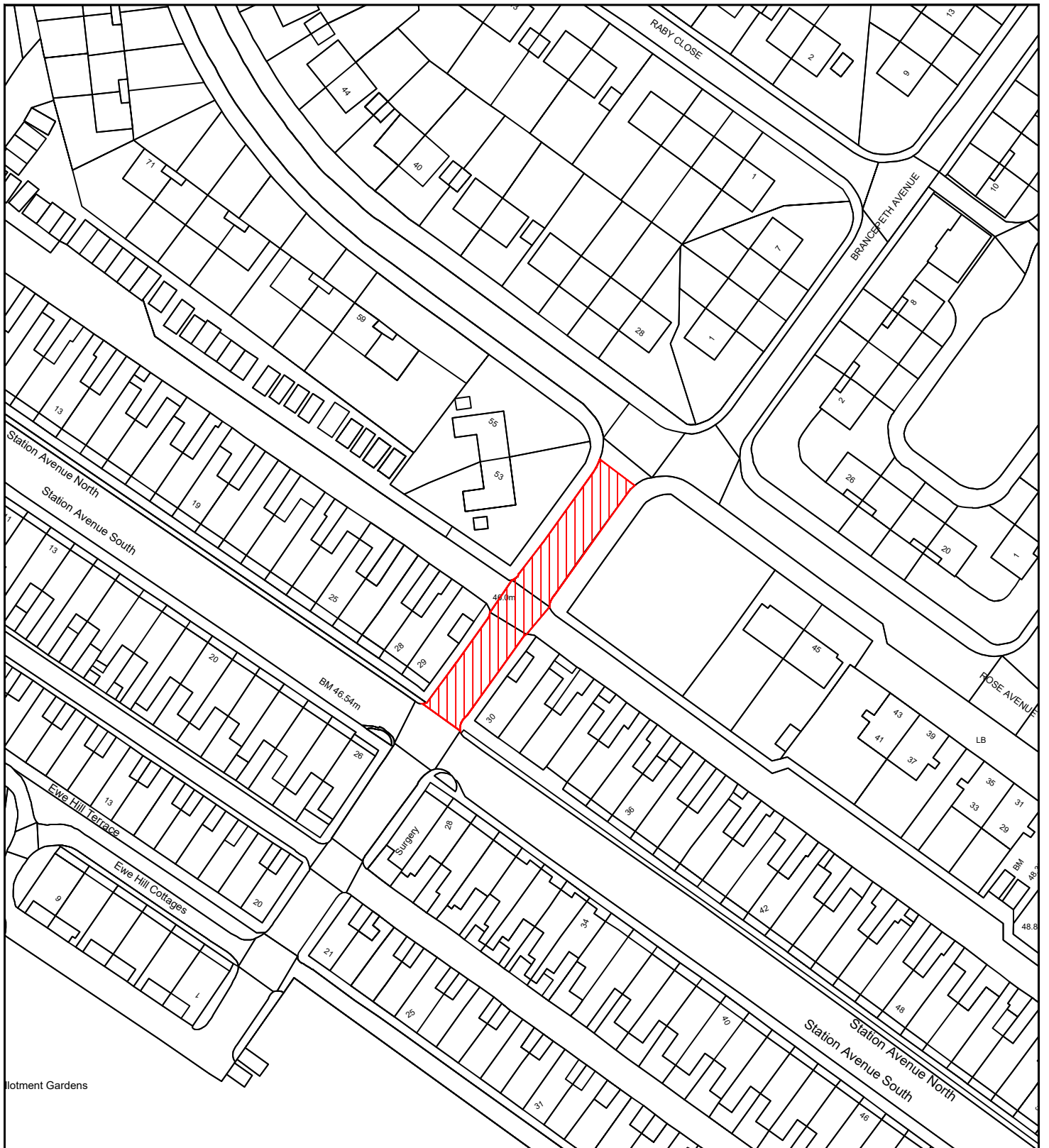
REVISION

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**KEY**

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Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**STATION AVENUE NORTH**

WARD

**HOUGHTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

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**T.SMITH.**

APPROVED BY

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**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

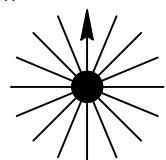
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**10/HM/202324/014**

REVISION

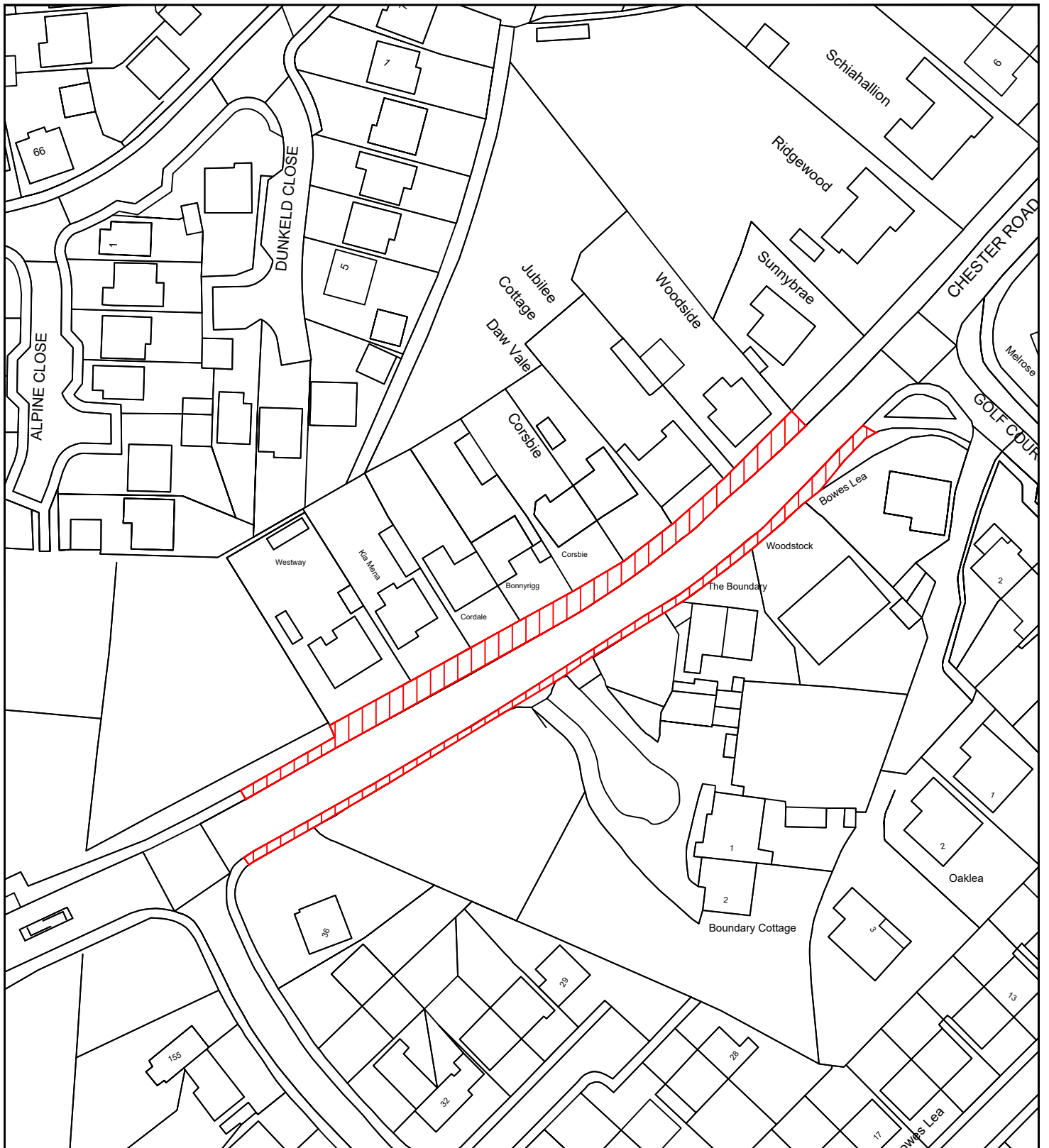
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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**CHESTER ROAD FOOTWAYS**

WARD

**SHINEY ROW**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

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DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

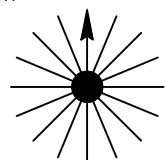
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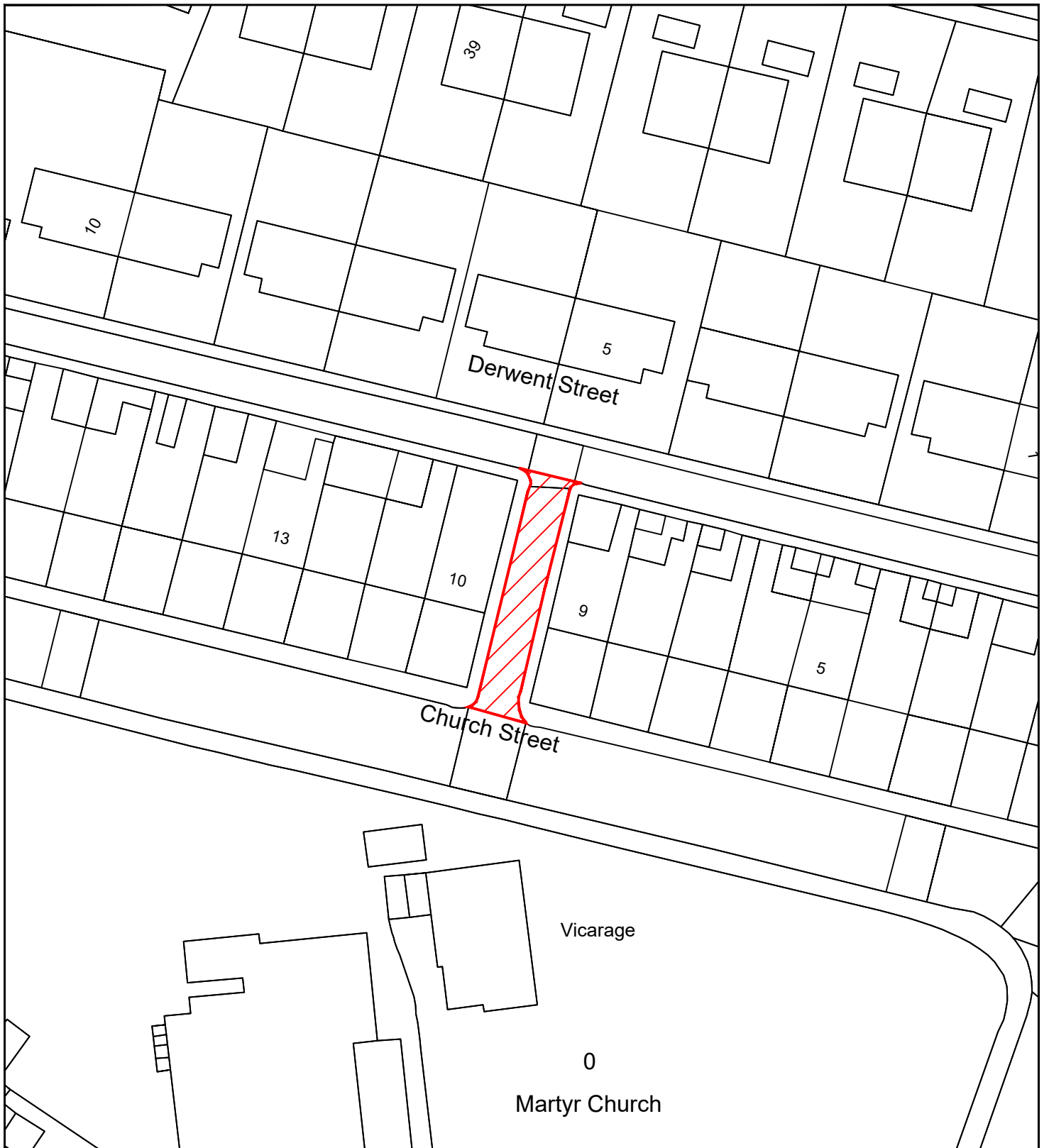
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**10/HM/202324/016**

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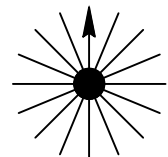
\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

**KEY**

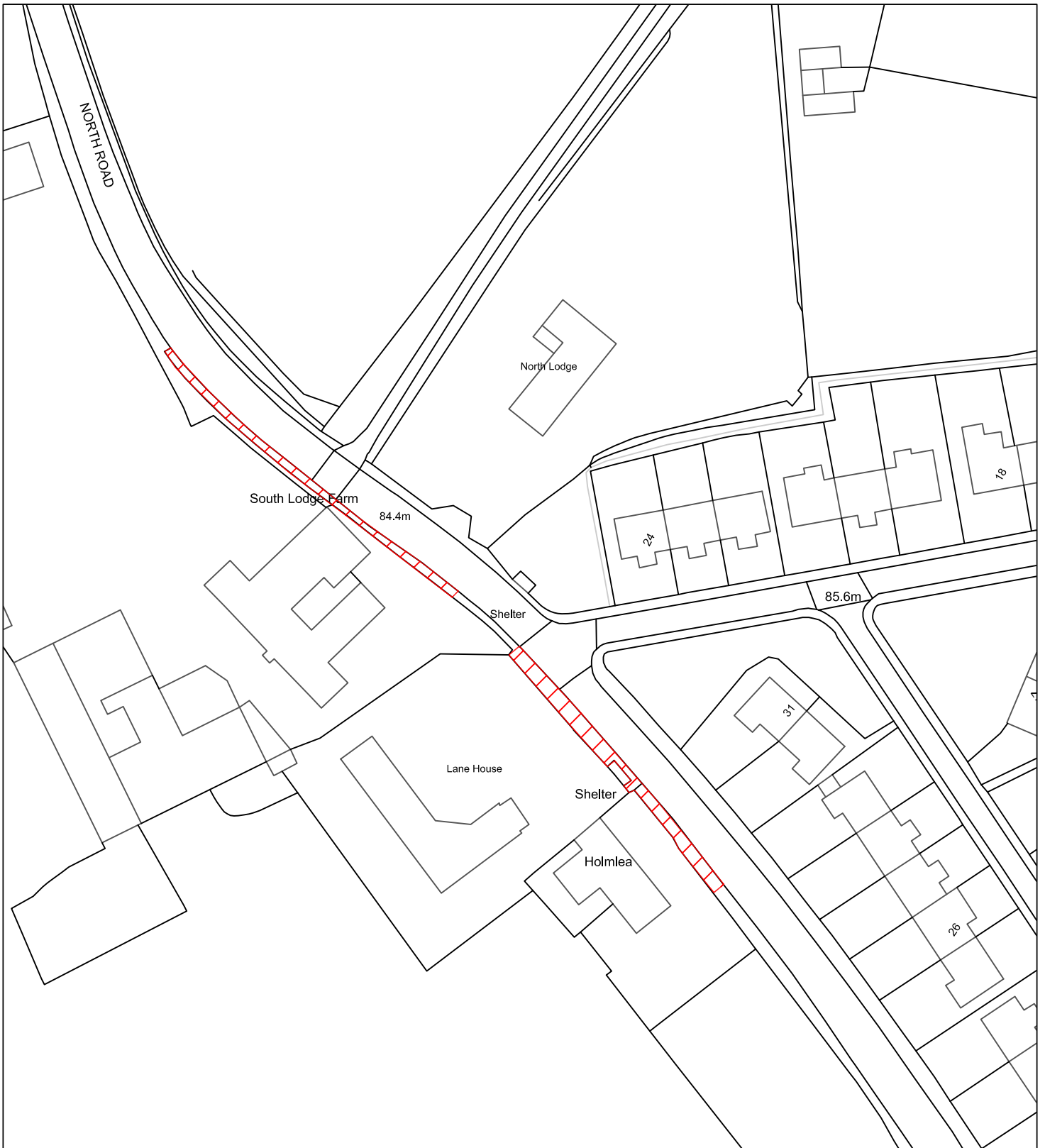
 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT		
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE	WARD	
CHURCH STREET TO DERWENT STEET	SHINEY ROW	
PROJECT LEADER	G. CARR	
DRAWN BY	CHECKED BY	APPROVED BY
J.E.	T.SMITH.	-
DATE	SCALE	SHEET SIZE
JANUARY 2023	1:500	A4
DRAWING No.	REVISION	
10/HM/202324/017	0	

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**KEY**

 Proposed works location.  
Approximate works area 100 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**B1284 NORTH ROAD**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**03/2022**

SCALE

**1:1000**

SHEET SIZE

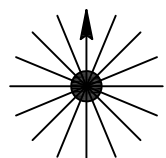
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DRAWING No.

