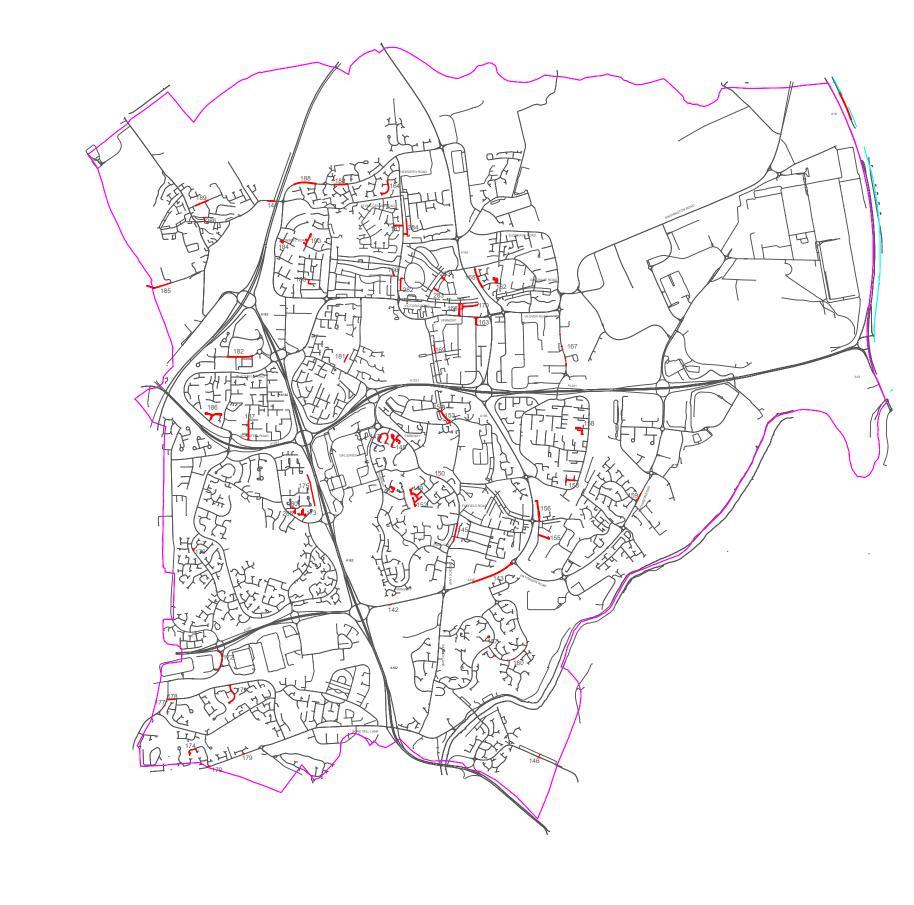
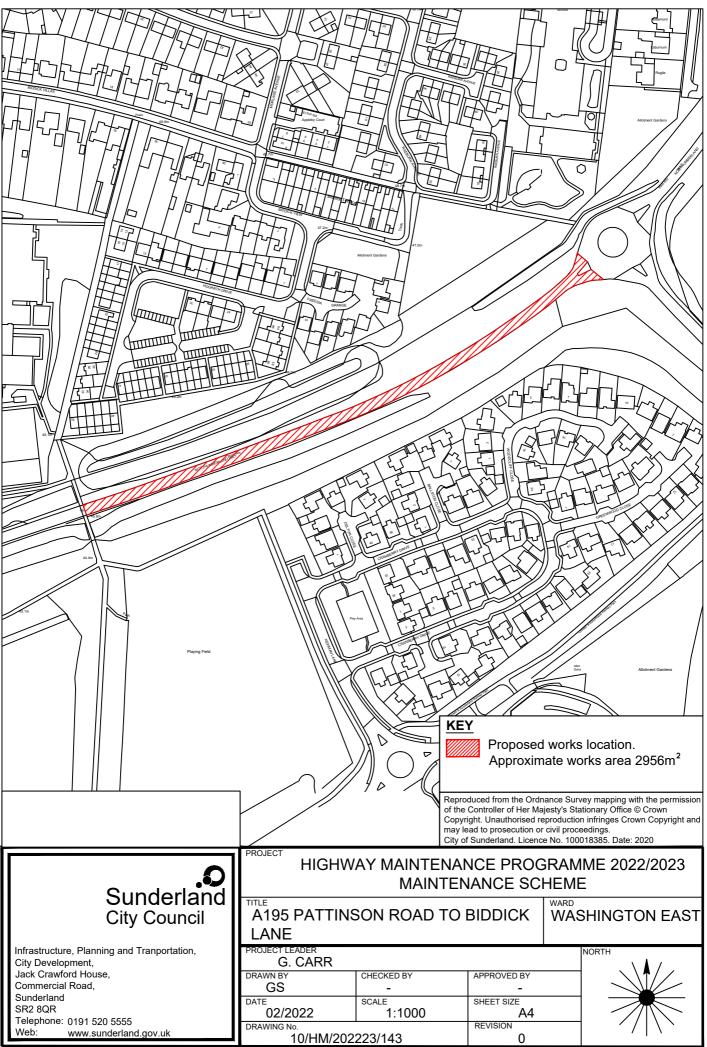
## WASHINGTON MAINTENANCE SCHEMES 2022 - 2023

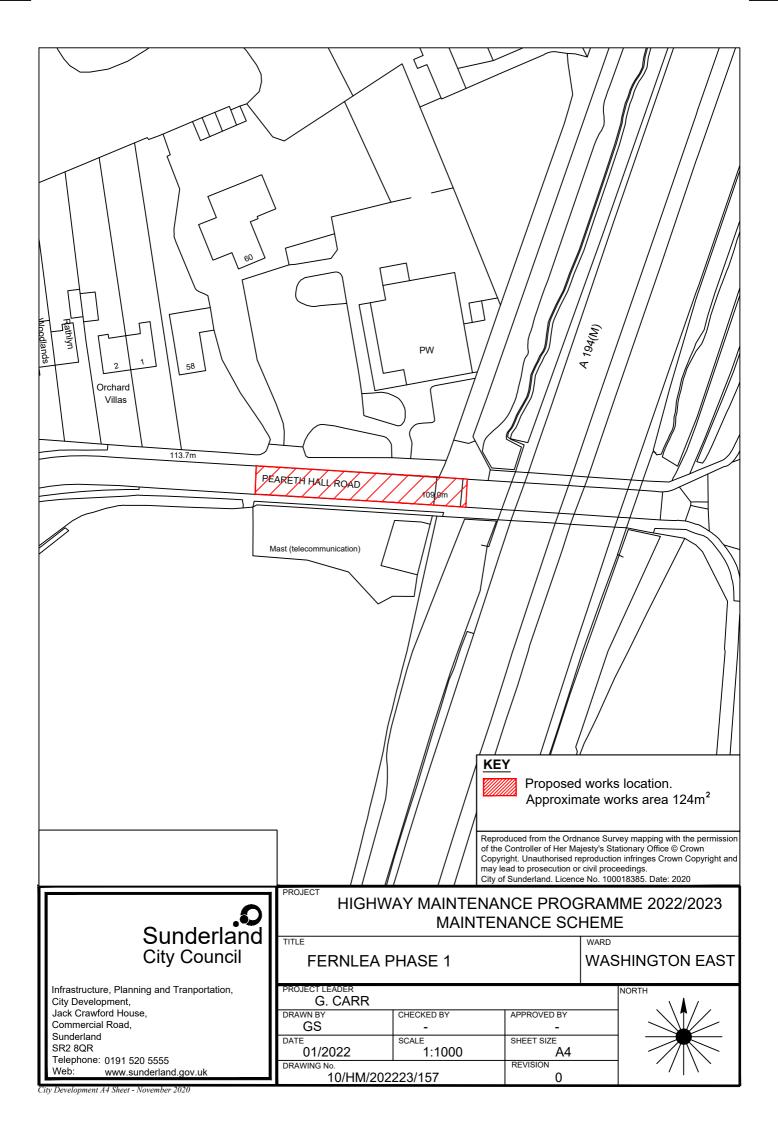
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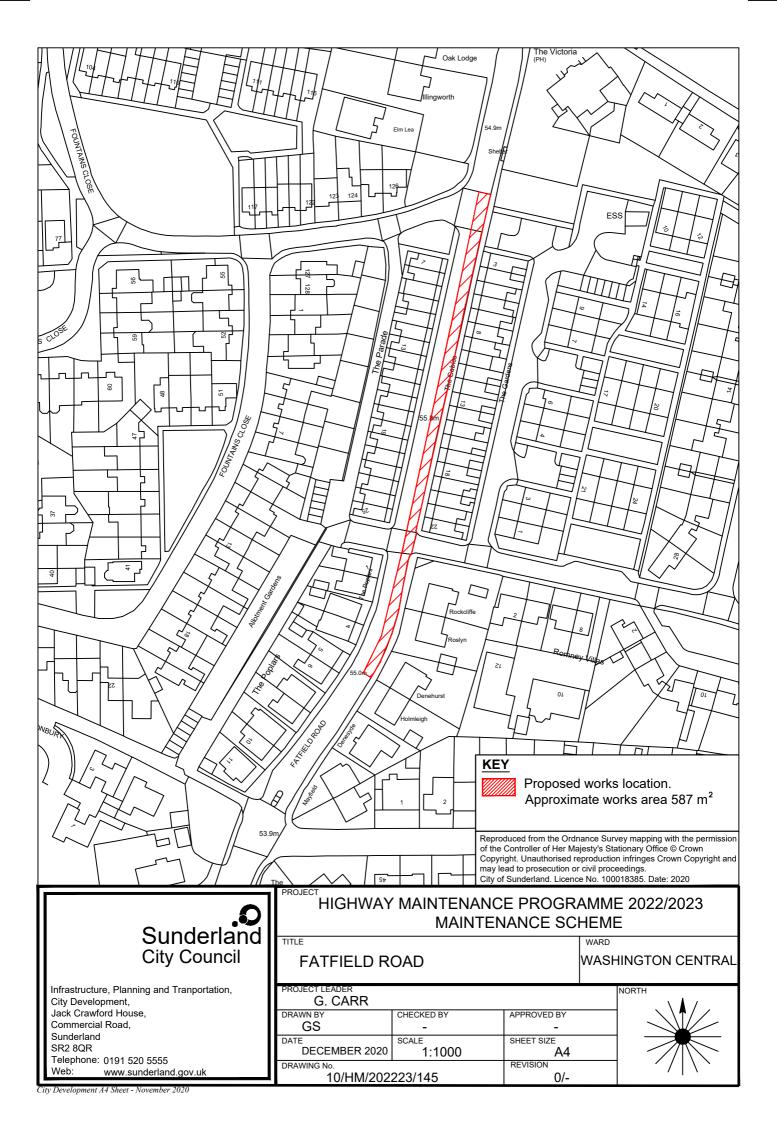


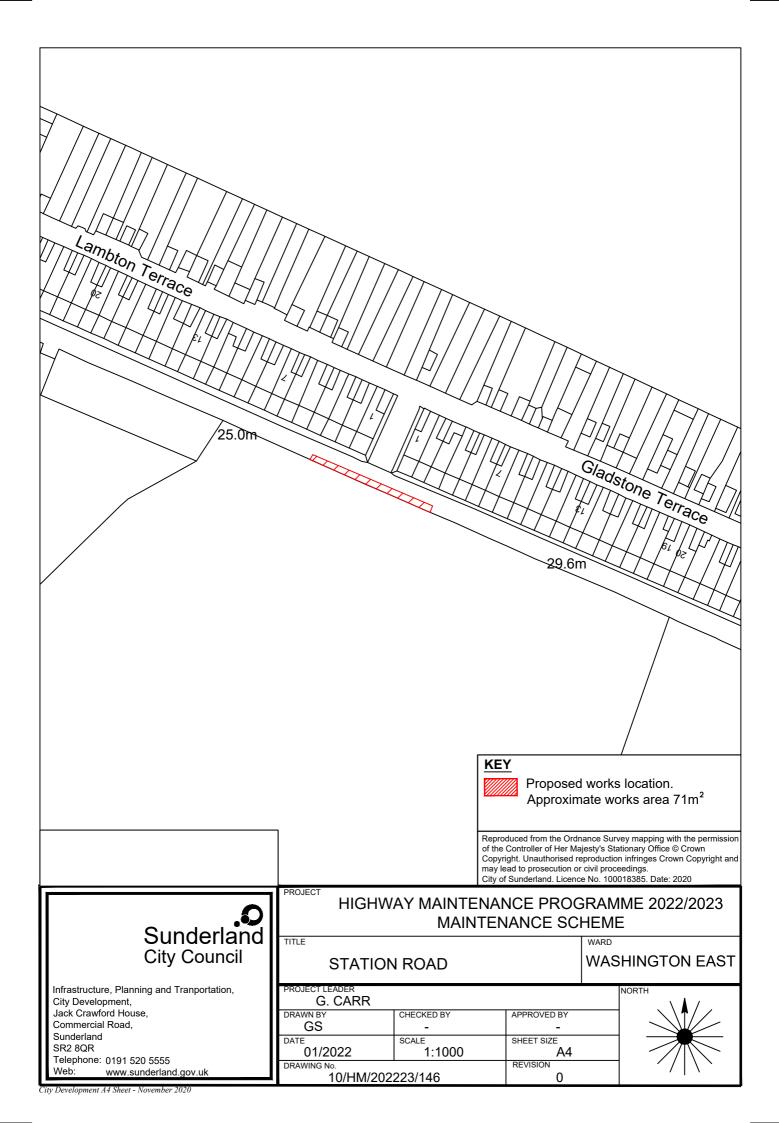
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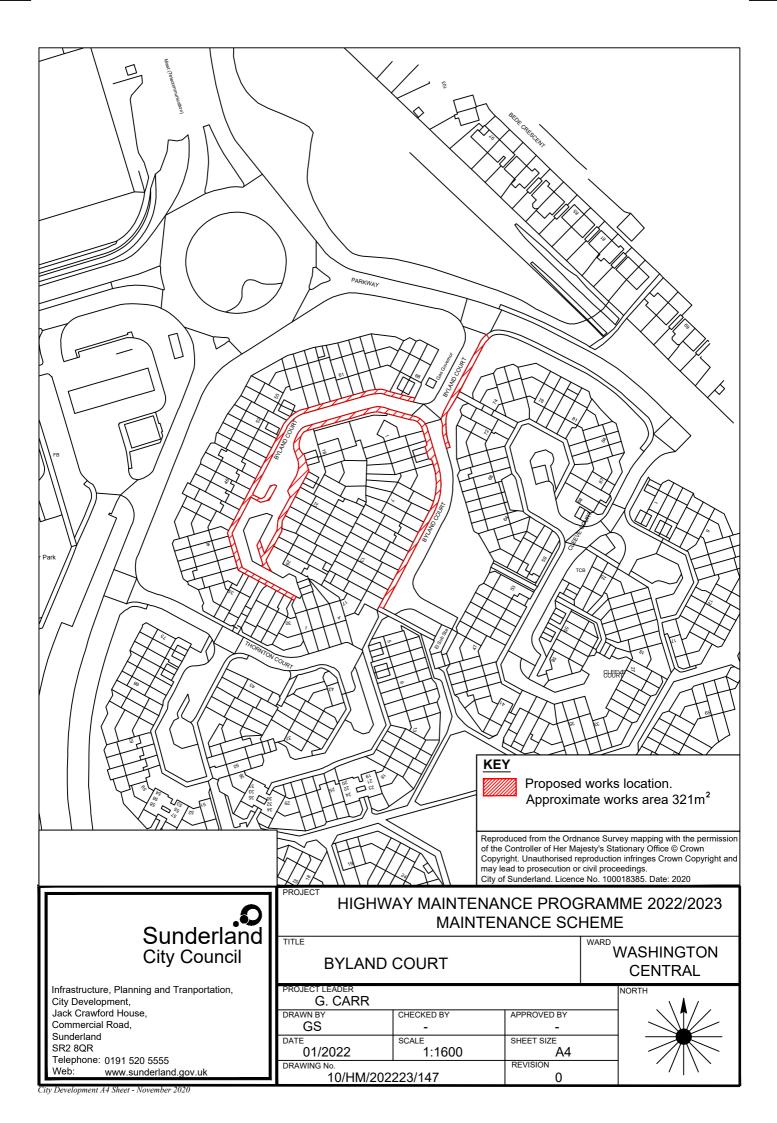
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Sunderland City Council	TITLE	AY MAINTENAM	NCE PROG IANCE SCI		IME 2022/2023
Infrastructure, Planning and Tranportation, City Development, Jack Crawford House, Commercial Road, Sunderland SR2 8QR Telephone: 0191 520 5555 Web: www.sunderland.gov.uk	PROJECT LEADER G. CARR DRAWN BY GS DATE 02/2022 DRAWING №. 10/HM/202	CHECKED BY - SCALE 1:1000 2223/142	APPROVED BY - SHEET SIZE A4 REVISION 0		NORTH