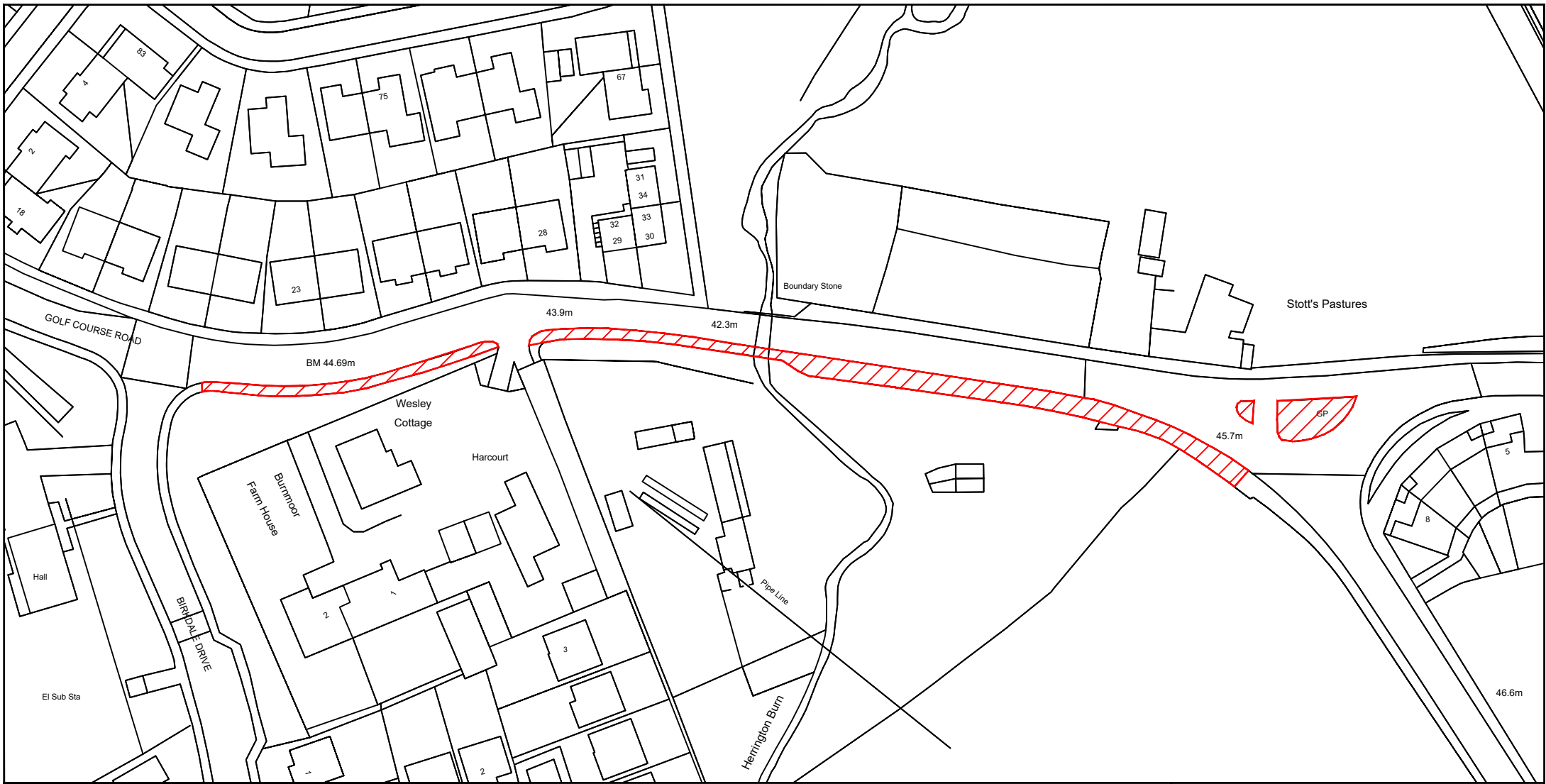
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PROJECT  
**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE  
**GOLF COURSE ROAD FOOTWAYS**      **SHINEY ROW**

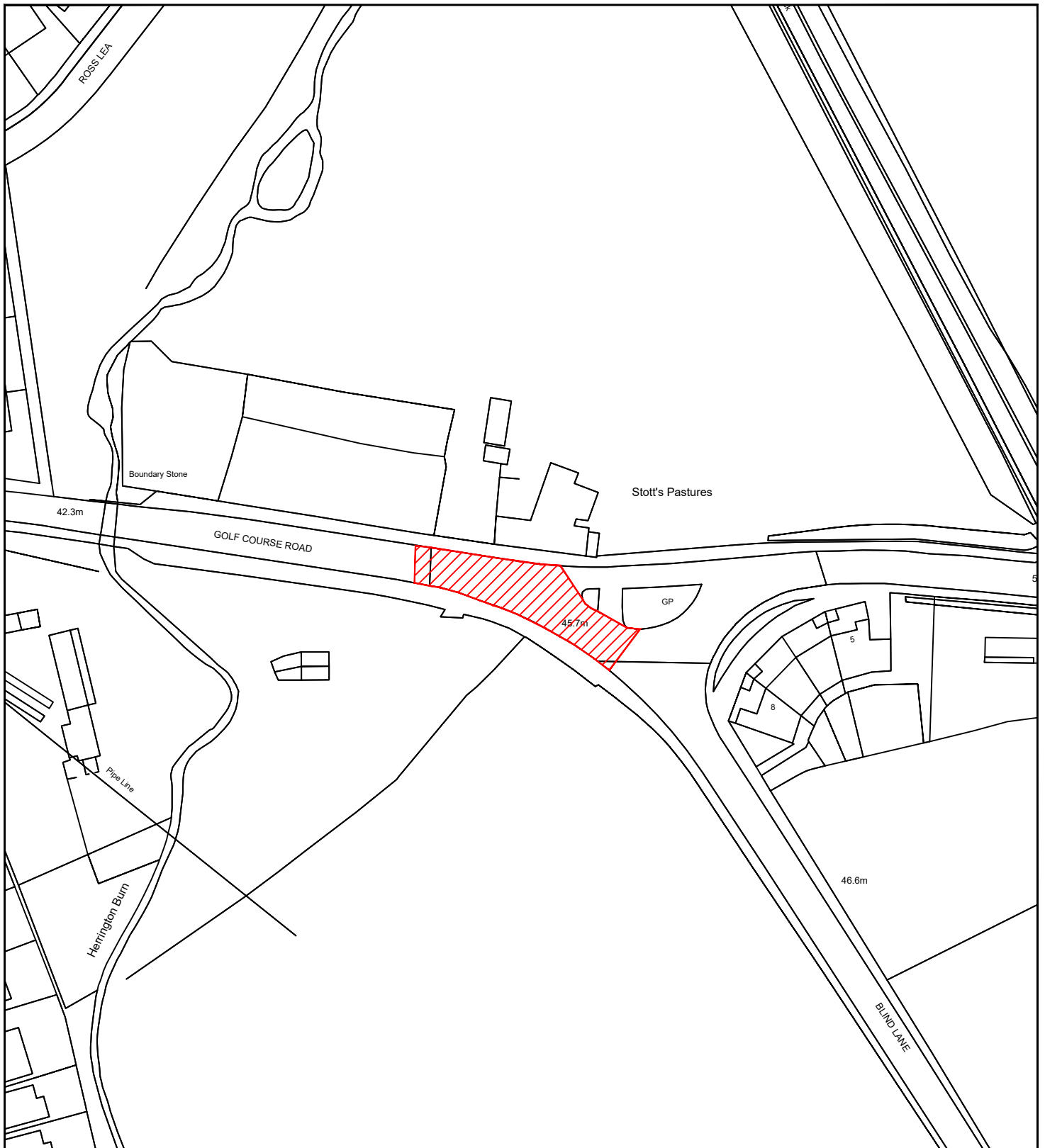
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>J.E.</b>	CHECKED BY <b>T. SMITH</b>	
DATE <b>JANUARY 2023</b>	SCALE <b>1:1000</b>	
DRAWING No. <b>10/HM/202324/018</b>	APPROVED BY <b>-</b>	
		SHEET SIZE <b>A4</b>
		REVISION <b>0</b>

**KEY**  
 Proposed works location.  
 Approximate works area \*m<sup>2</sup>

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**KEY**

 Proposed works location.  
Approximate works area \*m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**GOLF COURSE ROAD**

WARD

**SHINEY ROW**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.E.**

CHECKED BY

**T.SMITH.**

APPROVED BY

**-**

DATE

**JANUARY 2023**

SCALE

**1:1000**

SHEET SIZE

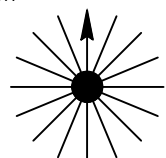
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DRAWING No.

**10/HM/202324/019**

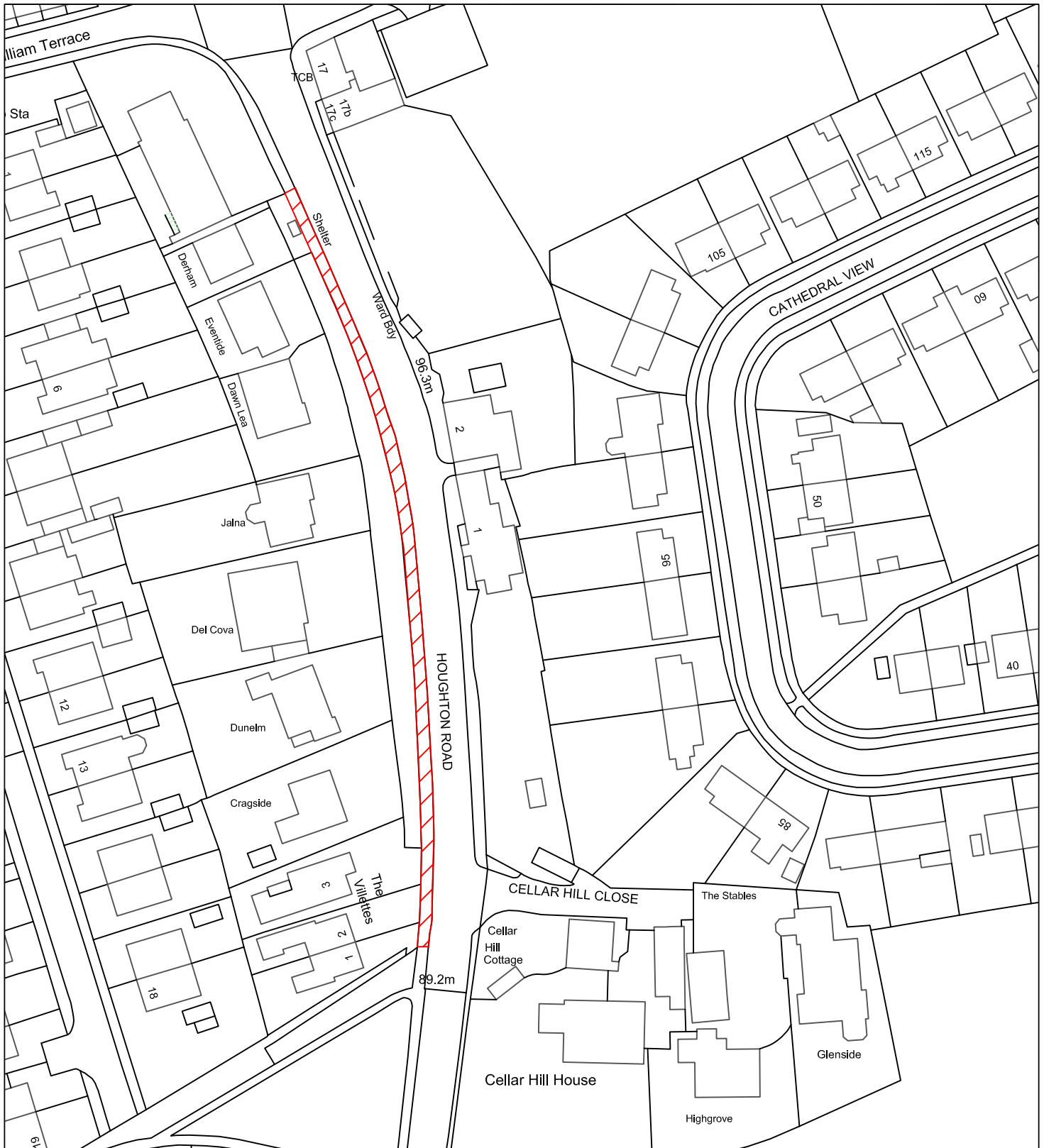
REVISION

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**KEY**

 Proposed works location.  
Approximate works area 326 m<sup>2</sup>

PROJECT

**HIGHTON ROAD FOOTWAY**

TITLE

**HOUGHTON ROAD FOOTWAY**

WARD

**COPT HILL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

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**T.SMITH**

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**01/2022**

SCALE

**1:1000**

SHEET SIZE

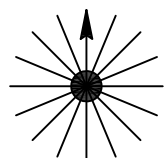
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DRAWING No.