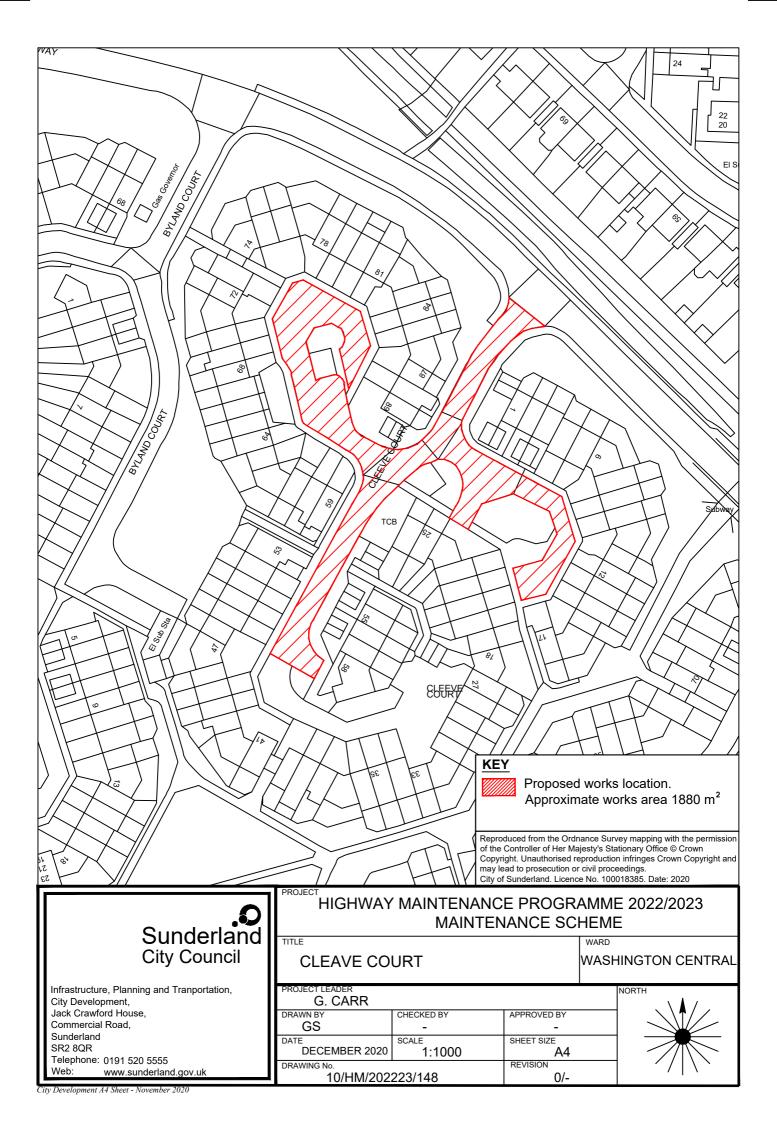


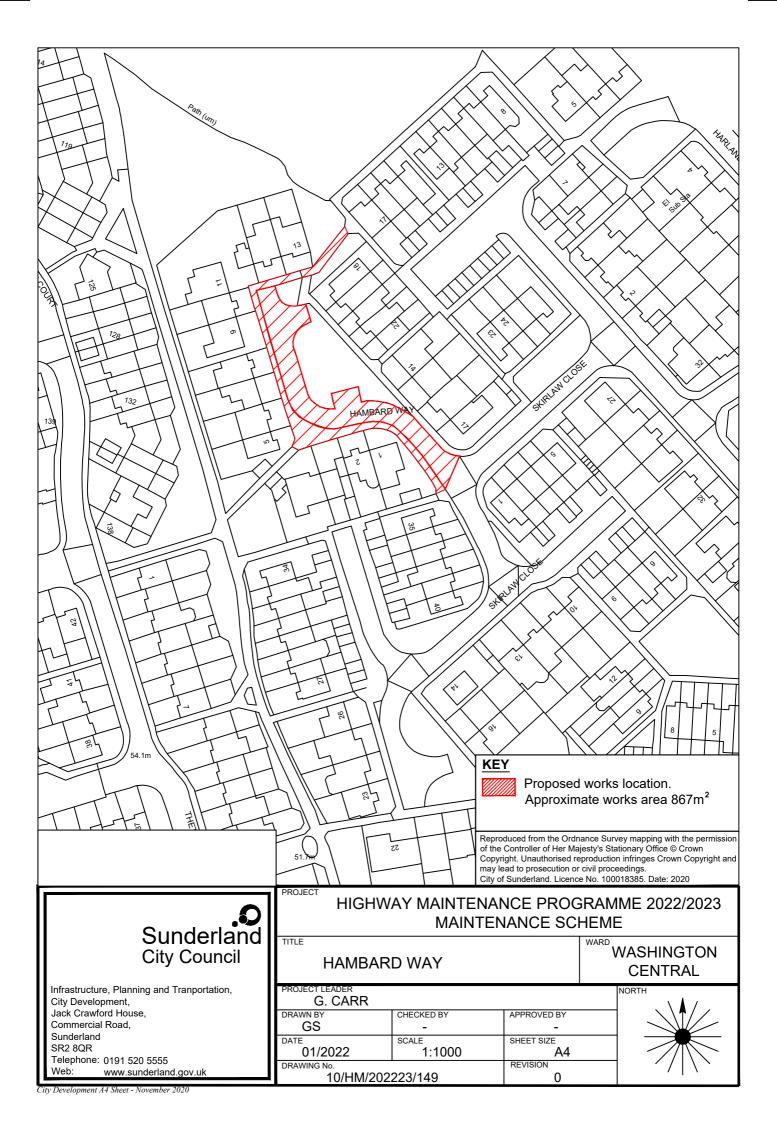


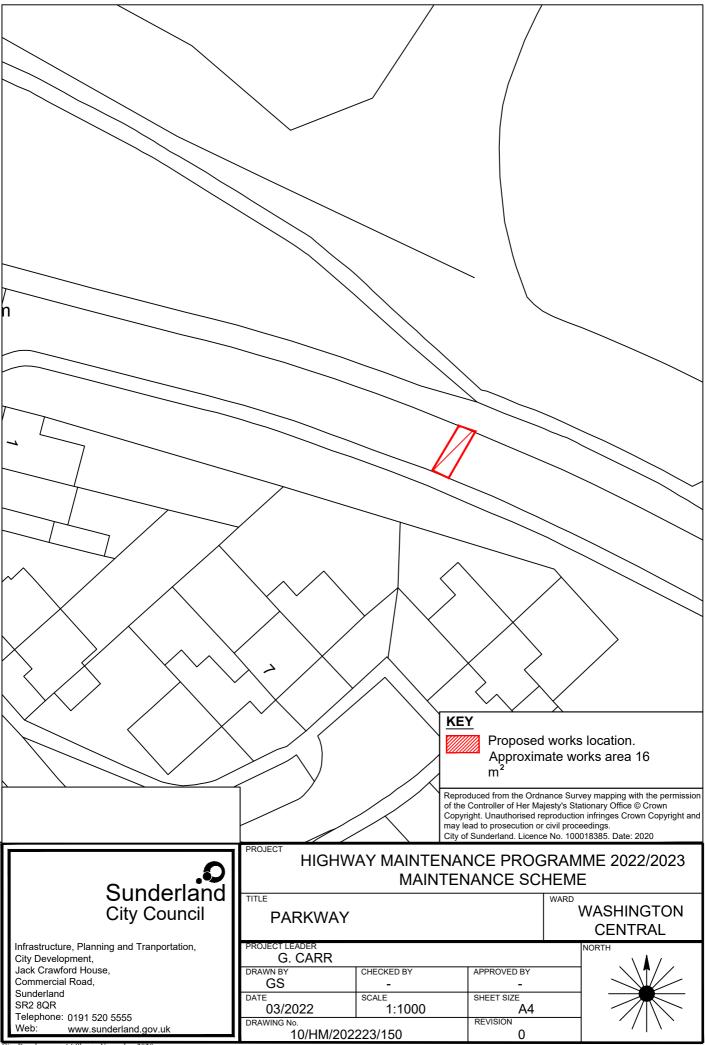


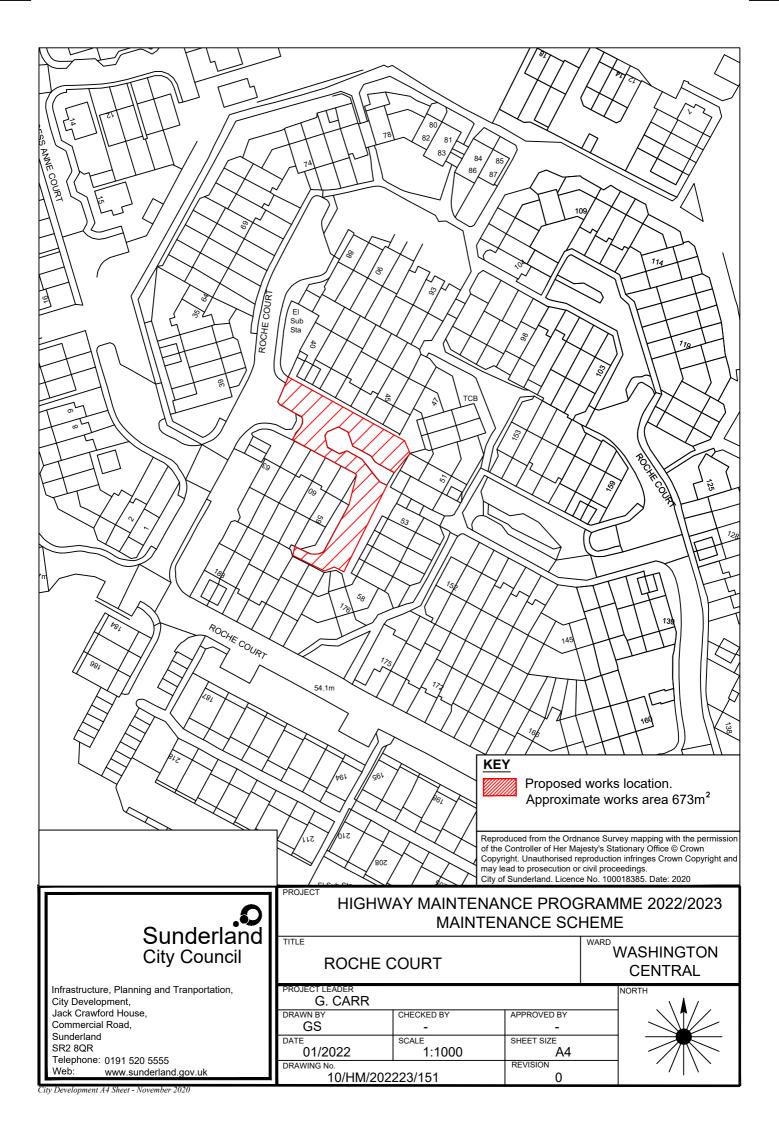


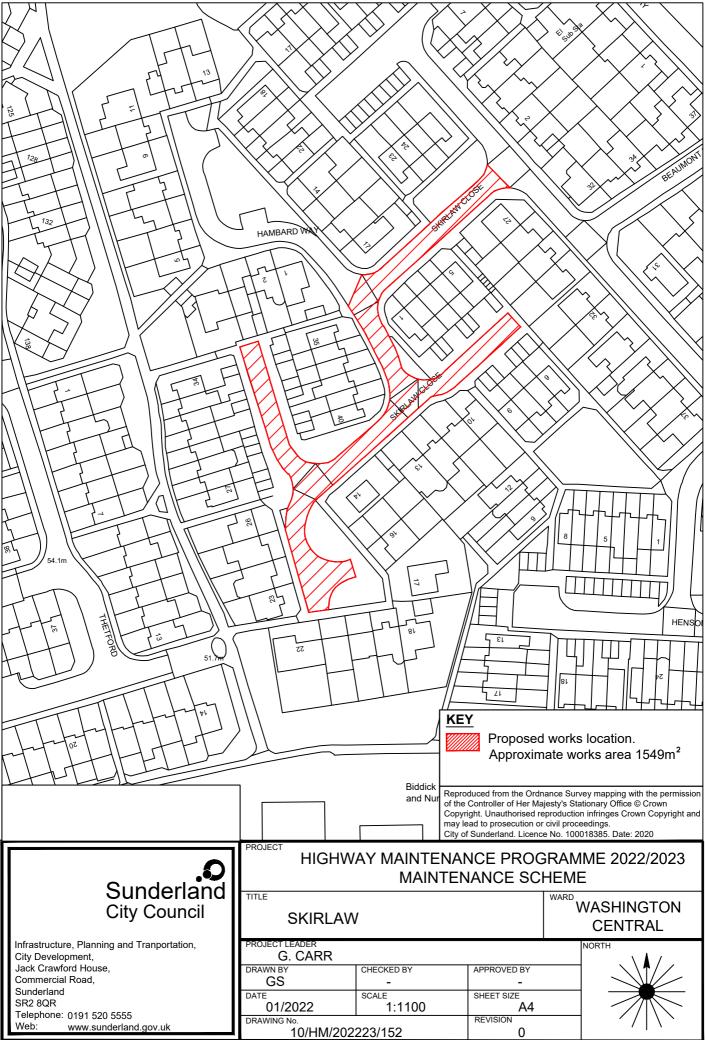


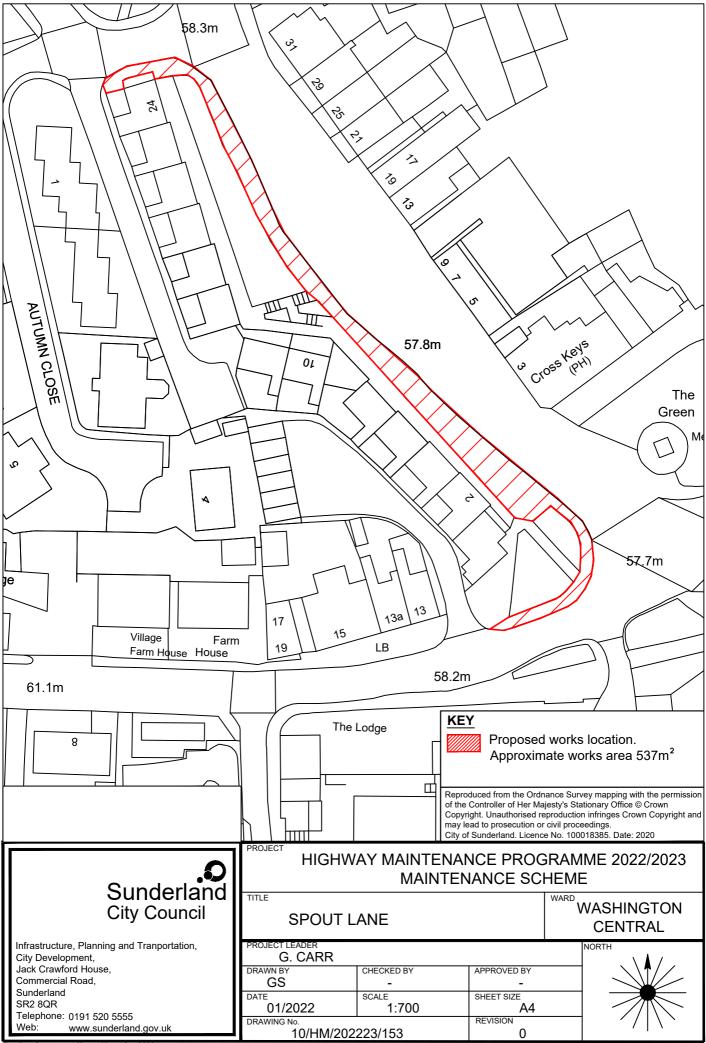


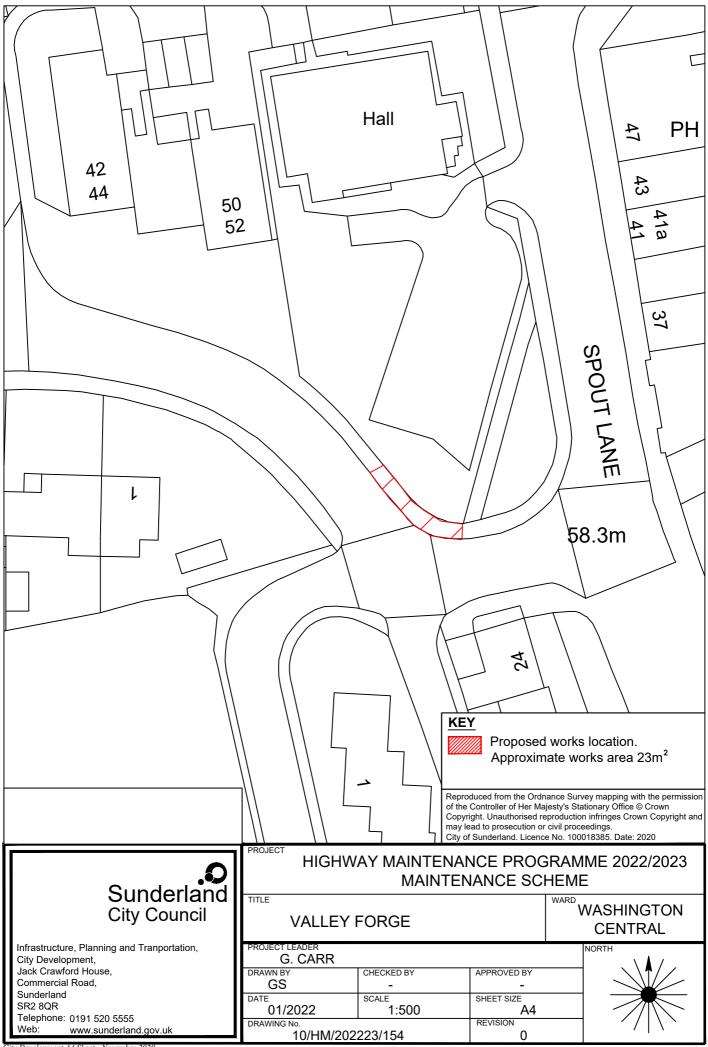




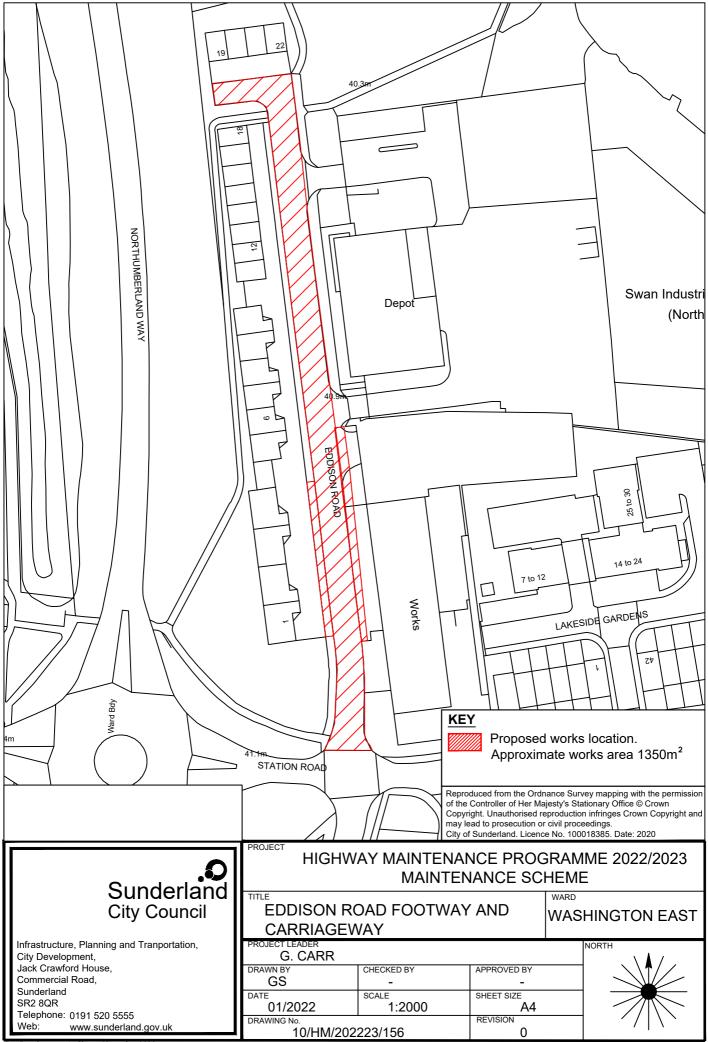


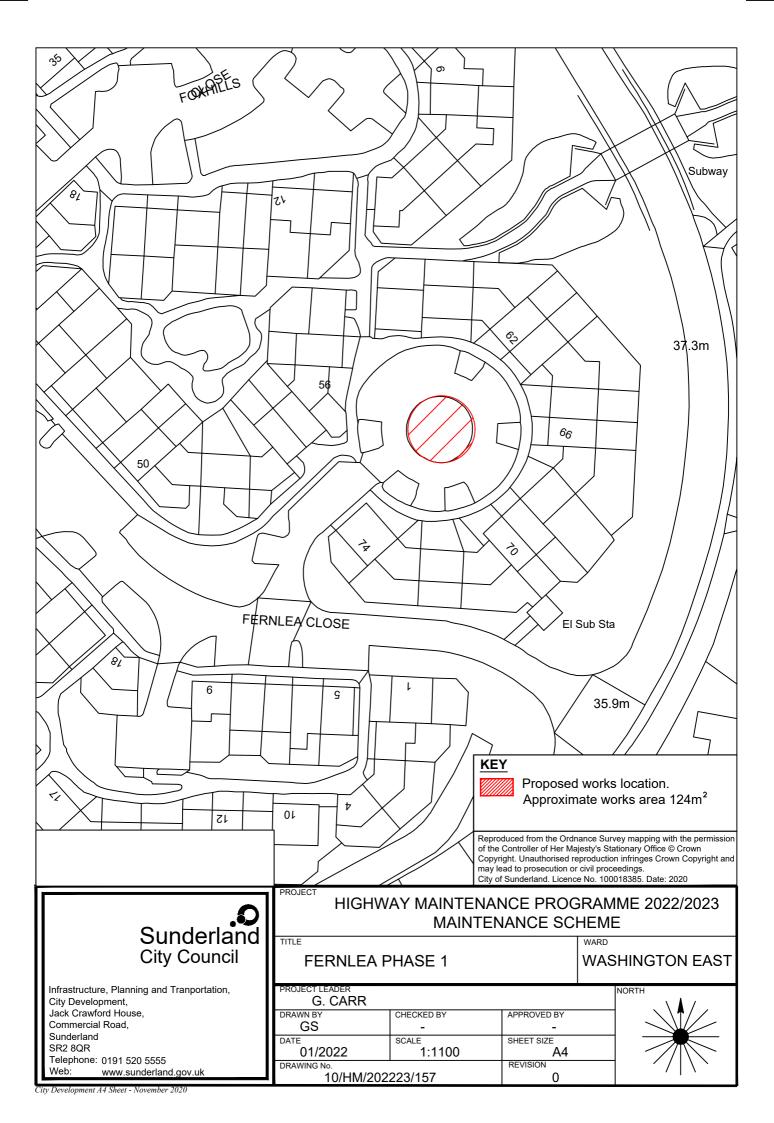


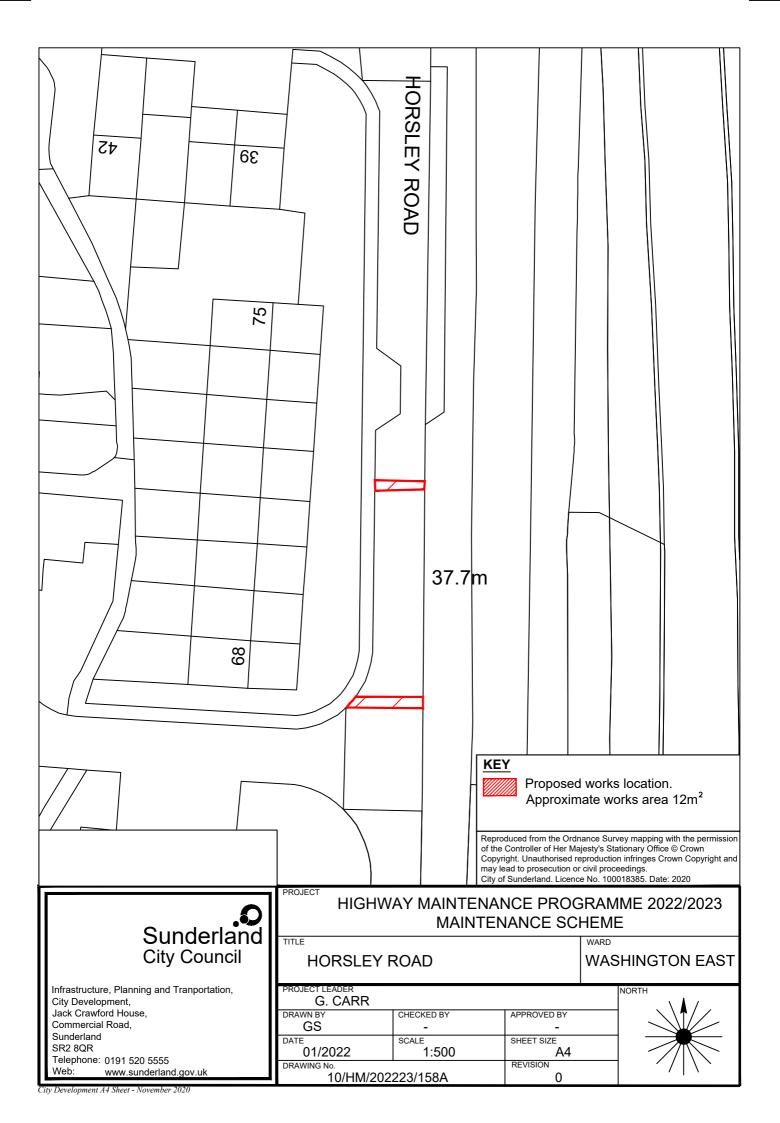


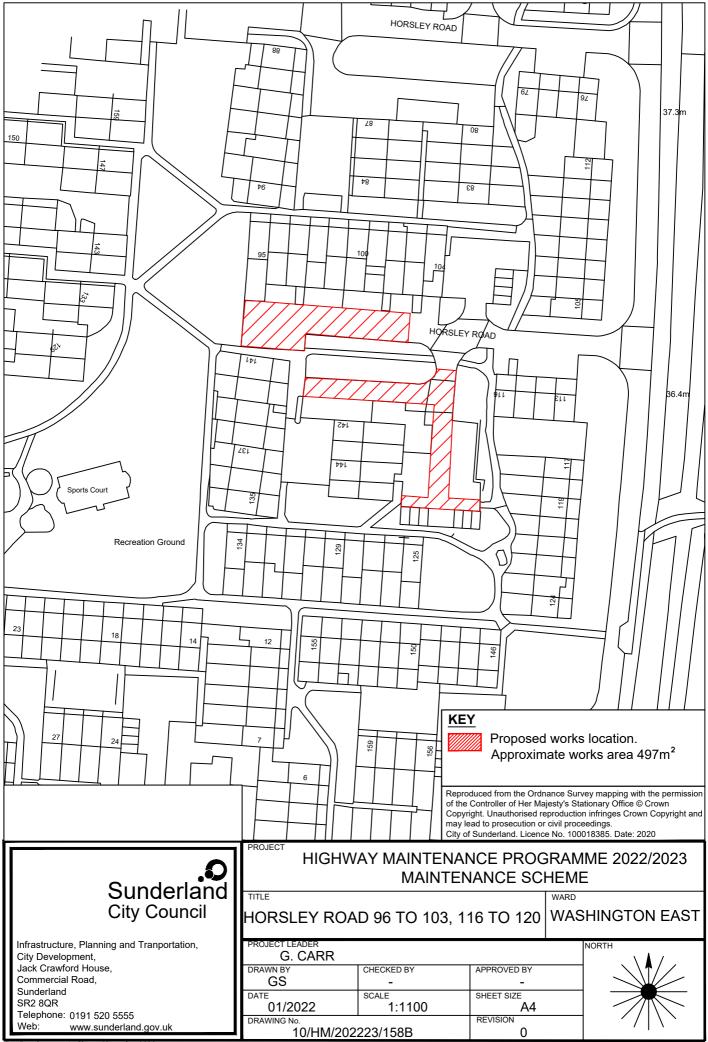


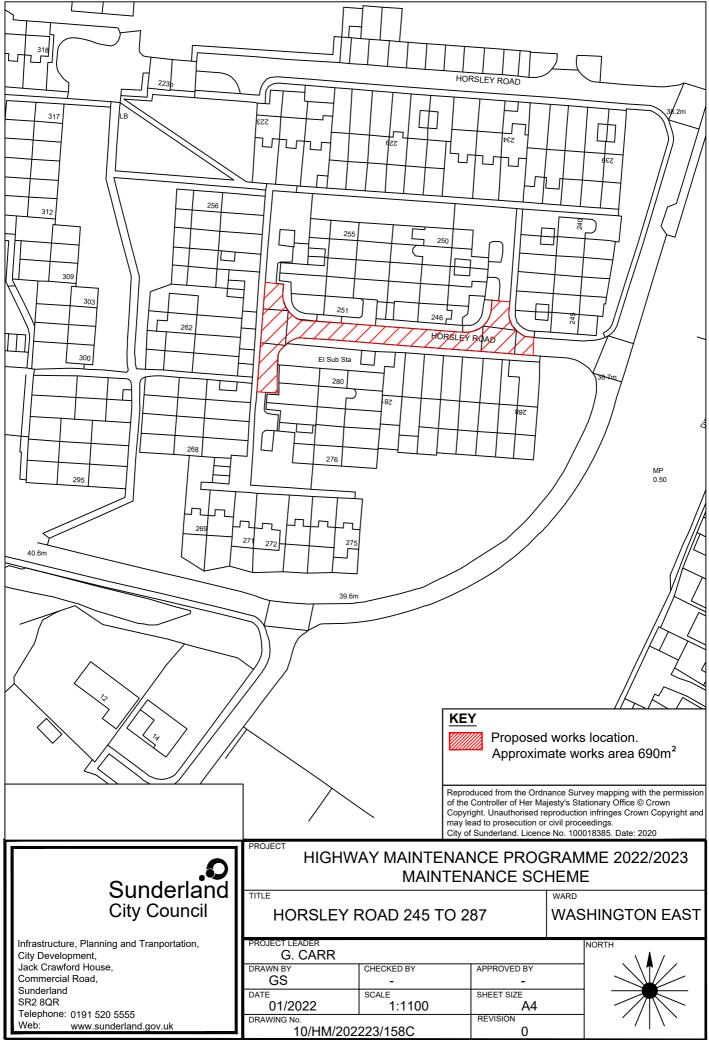
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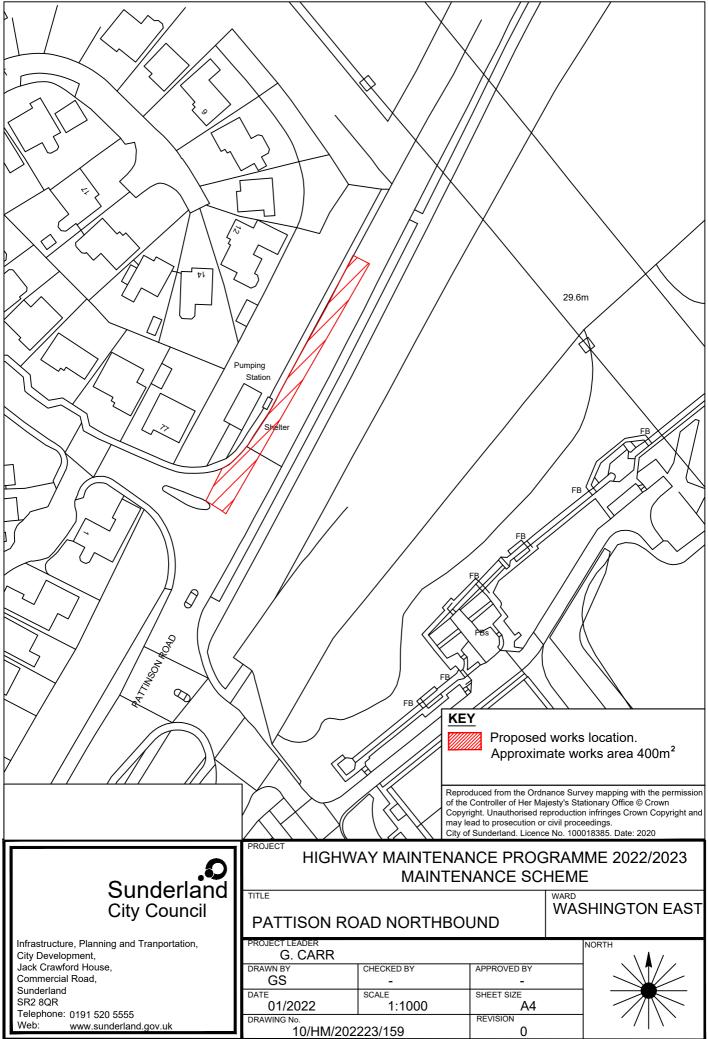