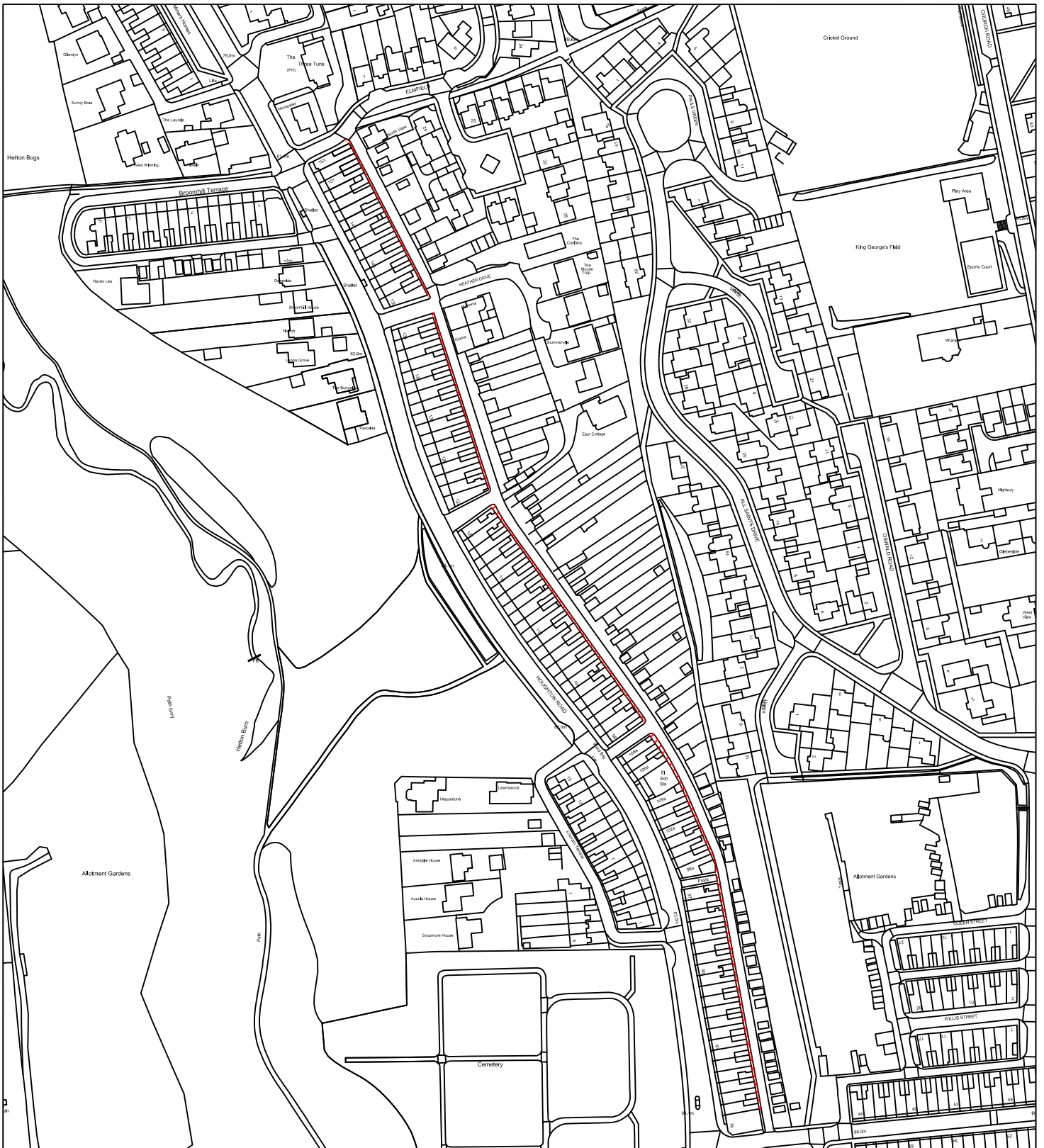
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**KEY**

 Proposed works location.  
 Approximate works area 215 m<sup>2</sup>

PROJECT

**HIGHTON ROAD REAR FOOTWAYS**

TITLE

**HIGHTON ROAD REAR FOOTWAYS**

WARD

**COPT HILL**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T. SMITH**

APPROVED BY

**-**

DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

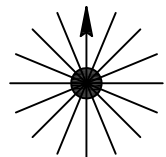
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DRAWING No.

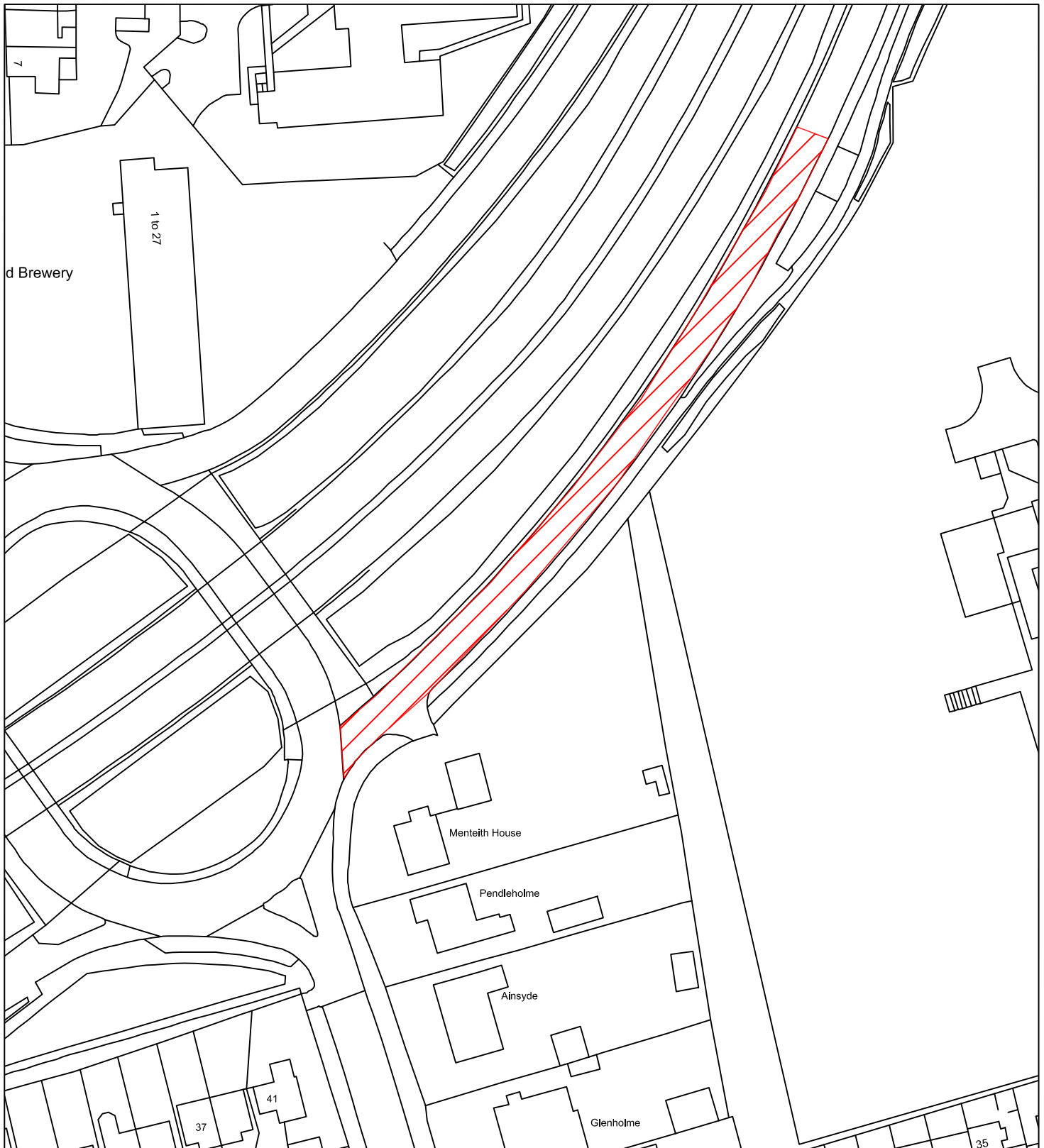
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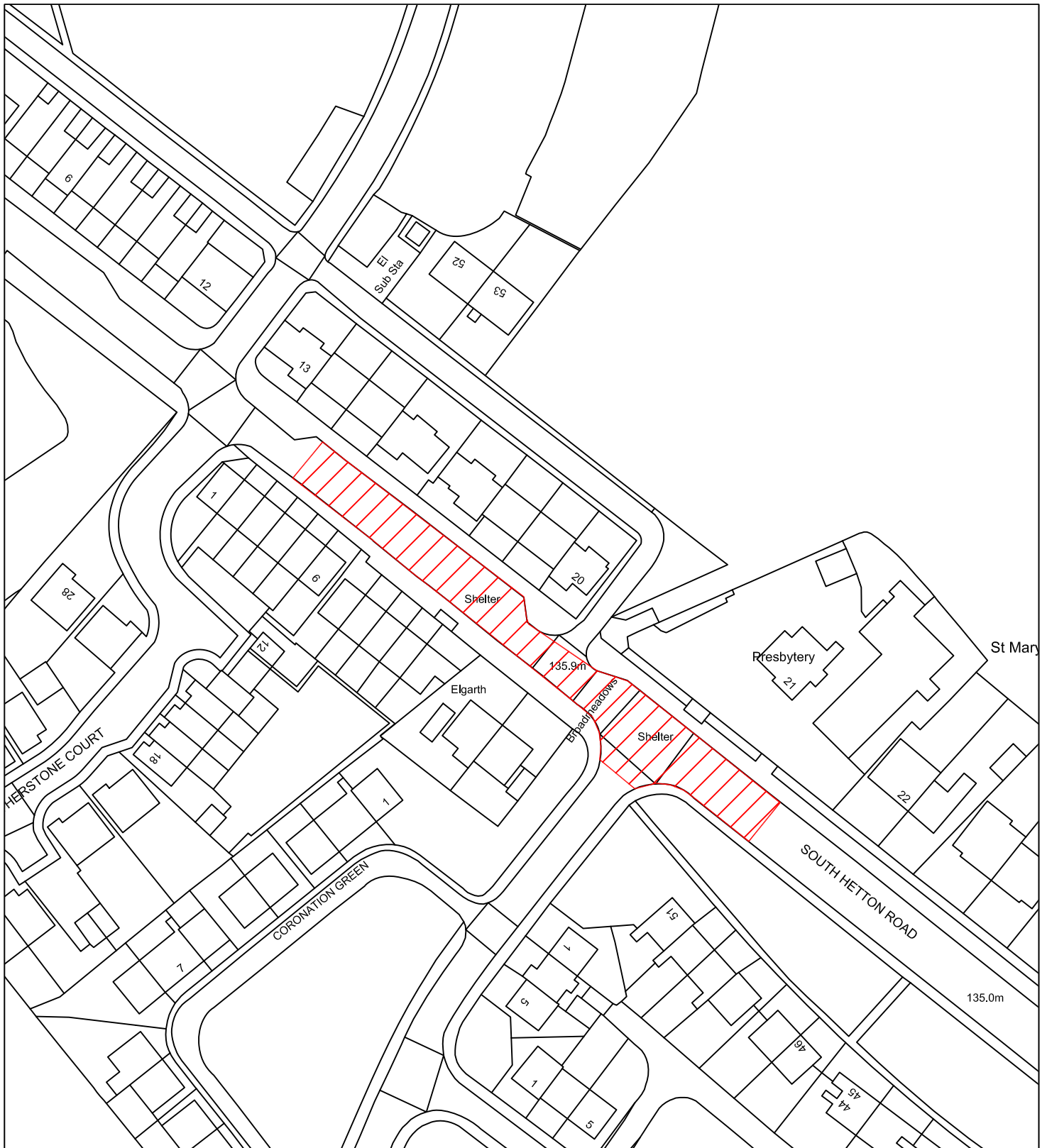
**KEY**

 Proposed works location.  
Approximate works area 880 m<sup>2</sup>

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024						
TITLE		A182 DAIRY LANE SLIP ROAD		WARD		COPT HILL			
PROJECT LEADER			G. CARR			NORTH 			
DRAWN BY		GS		CHECKED BY				T.SMITH	
APPROVED BY		-		DATE				03/2022	
SCALE		1:1000		SHEET SIZE				A4	
DRAWING No.		10/HM/202324/171		REVISION				0	




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**KEY**

 Proposed works location.  
Approximate works area 1013 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