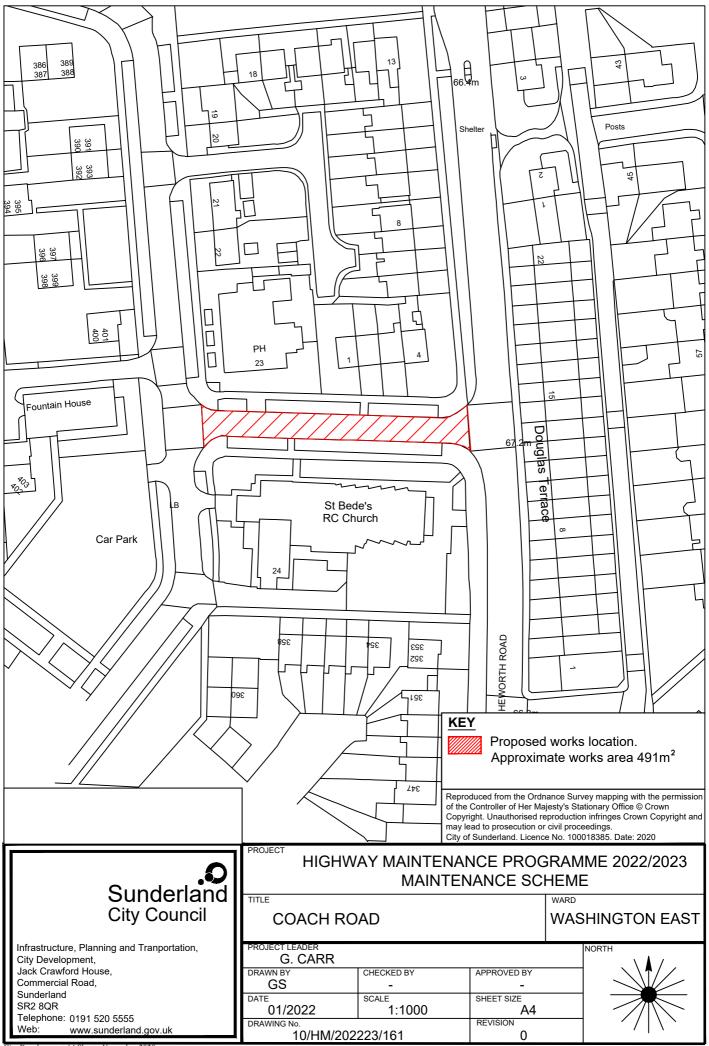


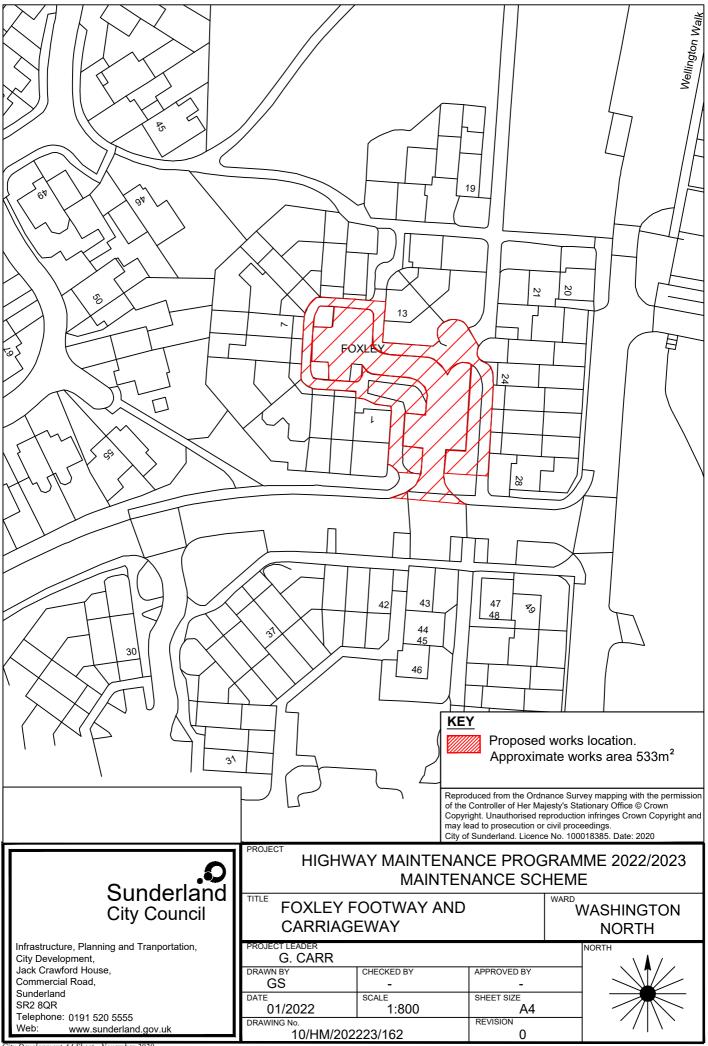


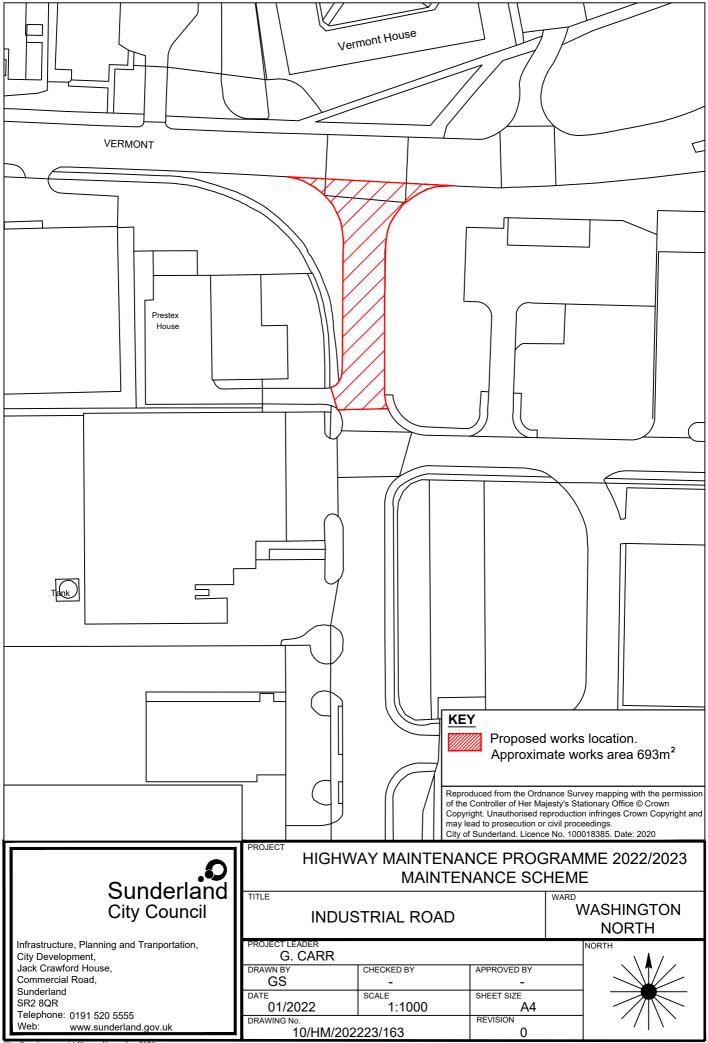


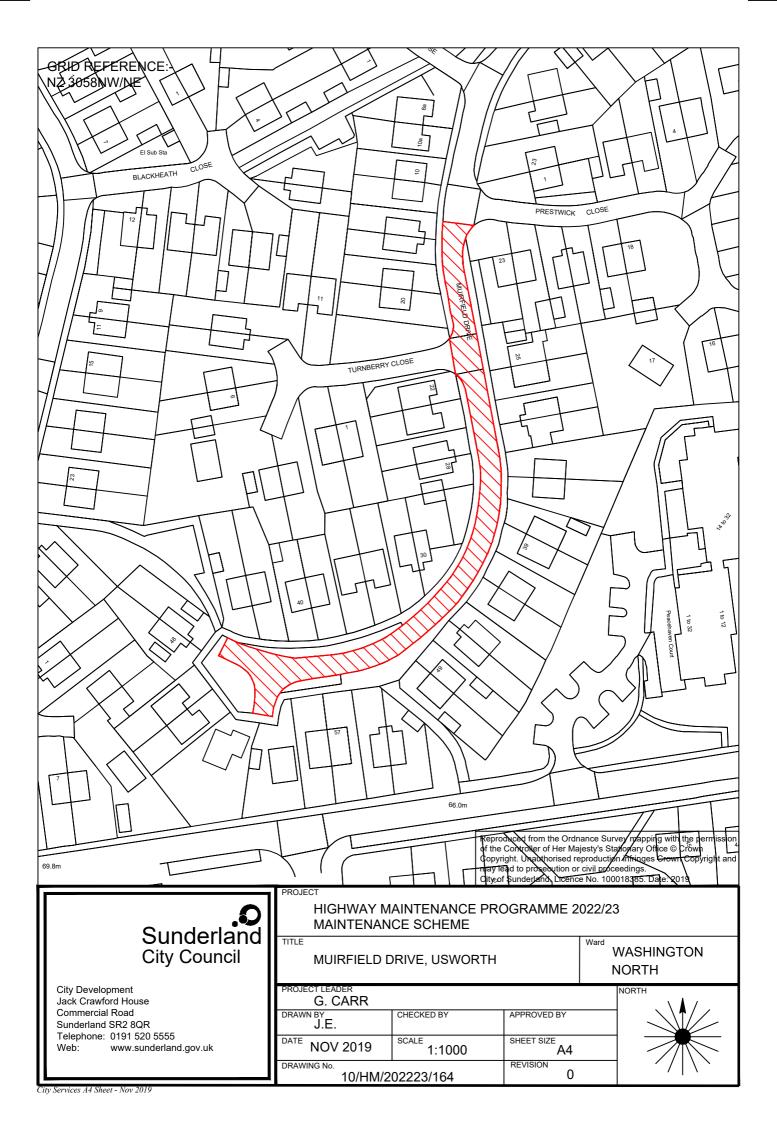


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SR2 8QR Telephone: 0191 520 5555 Web: www.sunderland.gov.uk	01/2022 DRAWING №. 10/HM/202	1:2300	A4 REVISION 0		
City Development A4 Sheet - November 2020					

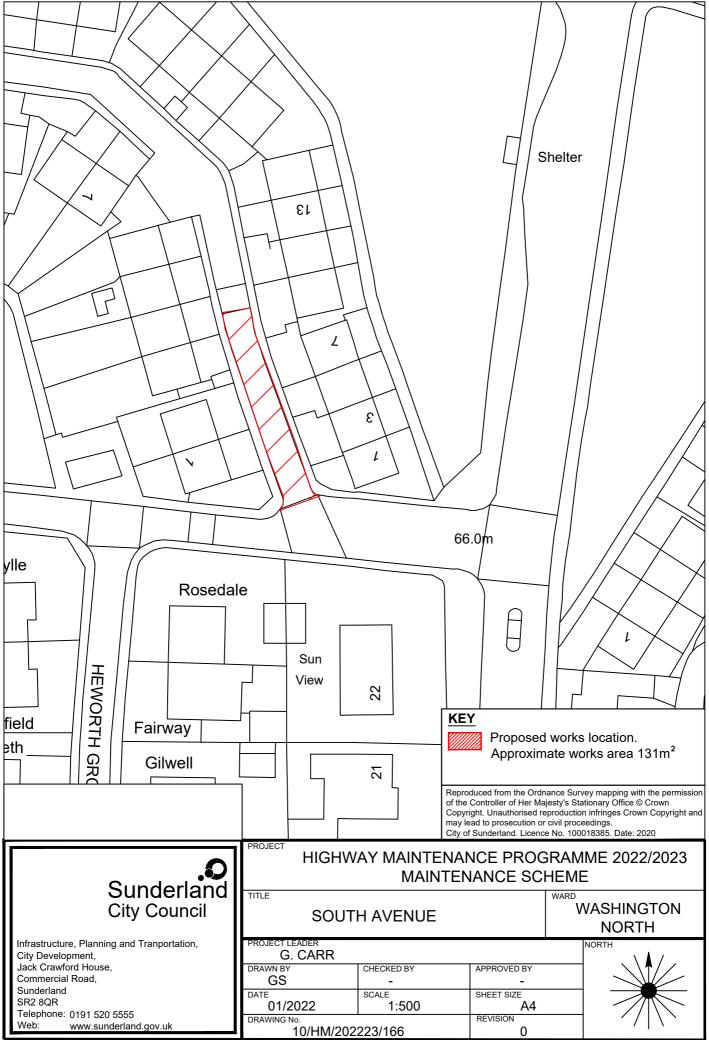


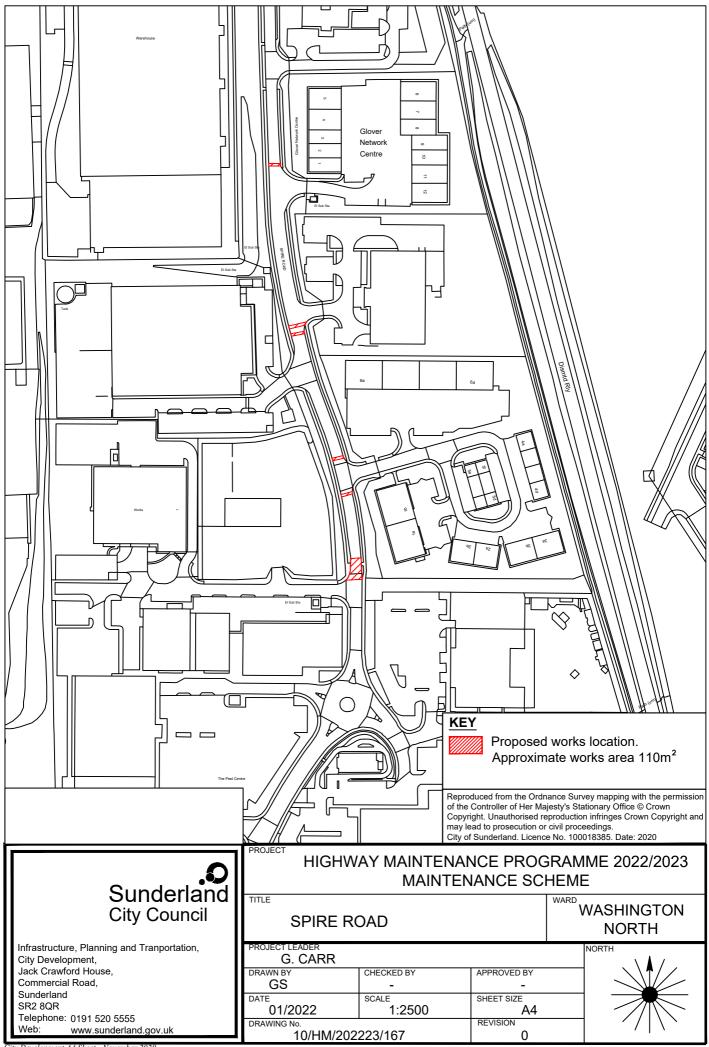


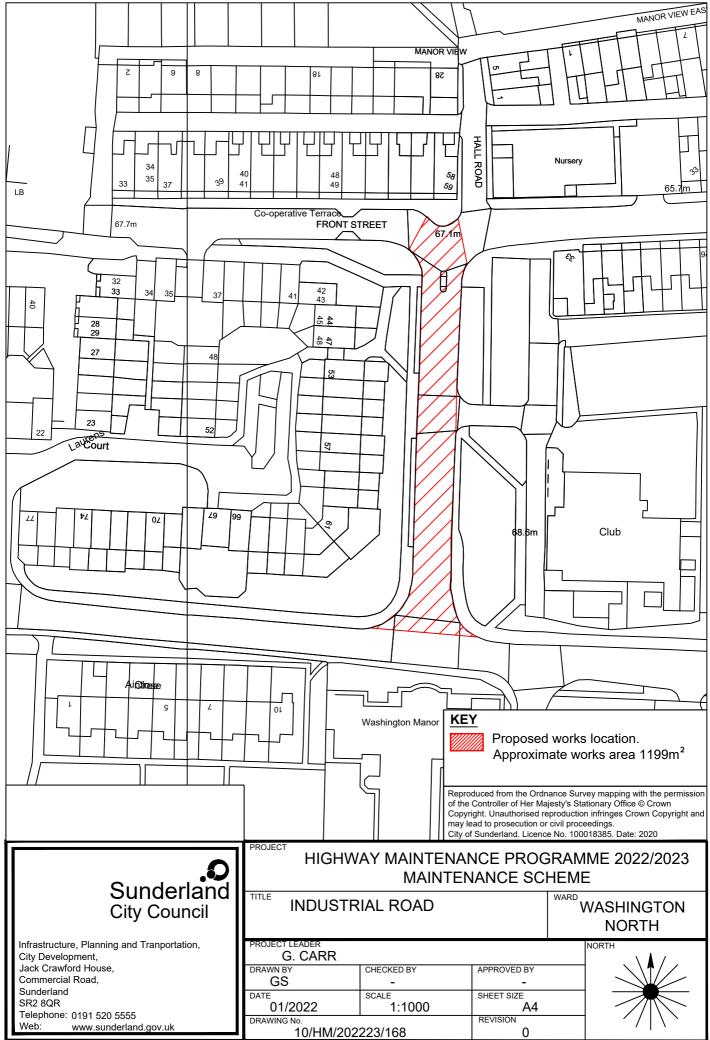


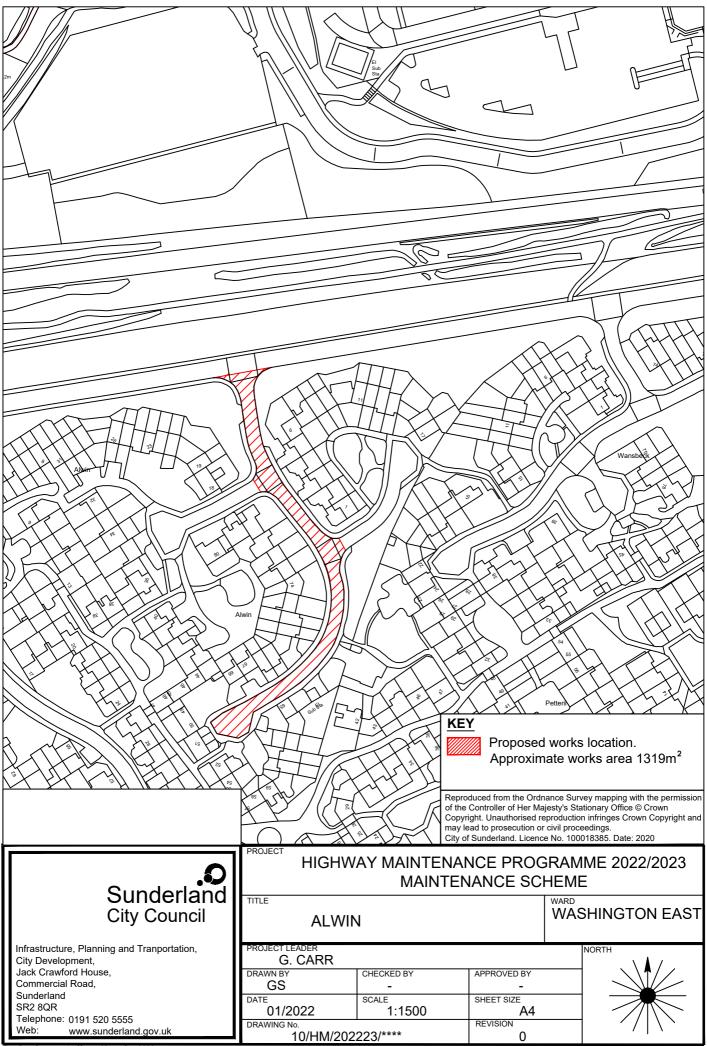


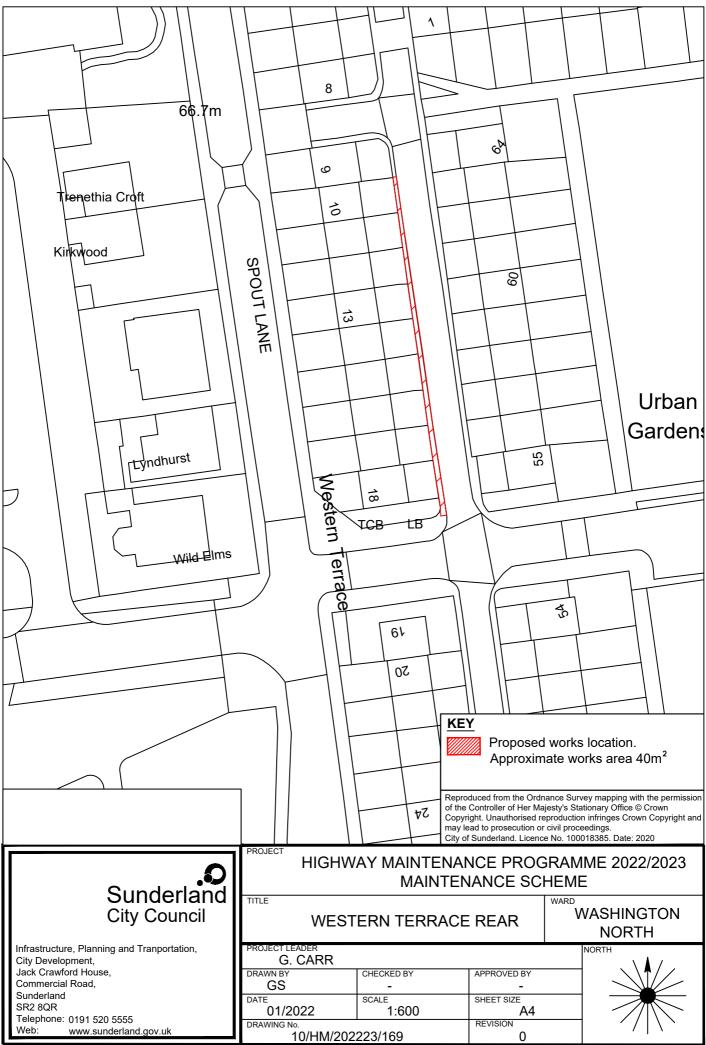
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Infrastructure, Planning and Tranportation, City Development, Jack Crawford House, Commercial Road, Sunderland SR2 8QR Telephone: 0191 520 5555 Web: www.sunderland.gov.uk City Development A4 Sheet - November 2020	PROJECT LEADER G. CARR DRAWN BY GS DATE 01/2022 DRAWING No. 10/HM/20	CHECKED BY - SCALE 1:1500 2223/165	APPROVED BY - SHEET SIZE A4 REVISION 0	NORT	