A182 SOUTH HETTON ROAD

WARD

HETTON

PROJECT LEADER

G. CARR

NORTH

DRAWN BY

GS

CHECKED BY

T.SMITH

APPROVED BY

-

DATE

03/2022

SCALE

1:1000

SHEET SIZE

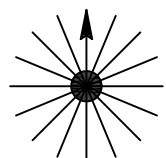
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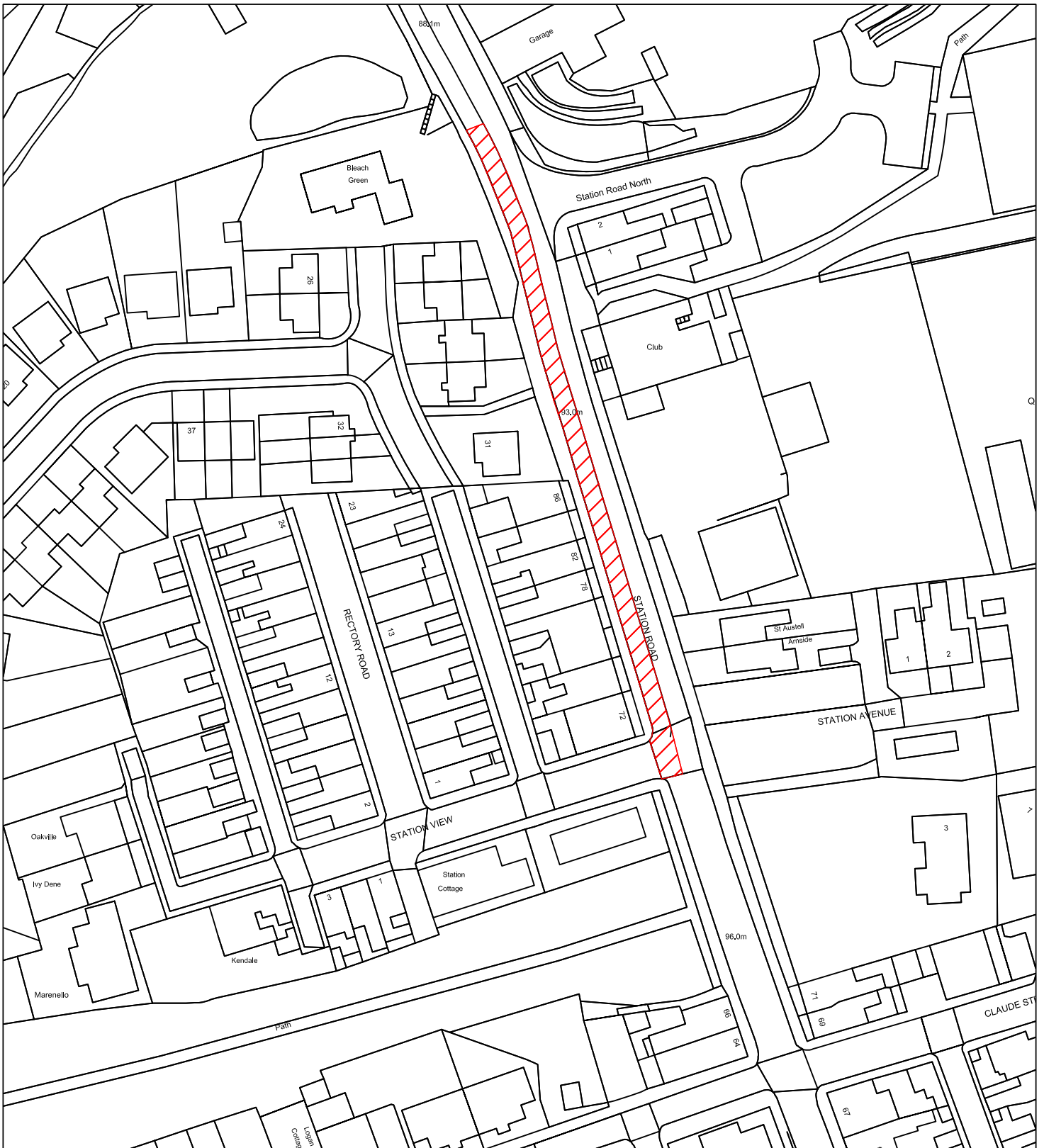
10/HM/202324/172

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**KEY**

 Proposed works location.  
Approximate works area 482 m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**A182 STATION ROAD PHASE 2**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

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**03/2022**

SCALE

**1:1000**

SHEET SIZE

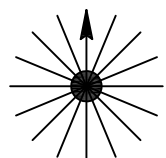
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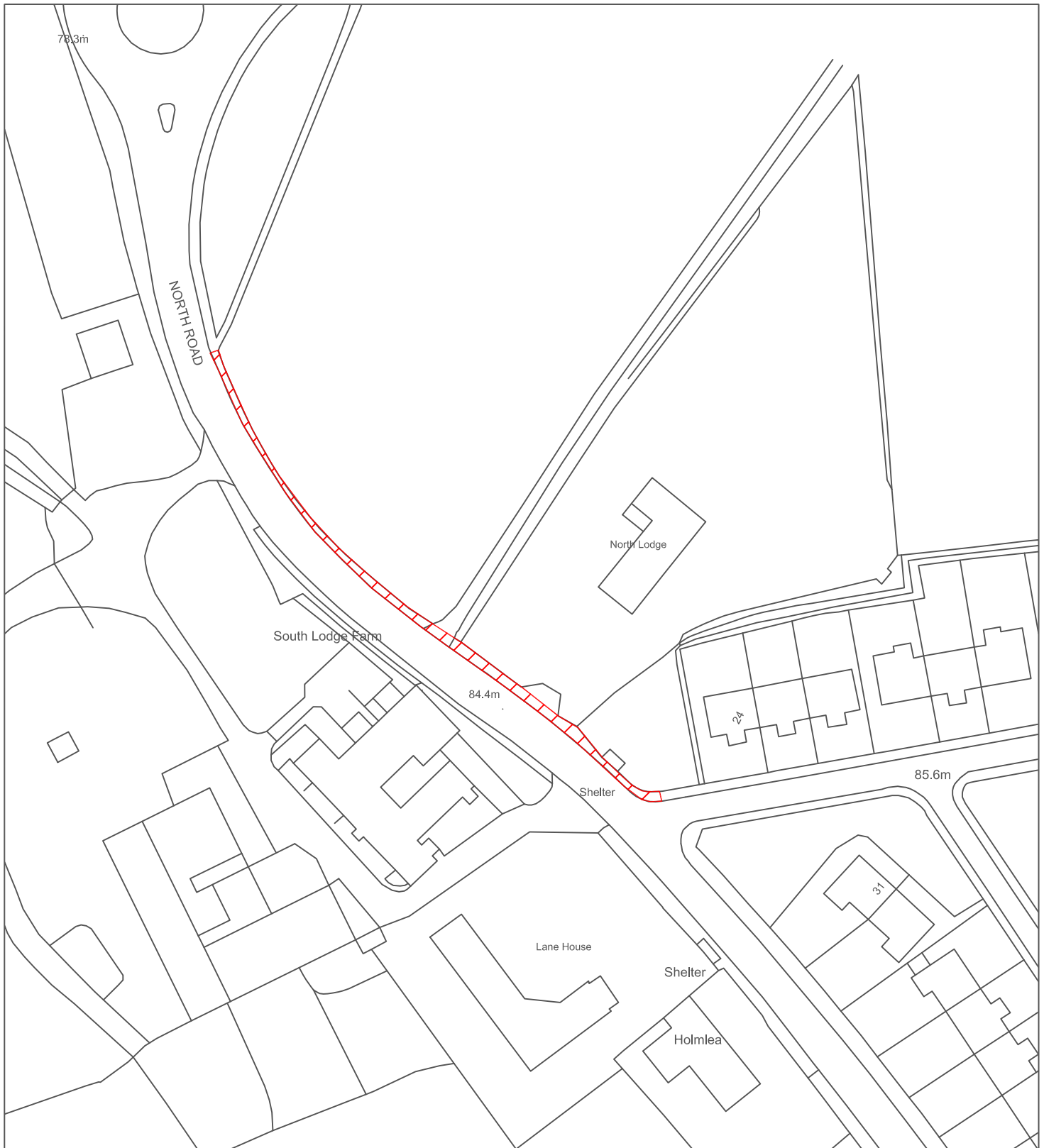
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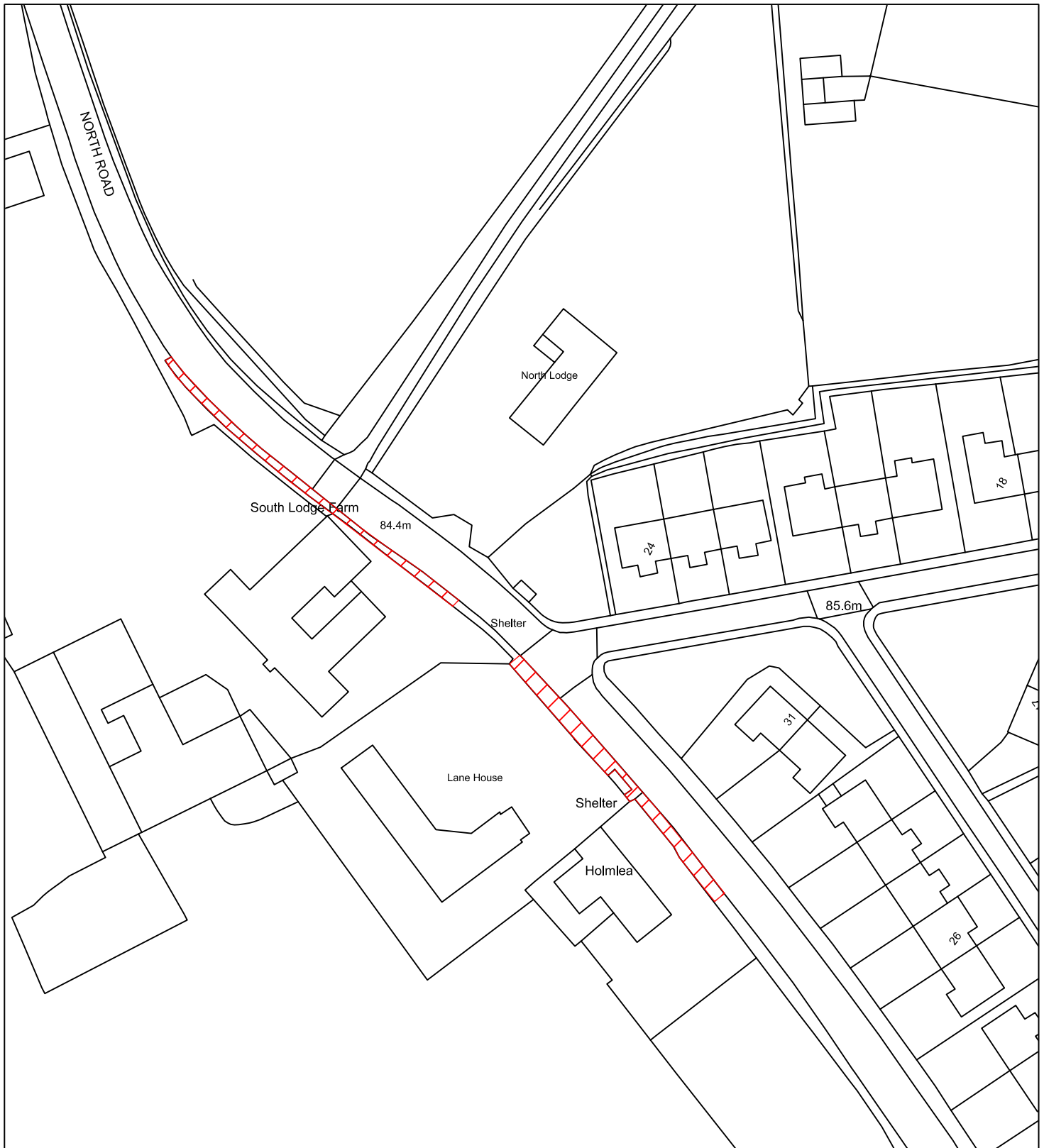
**KEY**

 Proposed works location.  
Approximate works area 171 m<sup>2</sup>

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE		WARD			
B1284 NORTH ROAD NORTH LODGE TO RAINTON GRANGE		HETTON			
PROJECT LEADER			NORTH		
G. CARR					
DRAWN BY	CHECKED BY	APPROVED BY			
GS	T.SMITH	-			
DATE	SCALE	SHEET SIZE			
MARCH 2023	1:1000	A4			
DRAWING No.		REVISION			
10/HM/202324/174		0			




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**KEY**

 Proposed works location.  
Approximate works area 100 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE  
B1284 NORTH ROAD SOUTH LODGE TO HOLME LEA

WARD  
HETTON

PROJECT LEADER  
**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
**T.SMITH**

APPROVED BY  
-

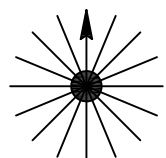
DATE  
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SCALE  
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SHEET SIZE  
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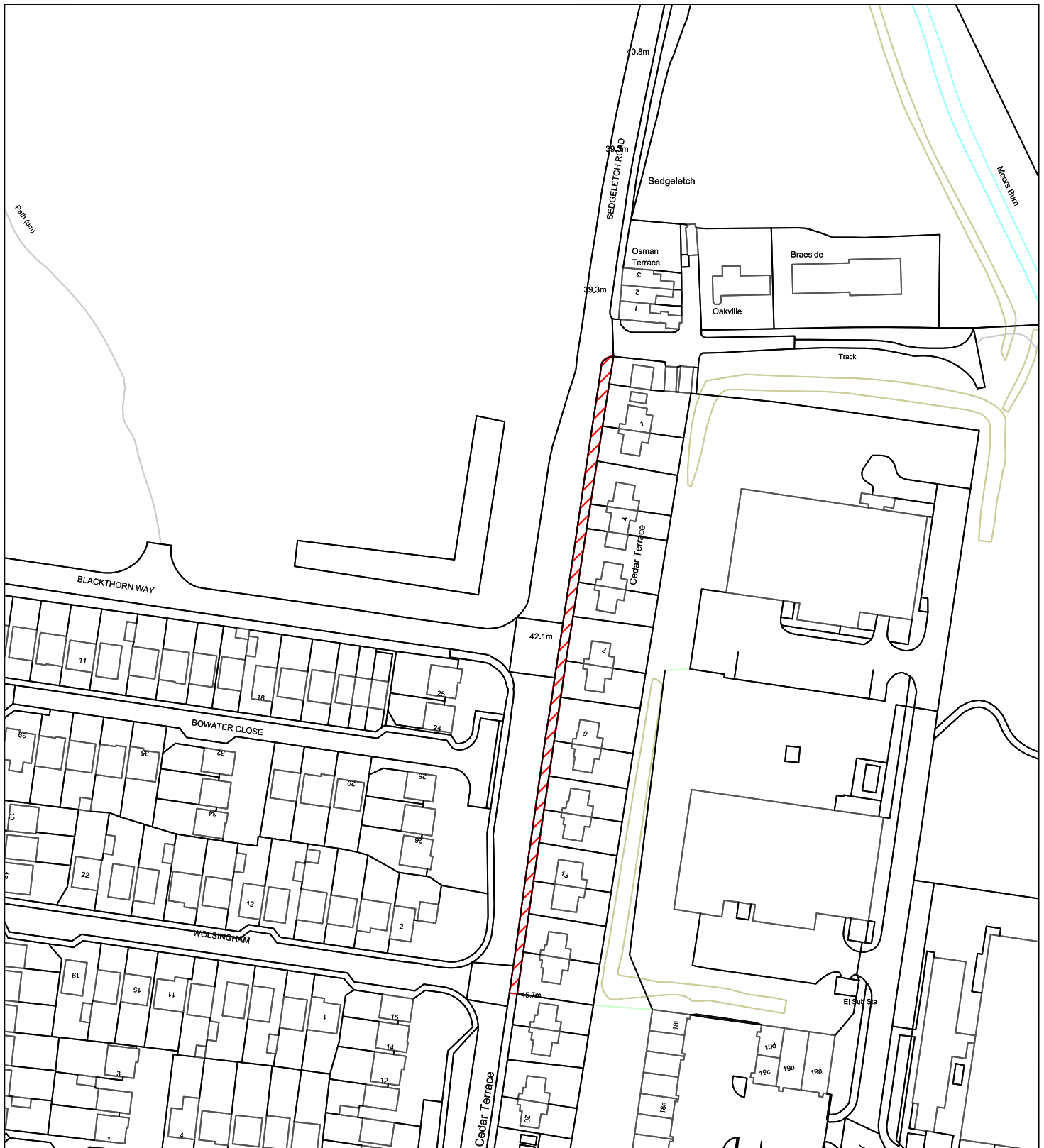
DRAWING No.  
**10/HM/202324/175**

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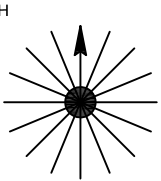


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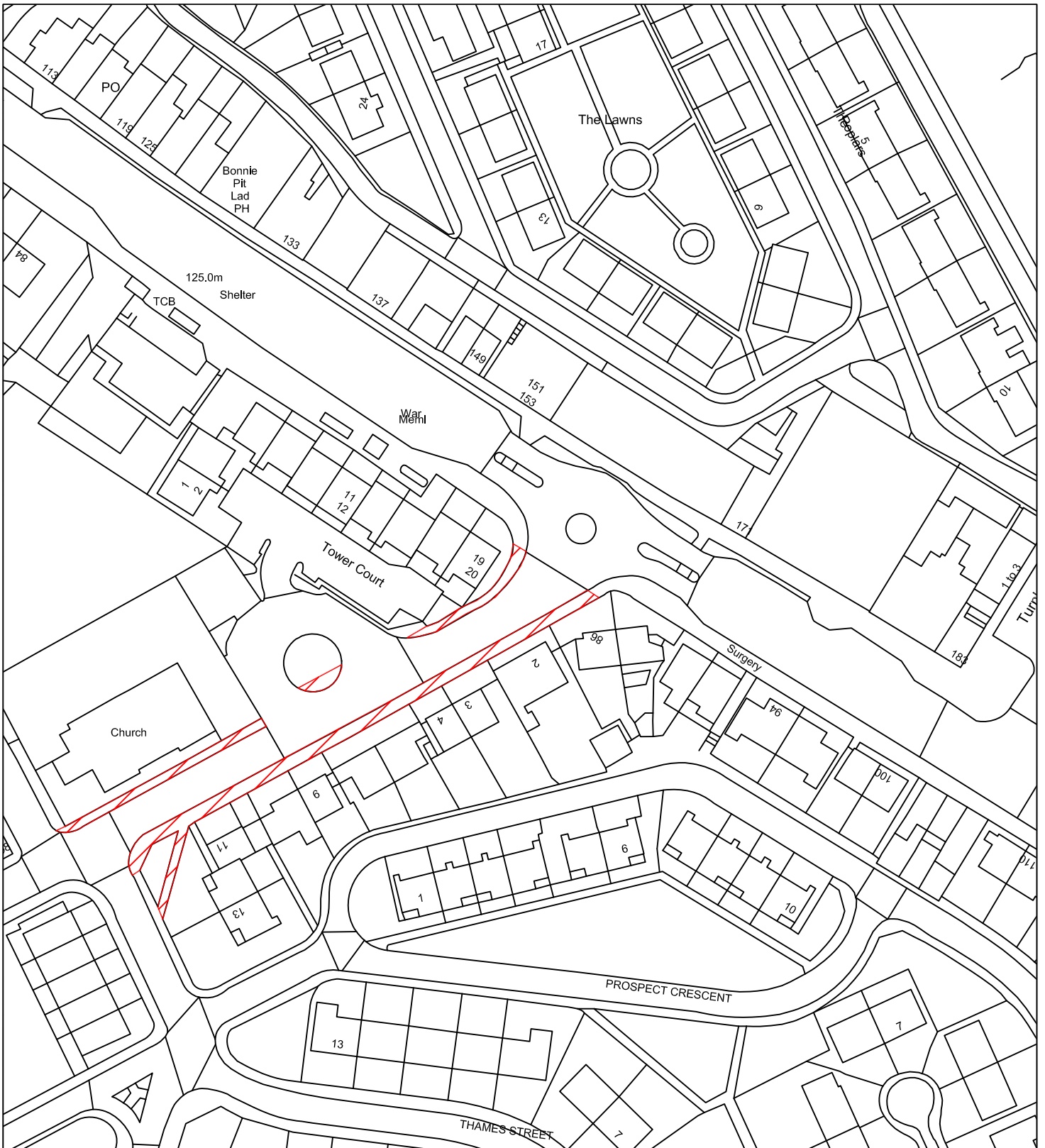
 Proposed works location.  
Approximate works area 514 m<sup>2</sup>

PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>SEDGELECH ROAD FOOTWAY</b>		WARD <b>HOUGHTON</b>
PROJECT LEADER <b>G. CARR</b>		NORTH 
DRAWN BY <b>GS</b>	CHECKED BY <b>T.SMITH</b>	
DATE <b>01/2022</b>	SCALE <b>1:1500</b>	
DRAWING No. <b>10/HM/202324/176</b>		
APPROVED BY <b>-</b>		
SHEET SIZE <b>A4</b>		
REVISION <b>0</b>		



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**KEY**

 Proposed works location.  
Approximate works area 67 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**ELEMORE LANE**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

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DATE

**01/2022**

SCALE

**1:1000**

SHEET SIZE

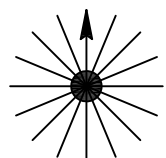
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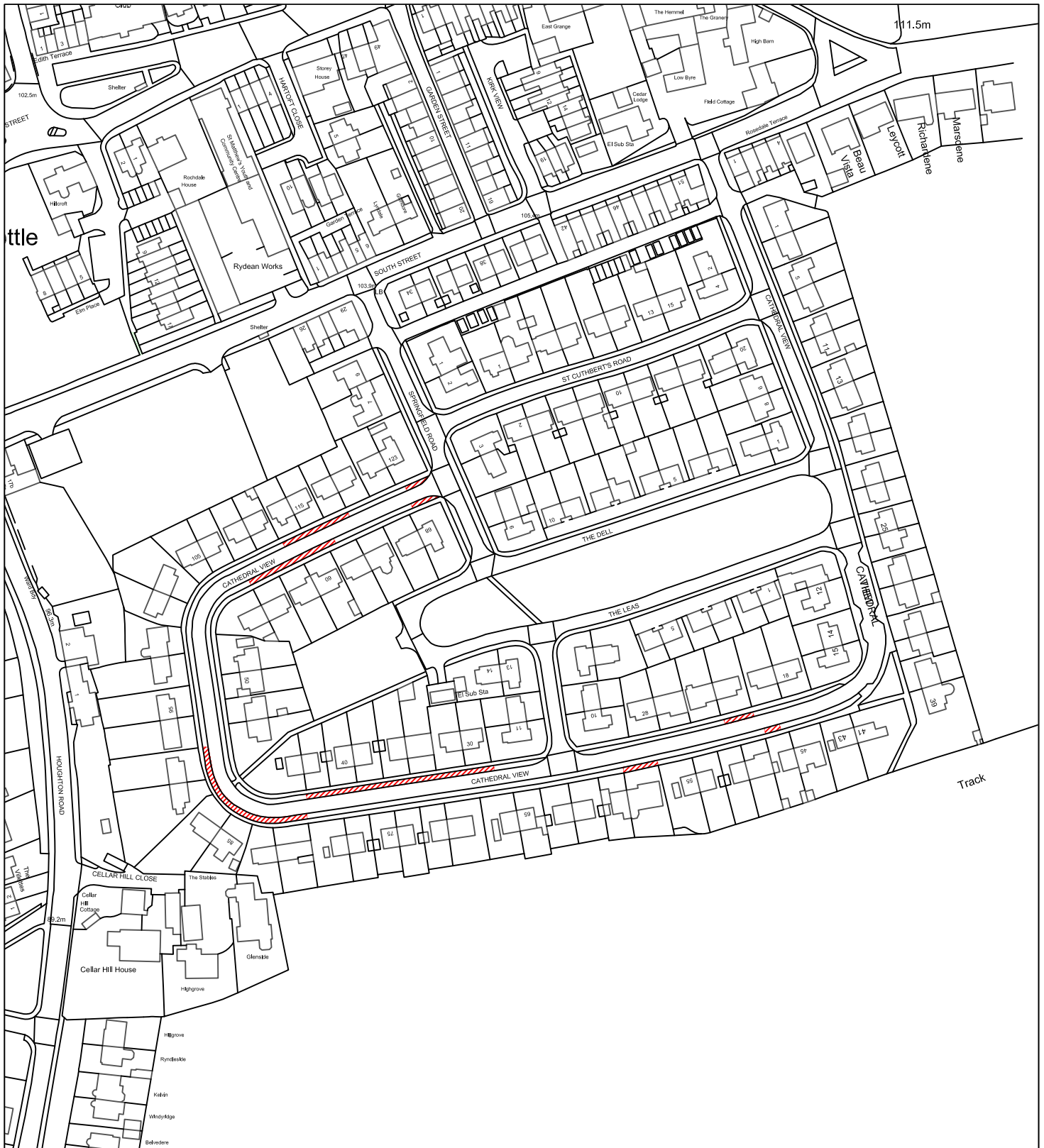
**10/HM/202324/177**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 50 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**CATHEDRAL VIEW**

WARD

**COPT HILL WARD**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**M. Wood**

CHECKED BY

**T. SMITH**

APPROVED BY

-

DATE

**03/02/2021**

SCALE

**1:2000**

SHEET SIZE

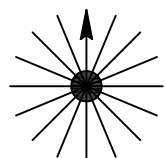
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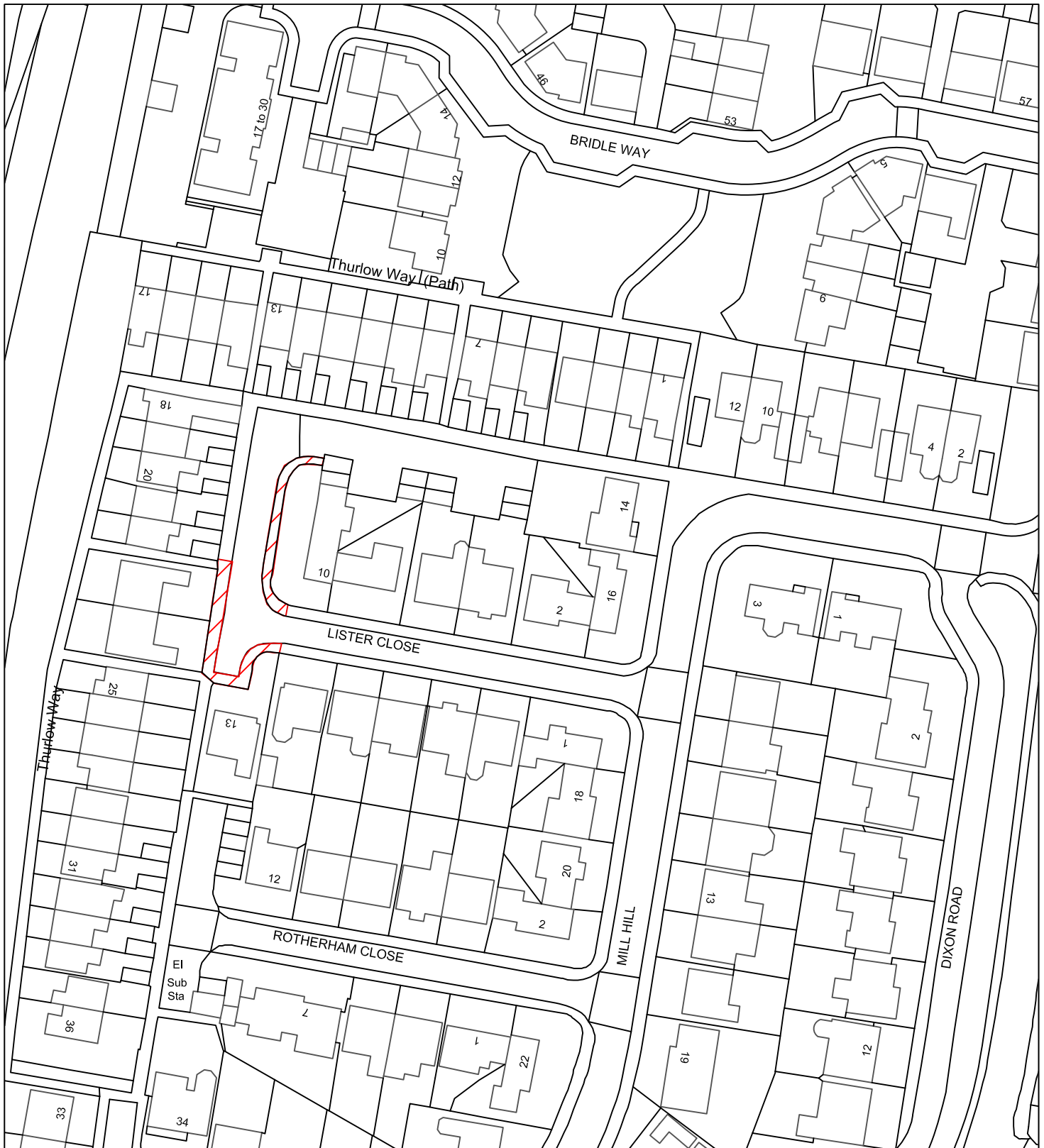
**10/HM/202324/178**

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**KEY**

 Proposed works location.  
Approximate works area 149 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**LISTER CLOSE**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
**T.SMITH**