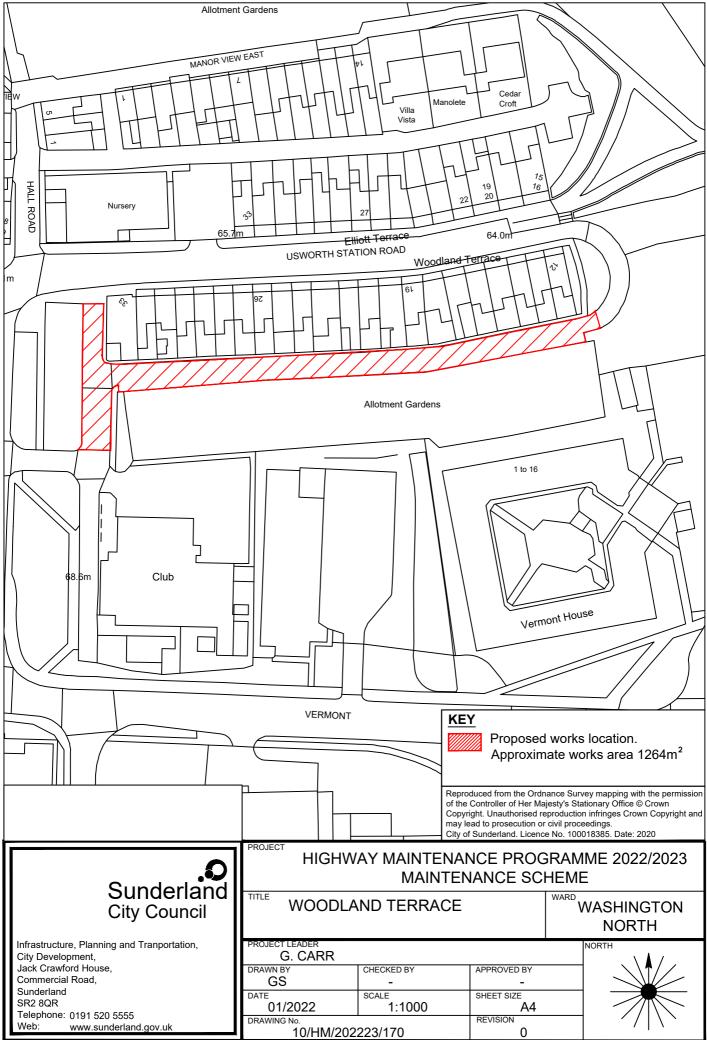


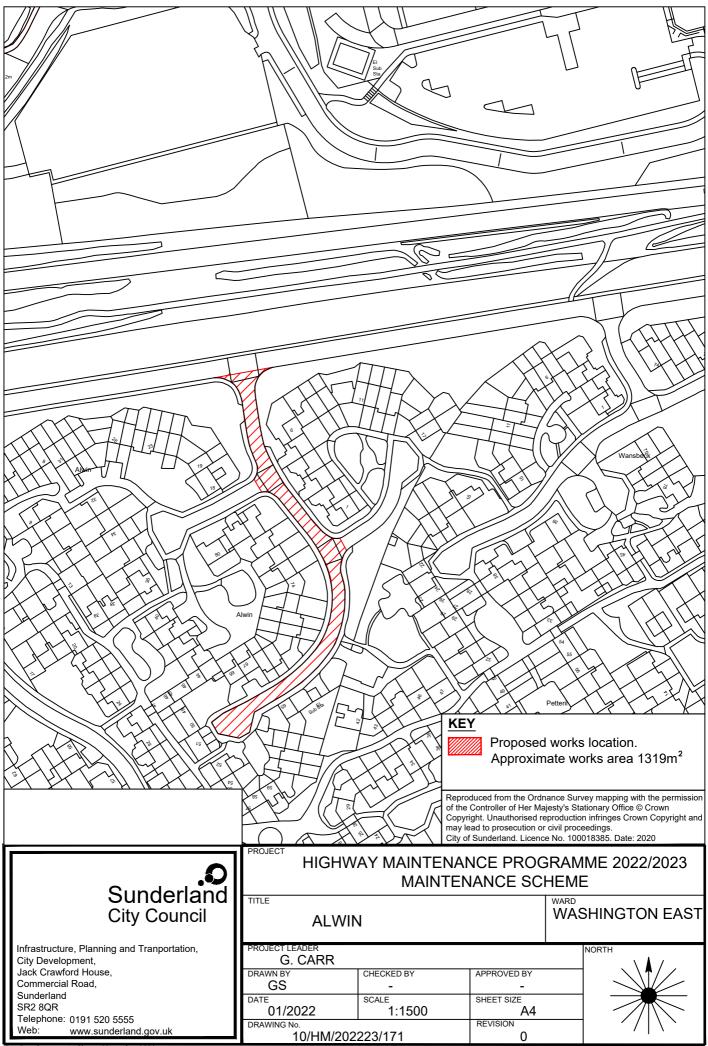


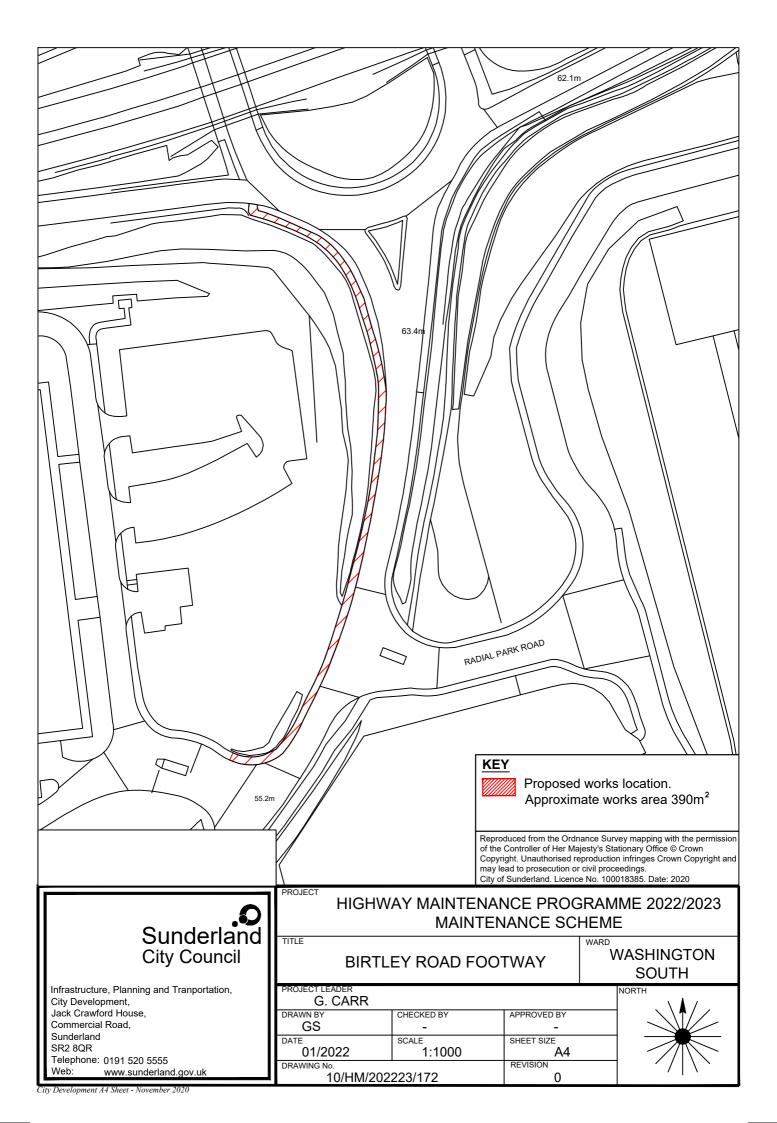


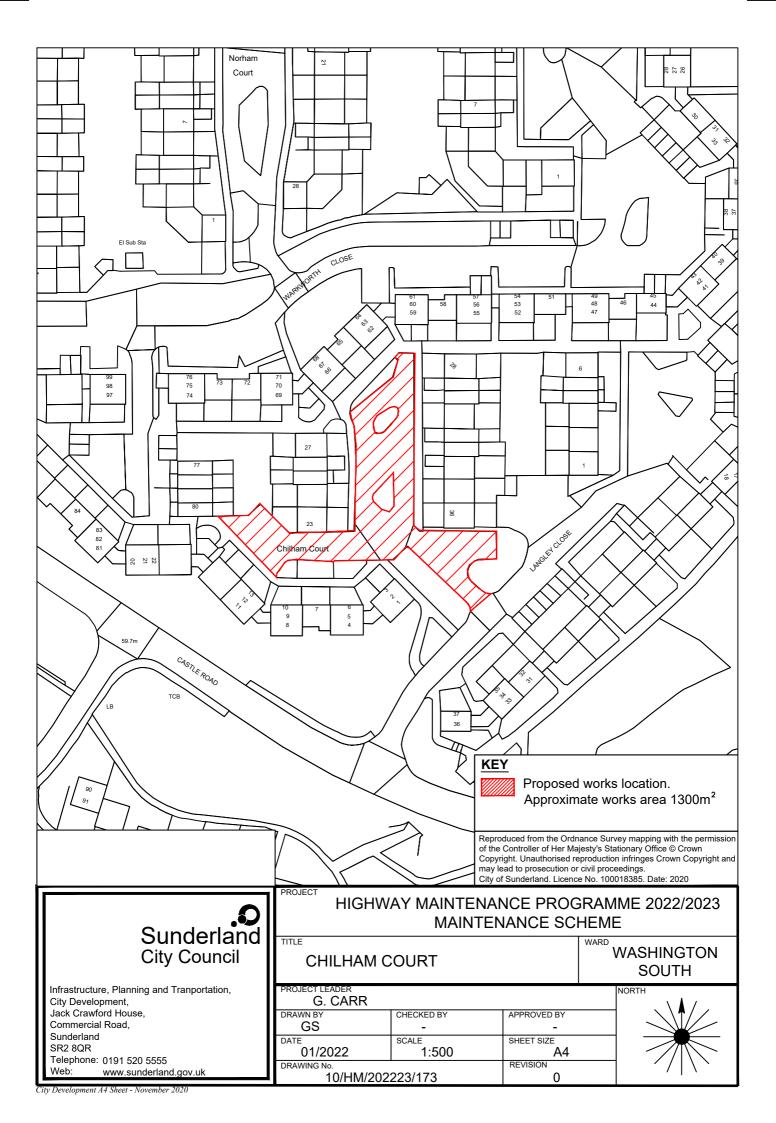


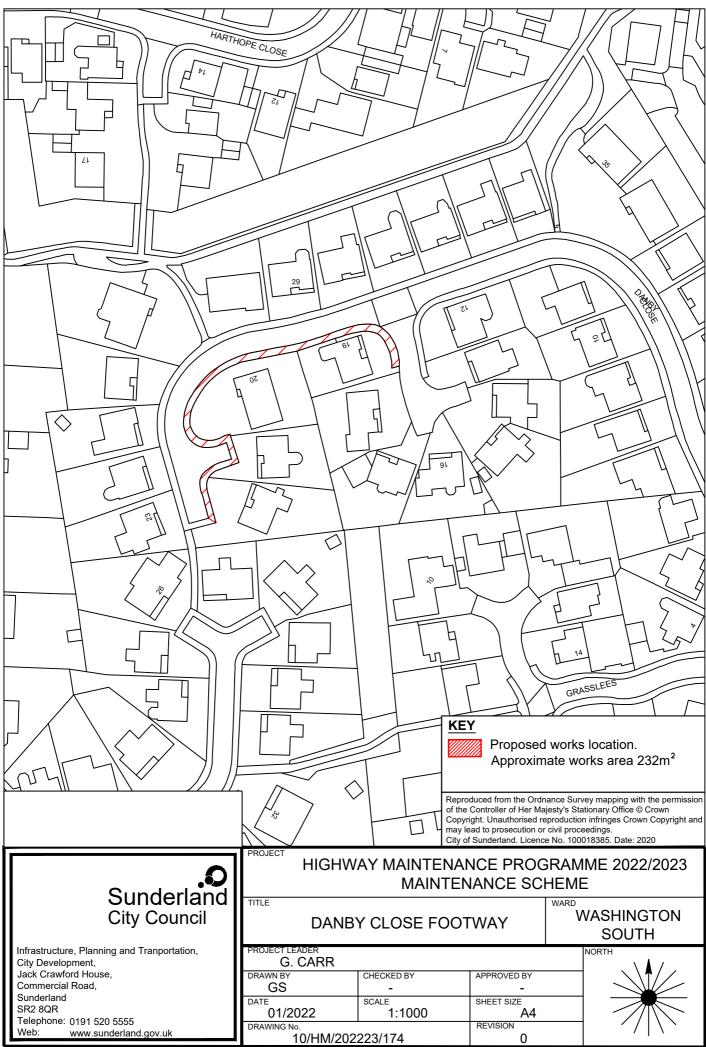