APPROVED BY  
**-**

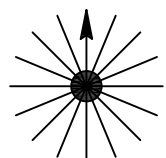
DATE  
**01/2022**

SCALE  
**1:1000**

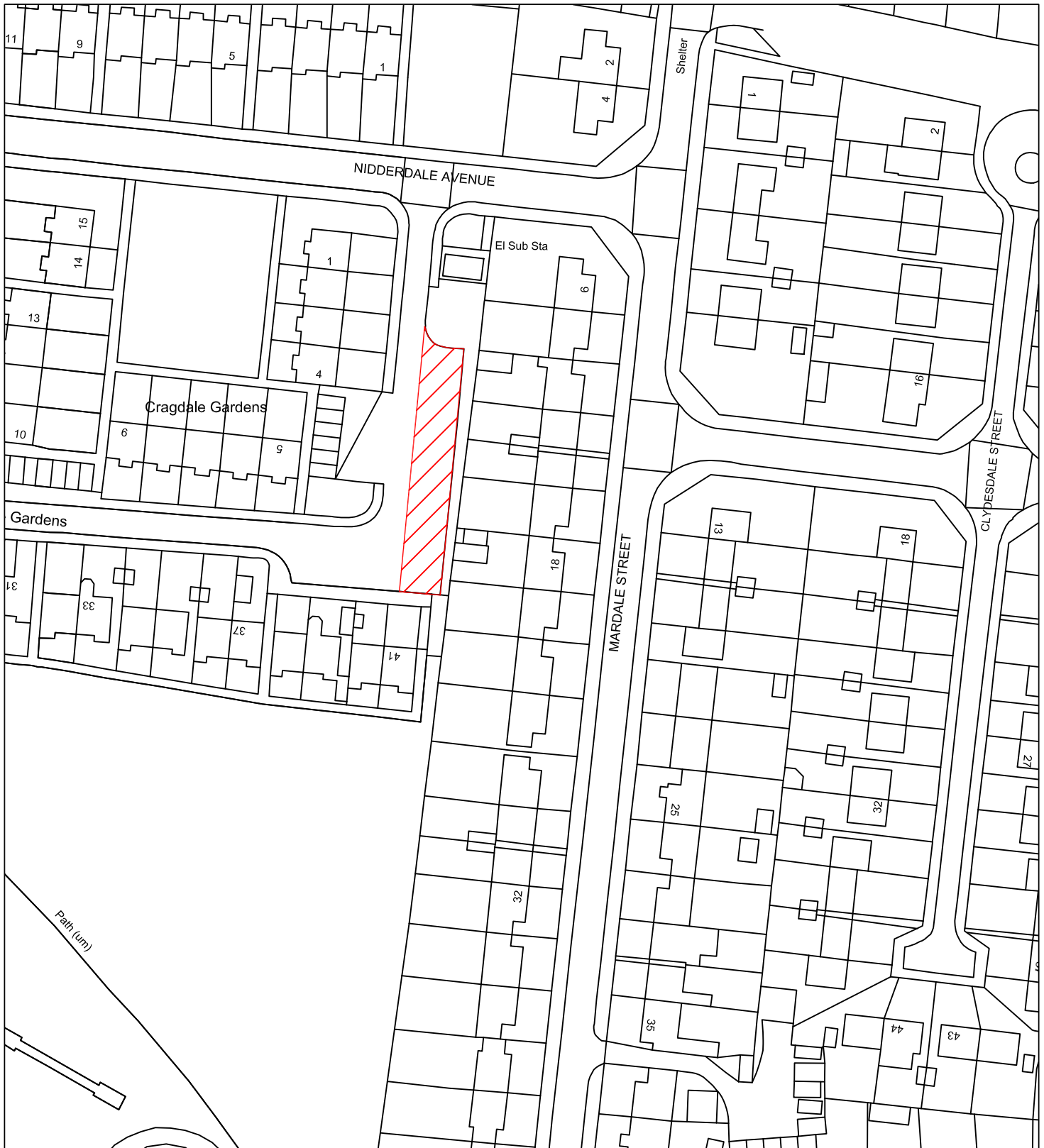
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DRAWING No.  
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**KEY**

 Proposed works location.  
Approximate works area 356 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**CRAGDALE GARDENS**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

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**T.SMITH**

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SCALE

**1:1000**

SHEET SIZE

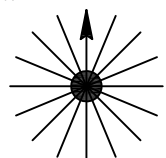
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DRAWING No.

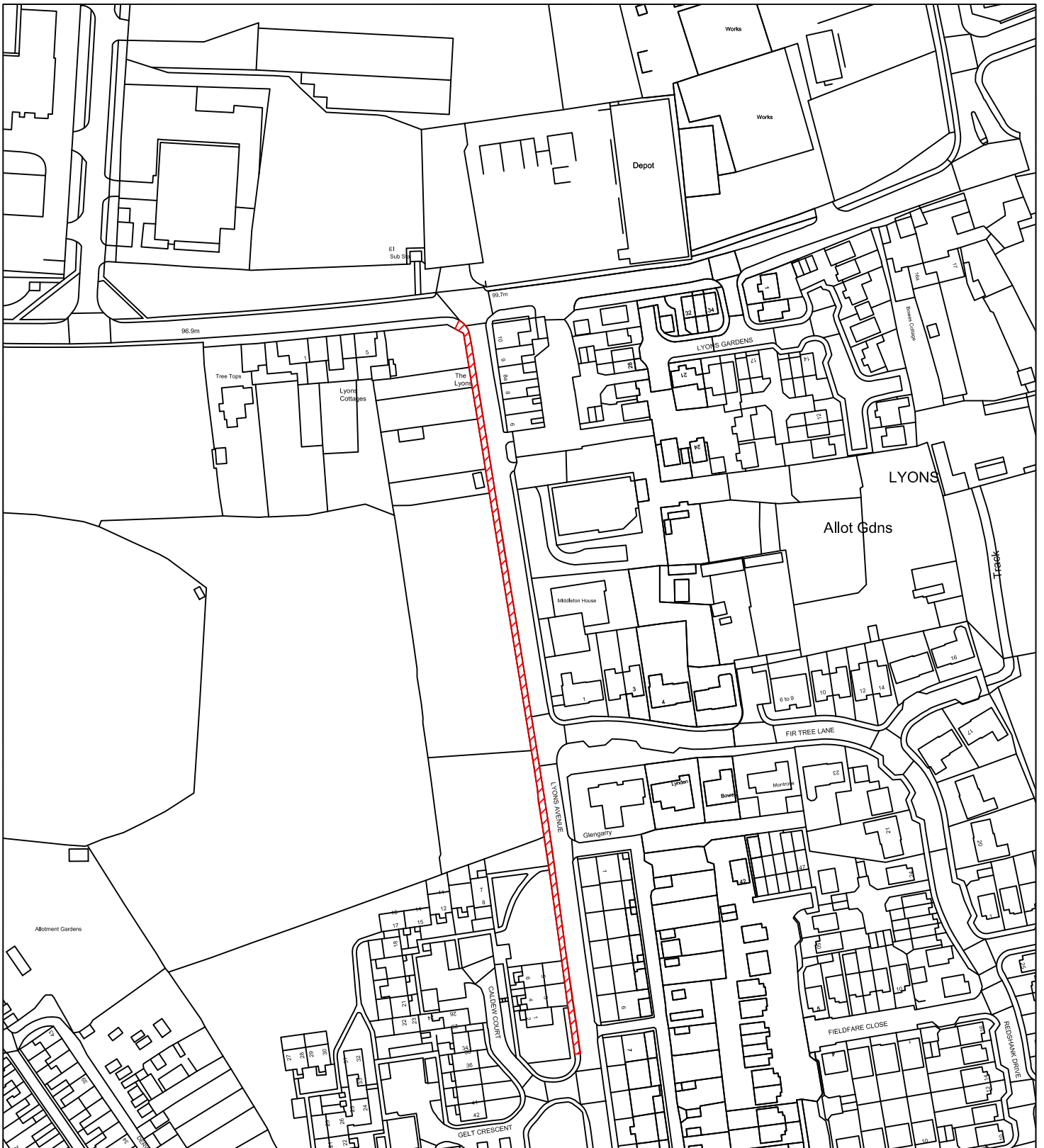
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REVISION

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**KEY**

 Proposed works location.  
Approximate works area 612 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**LYONS AVENUE FOOTWAY**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

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DATE

**01/2022**

SCALE

**1:2000**

SHEET SIZE

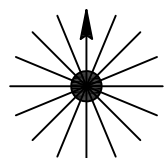
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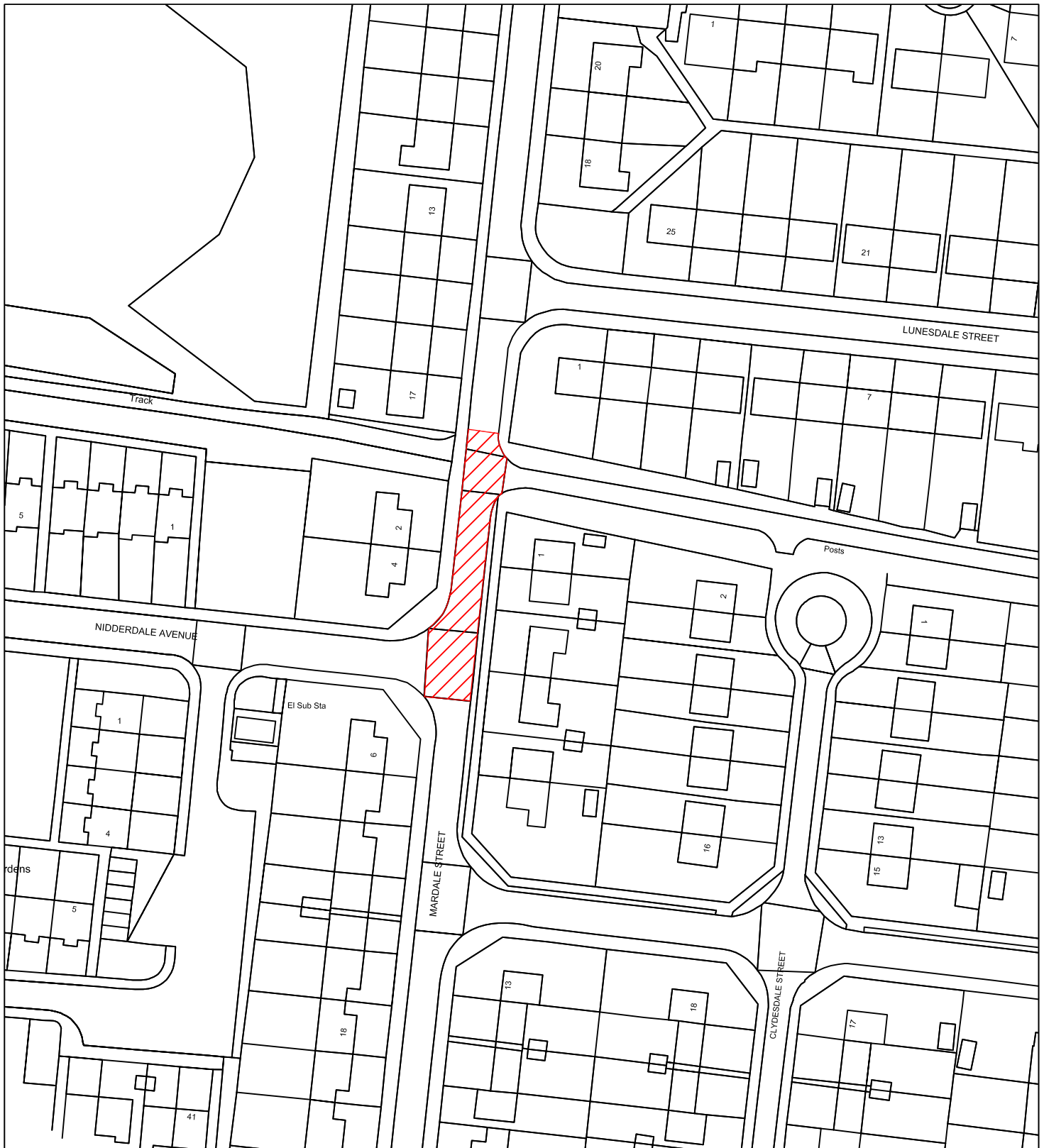
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**KEY**

 Proposed works location.  
 Approximate works area 353 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**MARDALE STREET PHASE 1**

WARD

**HETTON**

PROJECT LEADER

**G. CARR**

NORTH

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**GS**

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**T.SMITH**

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-

DATE

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SCALE

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SHEET SIZE

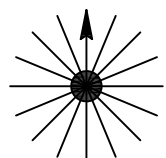
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DRAWING No.

**10/HM/202324/182**

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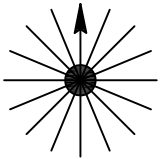


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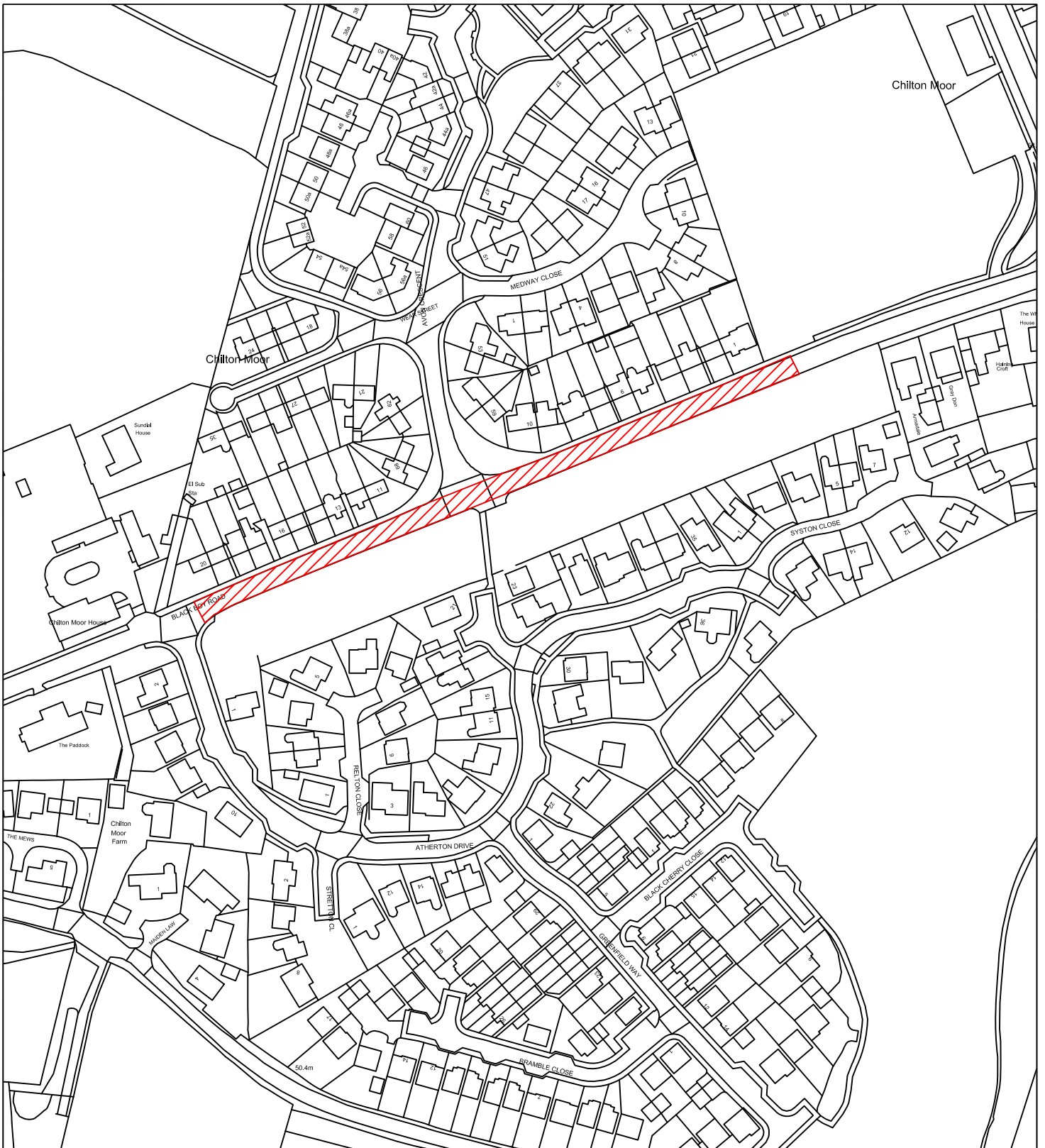
**\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.**

**KEY**

 Proposed works location.  
Approximate works area 172 m<sup>2</sup>

 <p><b>Sunderland City Council</b></p> <p>Infrastructure and Transportation, City Development, Plater Way City Hall Sunderland SR1 3AA Telephone: 0191 520 5555 Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT		HIGHWAY MAINTENANCE PROGRAMME 2023/2024	
	TITLE		WARD	
	ABBEY DRIVE		HOUGHTON	
	PROJECT LEADER		NORTH	
	G. CARR			
	DRAWN BY	CHECKED BY		
GS	T.SMITH	-		
DATE	SCALE	SHEET SIZE		
01/2022	1:2000	A4		
DRAWING No.		REVISION		
10/HM/202324/183		0		






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**KEY**

 Proposed works location.  
Approximate works area 1737 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**BLACK BOY ROAD PHASE 1**

WARD

**HOUGHTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

**T.SMITH**

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**-**

DATE

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SCALE

**1:2000**

SHEET SIZE

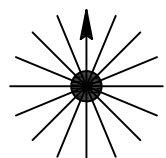
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DRAWING No.

**10/HM/202324/184**

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**KEY**

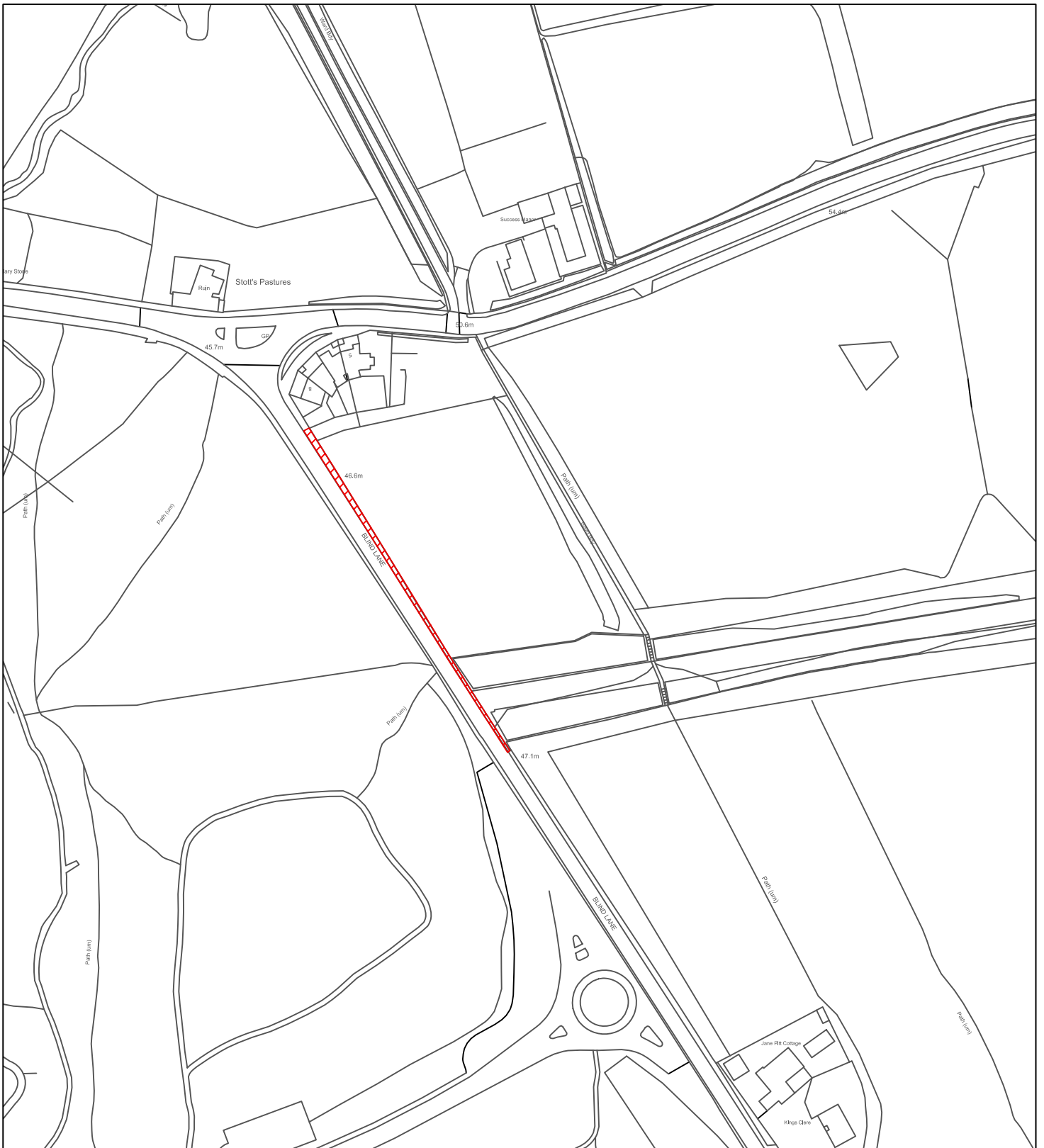


Proposed works location.  
Approximate works area 439 m<sup>2</sup>

PROJECT			HIGHWAY MAINTENANCE PROGRAMME 2023/2024		
TITLE		WARD			
BLIND LANE FOOTWAYS		HOUGHTON			
PROJECT LEADER			NORTH		
G. CARR					
DRAWN BY	CHECKED BY	APPROVED BY			
GS	T.SMITH	-			
DATE	SCALE	SHEET SIZE			
01/2022	1:4000	A4			
DRAWING No.	REVISION				
10/HM/202324/185A	0				




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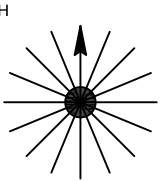


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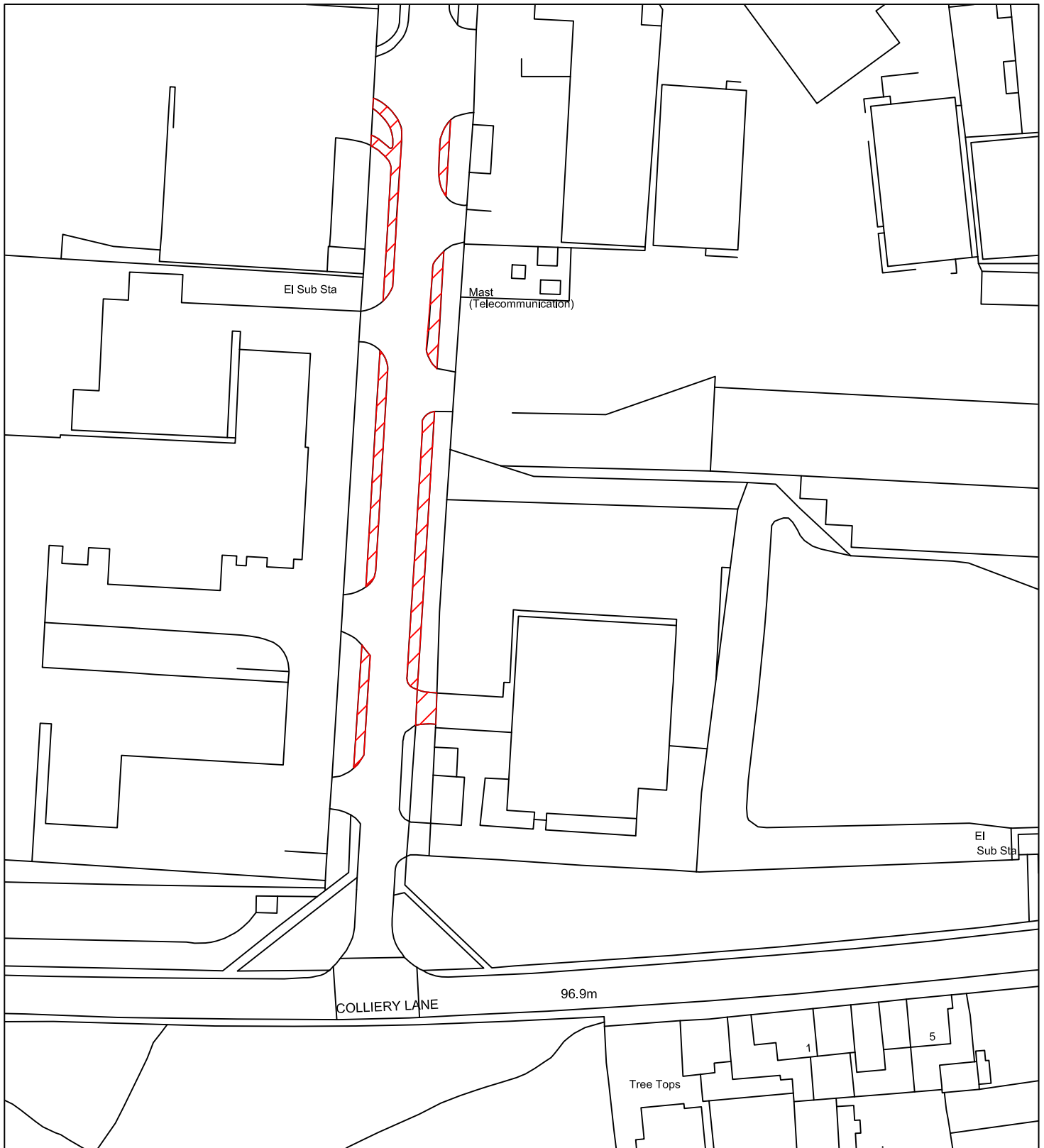
**KEY**

 Proposed works location.  
Approximate works area 218 m<sup>2</sup>

PROJECT				
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>				
TITLE		WARD		
BLIND LANE FOOTWAYS		HOUGHTON		
PROJECT LEADER		NORTH		
G. CARR				
DRAWN BY	CHECKED BY			APPROVED BY
GS	T.SMITH			-
DATE	SCALE			SHEET SIZE
01/2022	1:4000	A4		
DRAWING No.		REVISION		
10/HM/202324/185B		0		




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**KEY**

 Proposed works location.  
 Approximate works area 57 m<sup>2</sup>


 <p><b>Sunderland City Council</b></p> <p>Infrastructure and Transportation,        City Development,        Plater Way        City Hall        Sunderland        SR1 3AA        Telephone: 0191 520 5555        Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></p>	PROJECT		HIGHWAY MAINTENANCE PROGRAMME 2023/2024	
	TITLE		PARK GATE, HETTON LYONS INDUSTRIAL ESTATE	
	WARD		HETTON	
	PROJECT LEADER		G. CARR	
	DRAWN BY	CHECKED BY	APPROVED BY	
	GS	T.SMITH	-	
DATE	SCALE	SHEET SIZE		
FEBRUARY 2021	1:1000	A4		
DRAWING No.	REVISION			
10/HM/202324/222	0			



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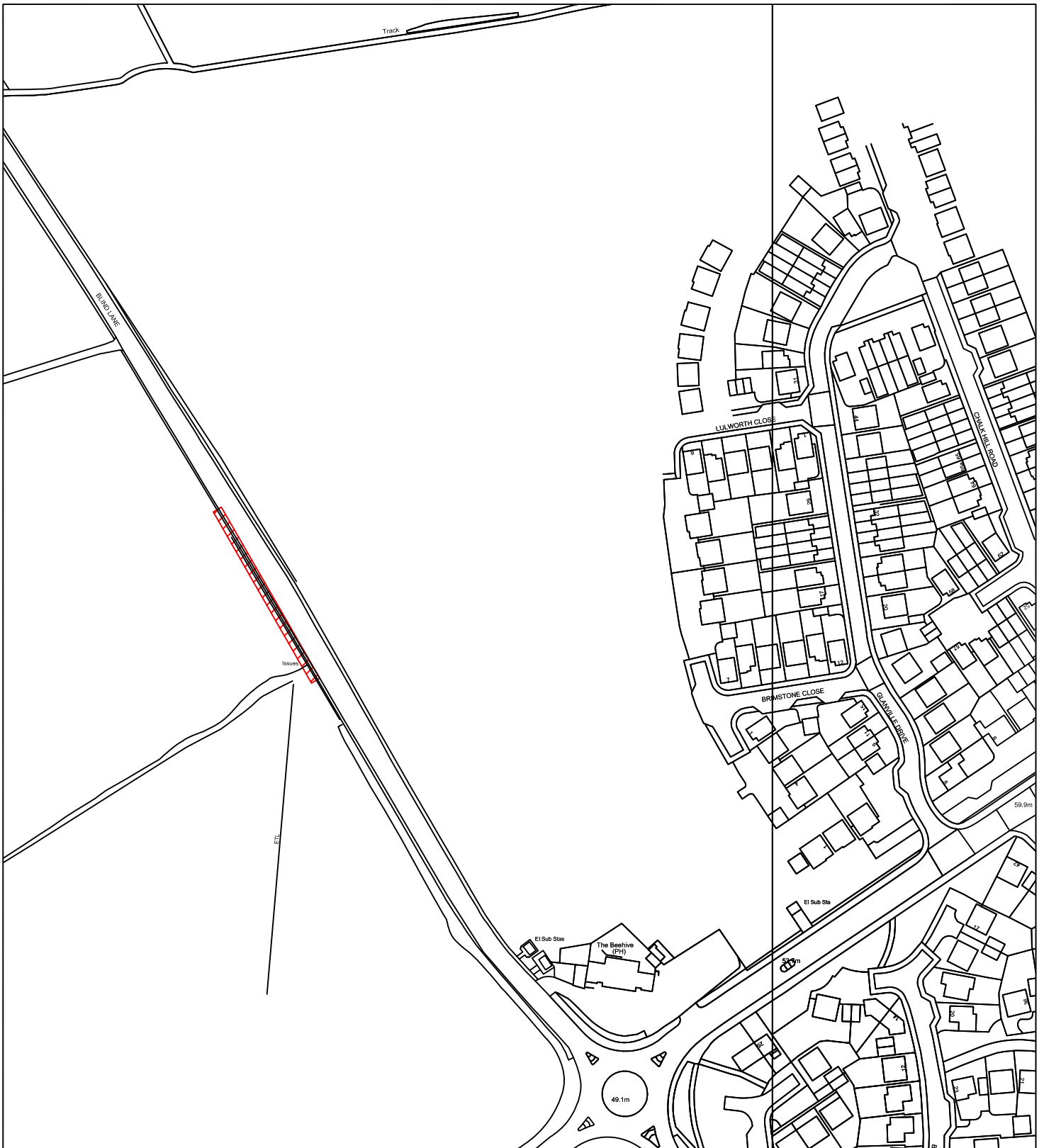
**KEY**

 Proposed works location.  
Approximate works area 57 m<sup>2</sup>

PROJECT			
<b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>			
TITLE		WARD	
<b>RECTORY ROAD (REAR)</b>		<b>HETTON</b>	
PROJECT LEADER		NORTH 	
<b>G. CARR</b>			
DRAWN BY	CHECKED BY		APPROVED BY
<b>GS</b>	<b>T.SMITH</b>		-
DATE	SCALE		SHEET SIZE
<b>FEBRUARY 2021</b>	<b>1:500</b>	<b>A4</b>	
DRAWING No.		REVISION	
<b>10/HM/202324/223</b>		<b>0</b>	




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**KEY**

 Proposed works location.  
Approximate works area m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE  
**BLIND LANE FOOTWAY RETAINING WALL**

WARD  
**HOUGHTON**

PROJECT LEADER  
**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
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**-**

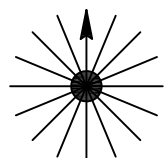
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**01/2022**

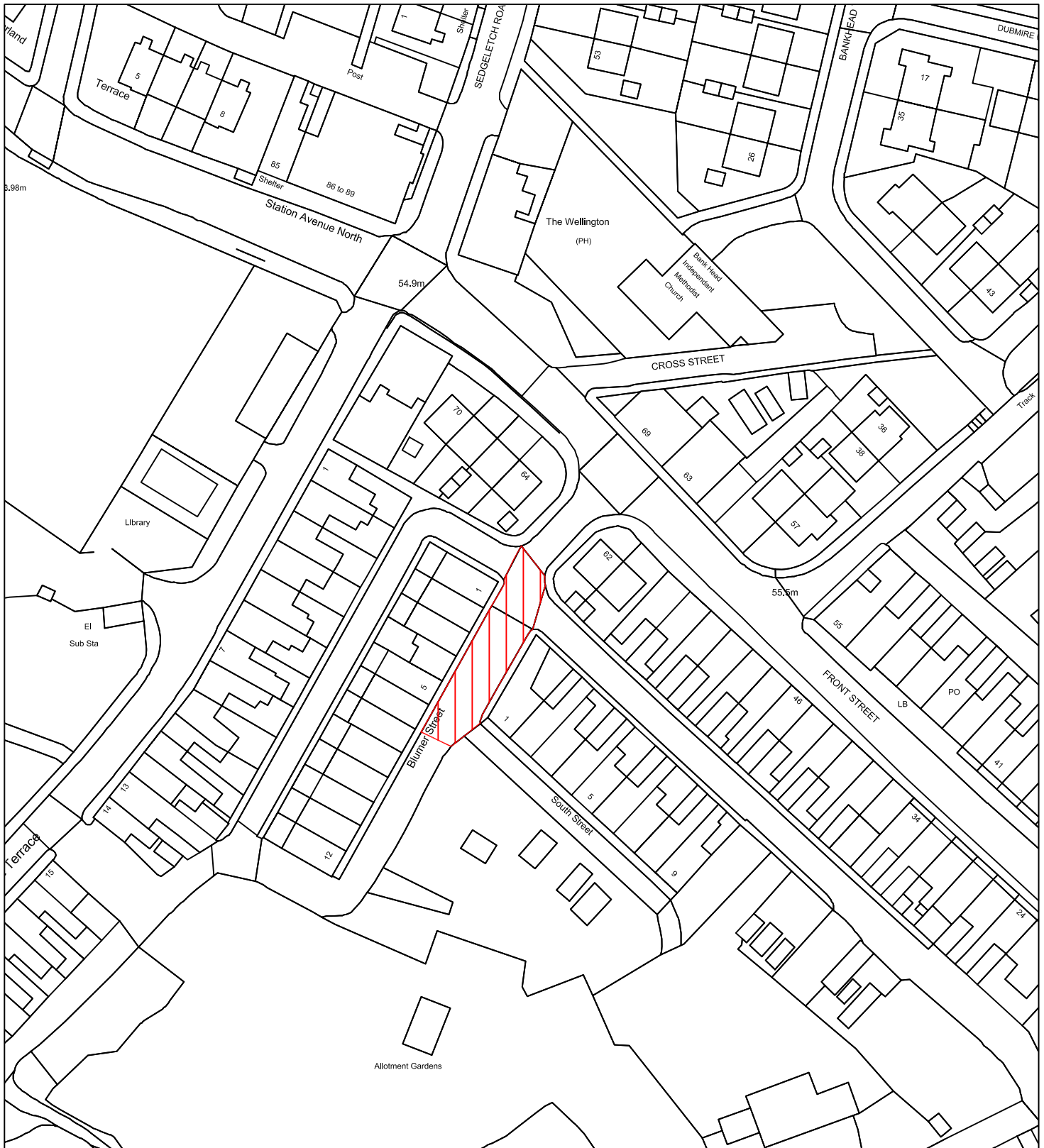
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SHEET SIZE  
**A4**

DRAWING No.  
**10/HM/202324/224**

REVISION  
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**KEY**

 Proposed works location.  
Approximate works area 303 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**BLUMER STREET**

WARD

**HOUGHTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**J.T.**

CHECKED BY

**T.SMITH**

APPROVED BY

**-**

DATE

**JANUARY 2019**

SCALE

**1:2000**

SHEET SIZE

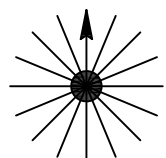
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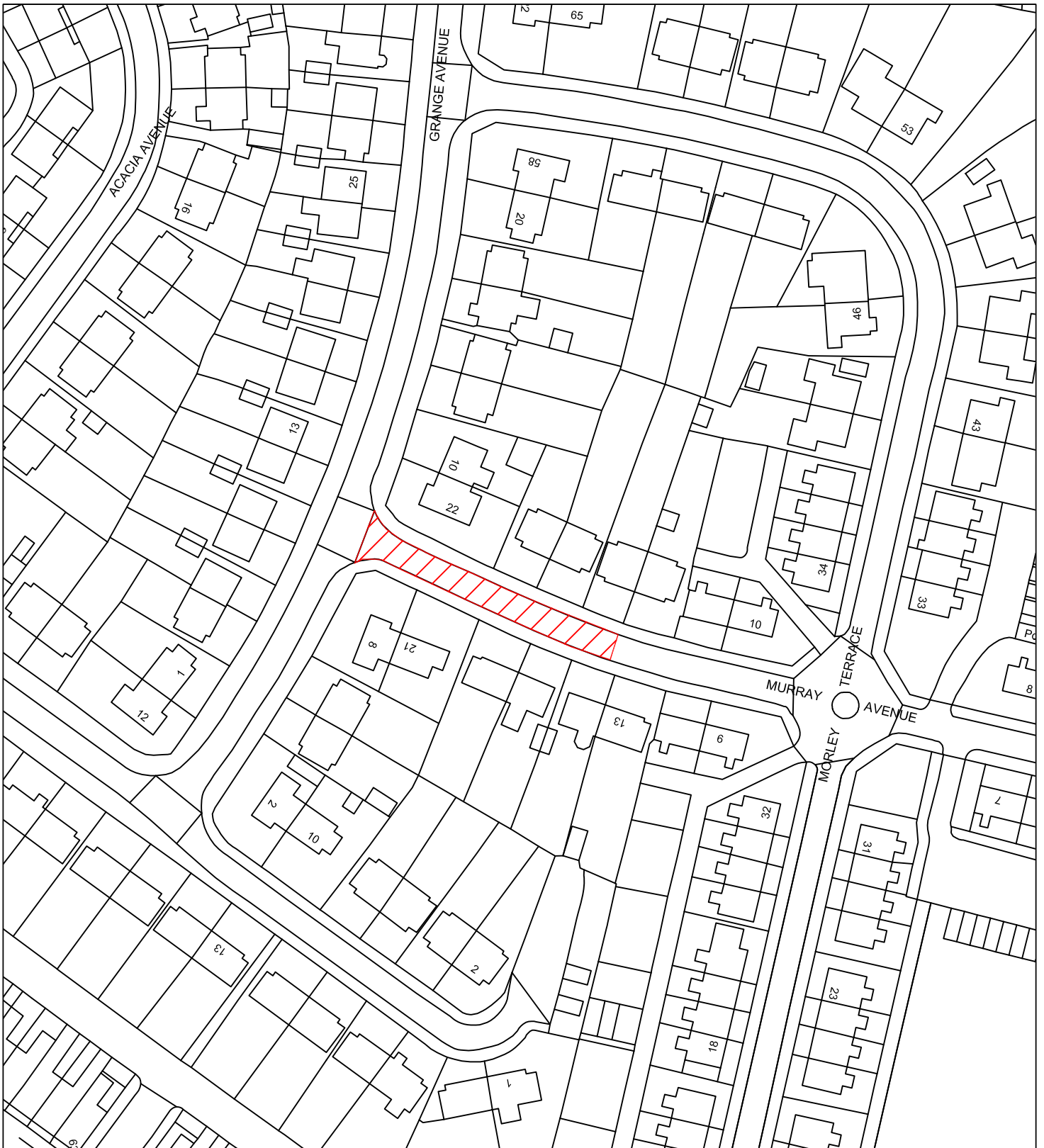
**10/HM/202324/225**

REVISION

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**KEY**

 Proposed works location.  
Approximate works area 265 m<sup>2</sup>

PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2023/2024**

TITLE

**MURRAY AVENUE**

WARD

**HOUGHTON**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY  
**GS**

CHECKED BY  
**T.SMITH**

APPROVED BY  
**-**

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**FEBRUARY 2021**

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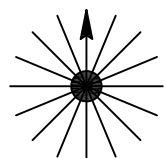
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DRAWING No.

**10/HM/202324/226**

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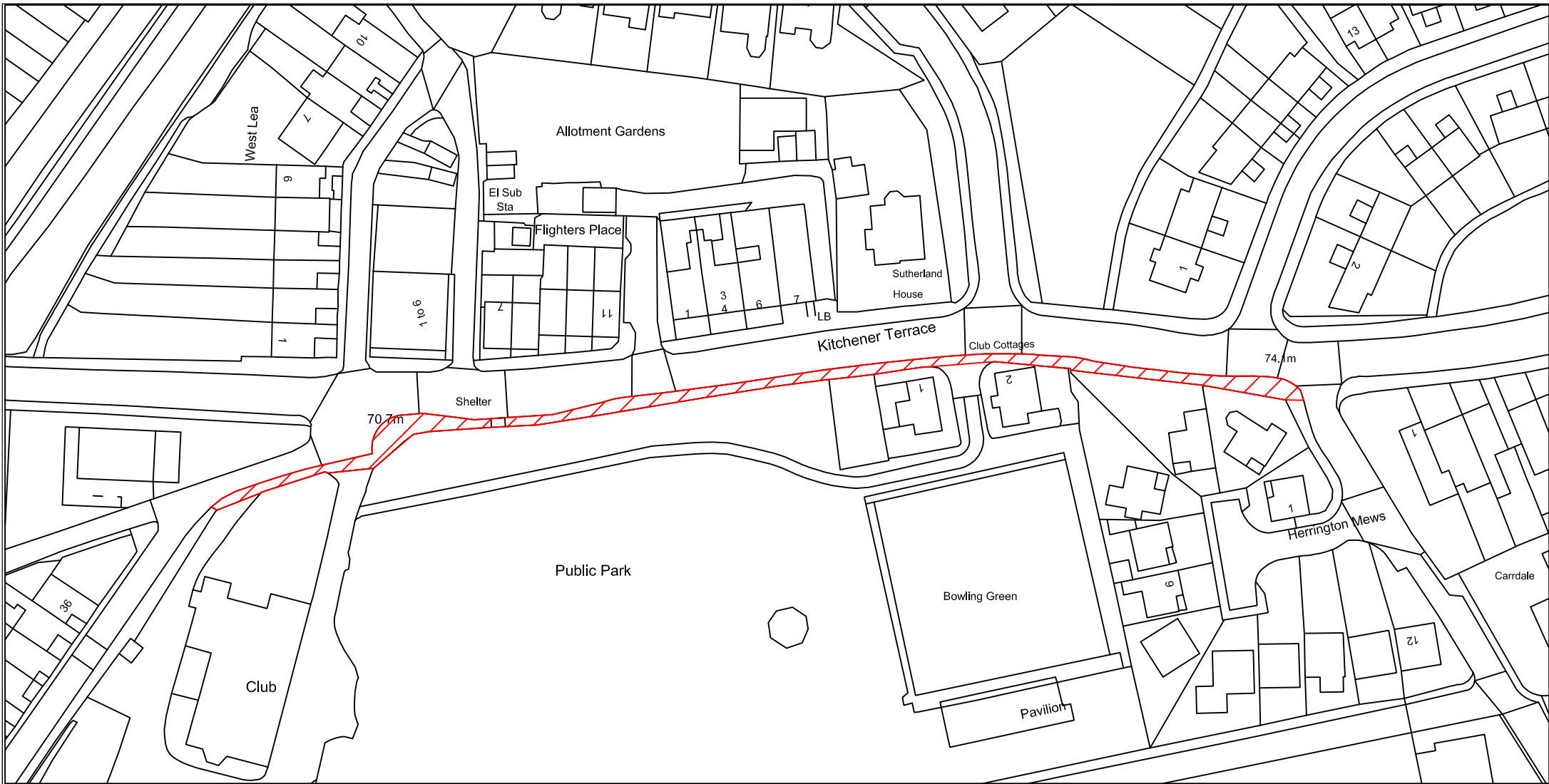
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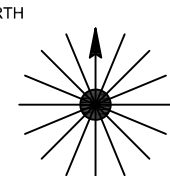
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PROJECT <b>HIGHWAY MAINTENANCE PROGRAMME 2023/2024</b>		
TITLE <b>B1286 KITCHENER TERRACE</b>		WARD <b>SHINEY ROW</b>
PROJECT LEADER <b>G. CARR</b>		
DRAWN BY <b>GS</b>	CHECKED BY <b>T. SMITH</b>	APPROVED BY <b>-</b>
DATE <b>FEBRUARY 2021</b>	SCALE <b>1:1000</b>	SHEET SIZE <b>A4</b>
DRAWING No. <b>10/HM/202324/227</b>		REVISION <b>0</b>



**KEY**  
 Proposed works location.  
 Approximate works area 441m<sup>2</sup>

**\*All Dimensions shown are Indicative,  
 Start and End point to be confirmed by  
 Engineer on site.**

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