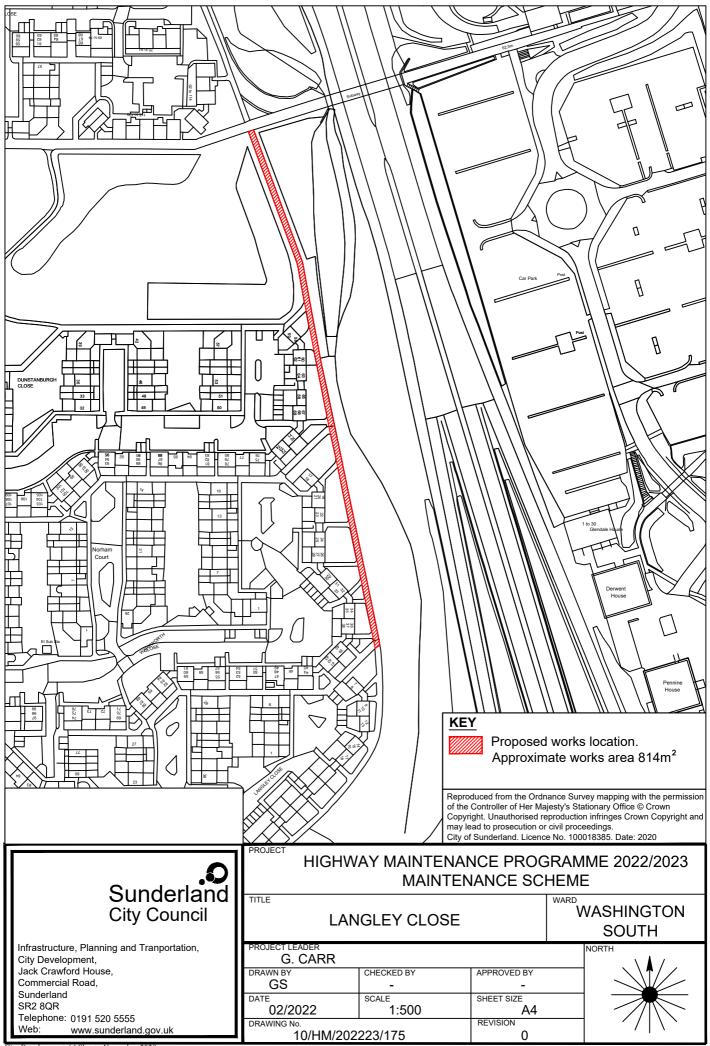


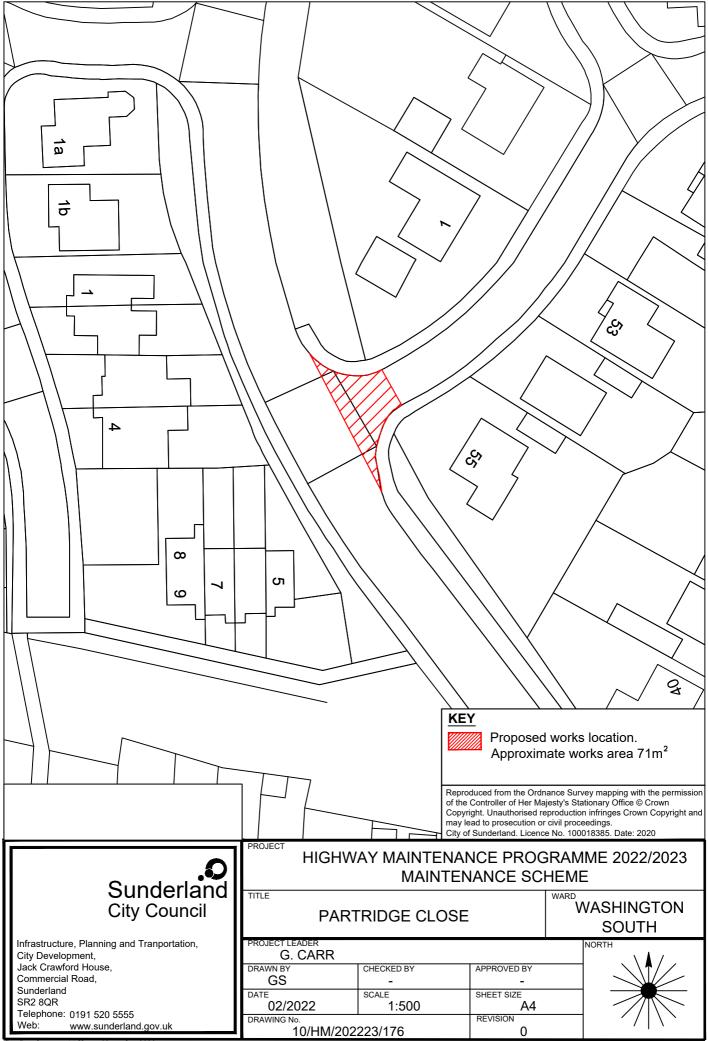


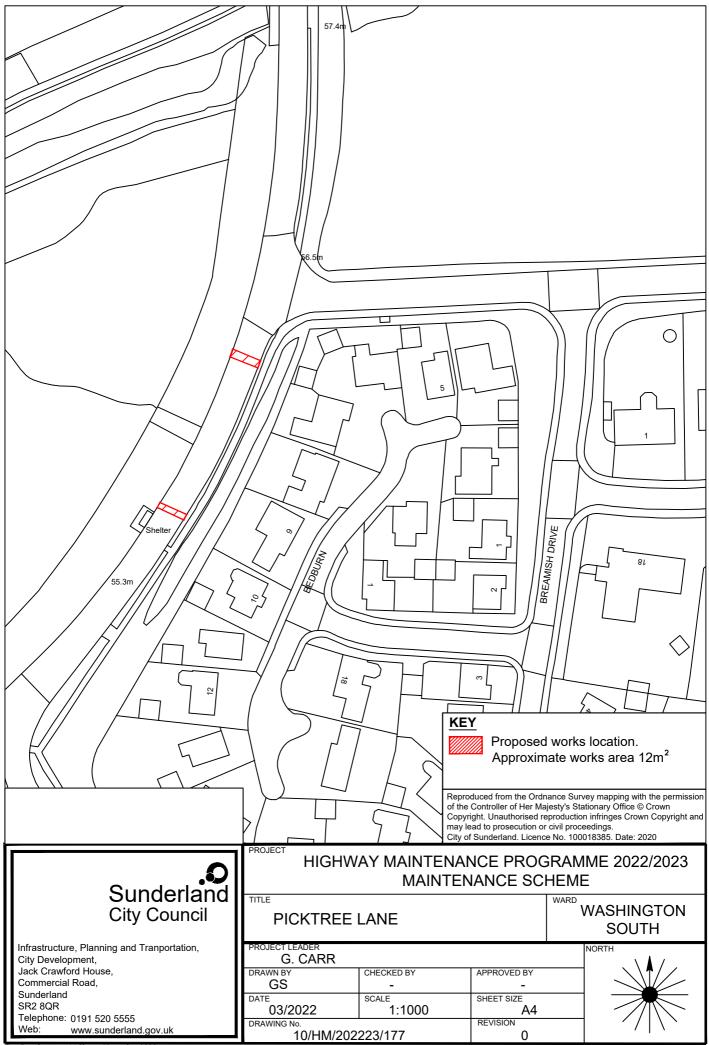


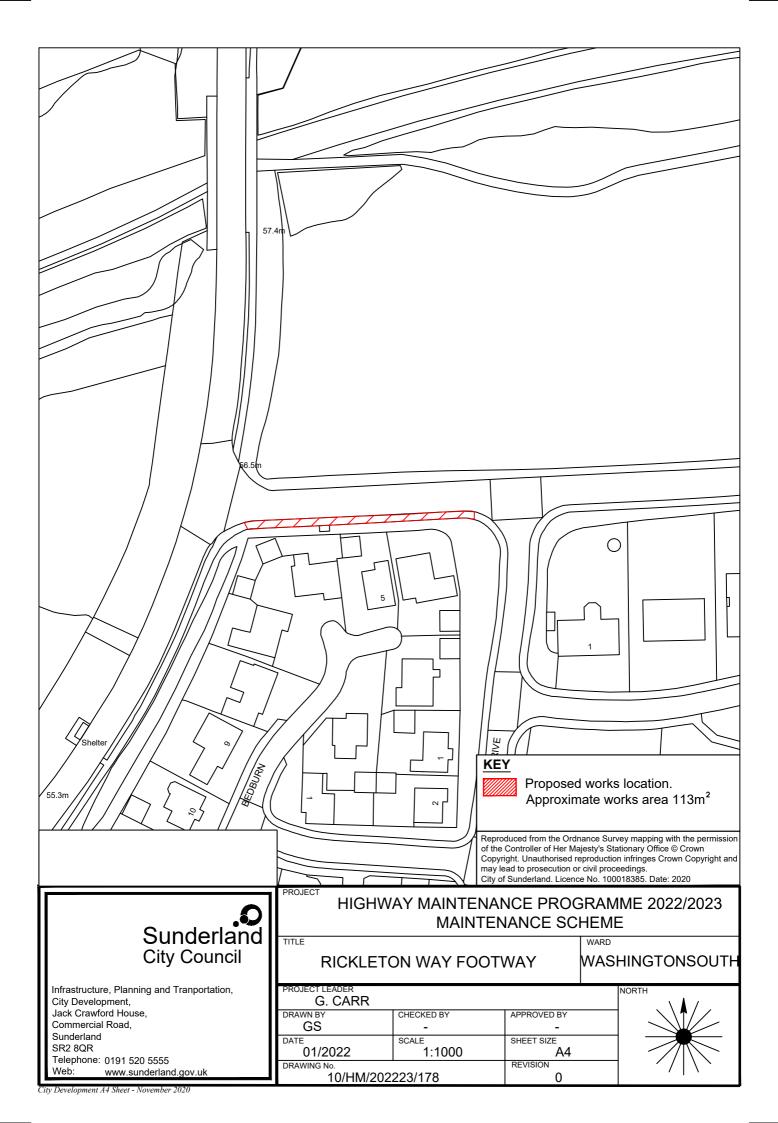


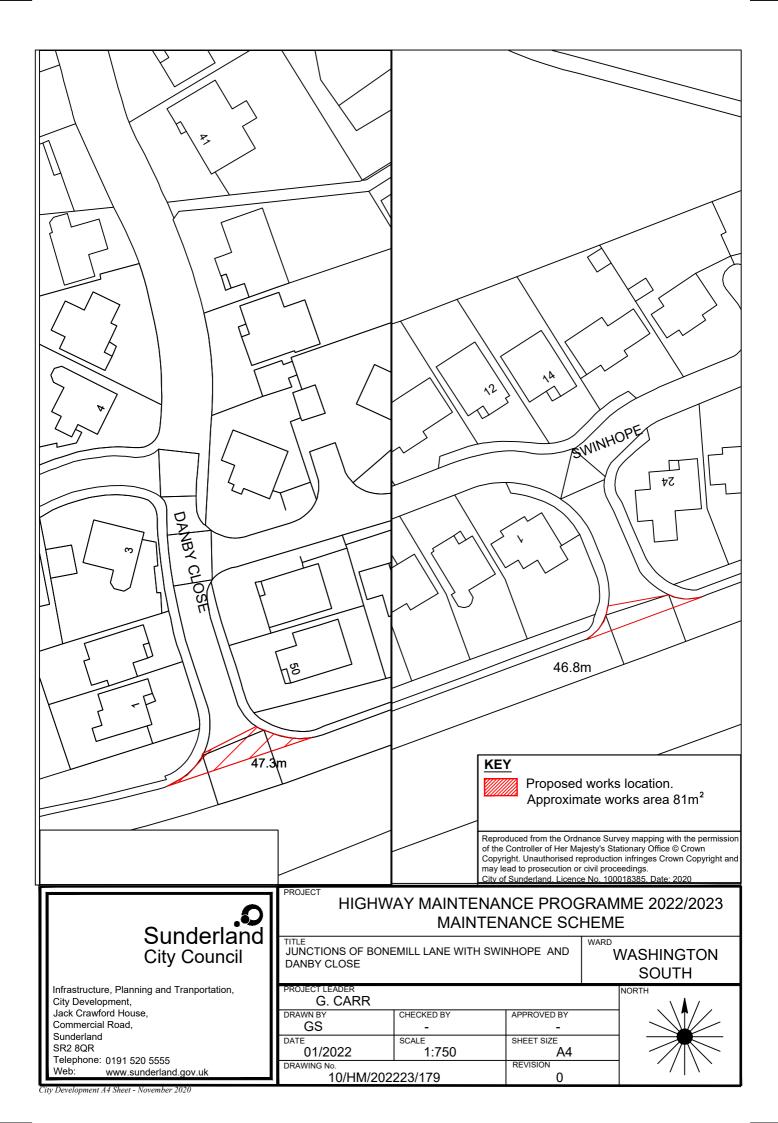


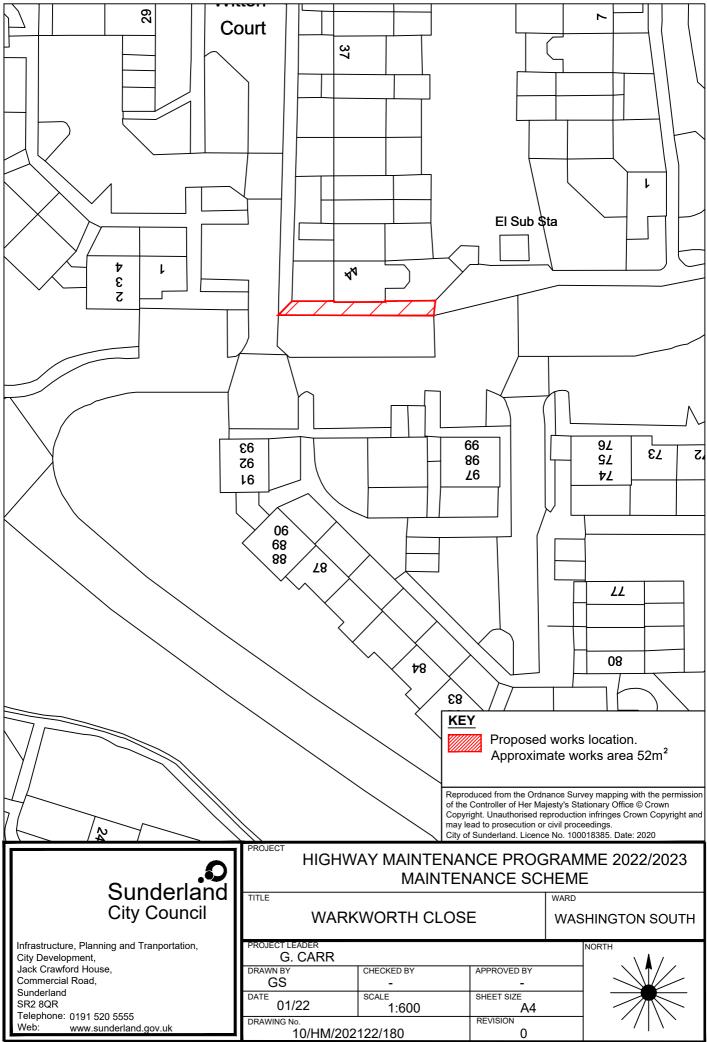


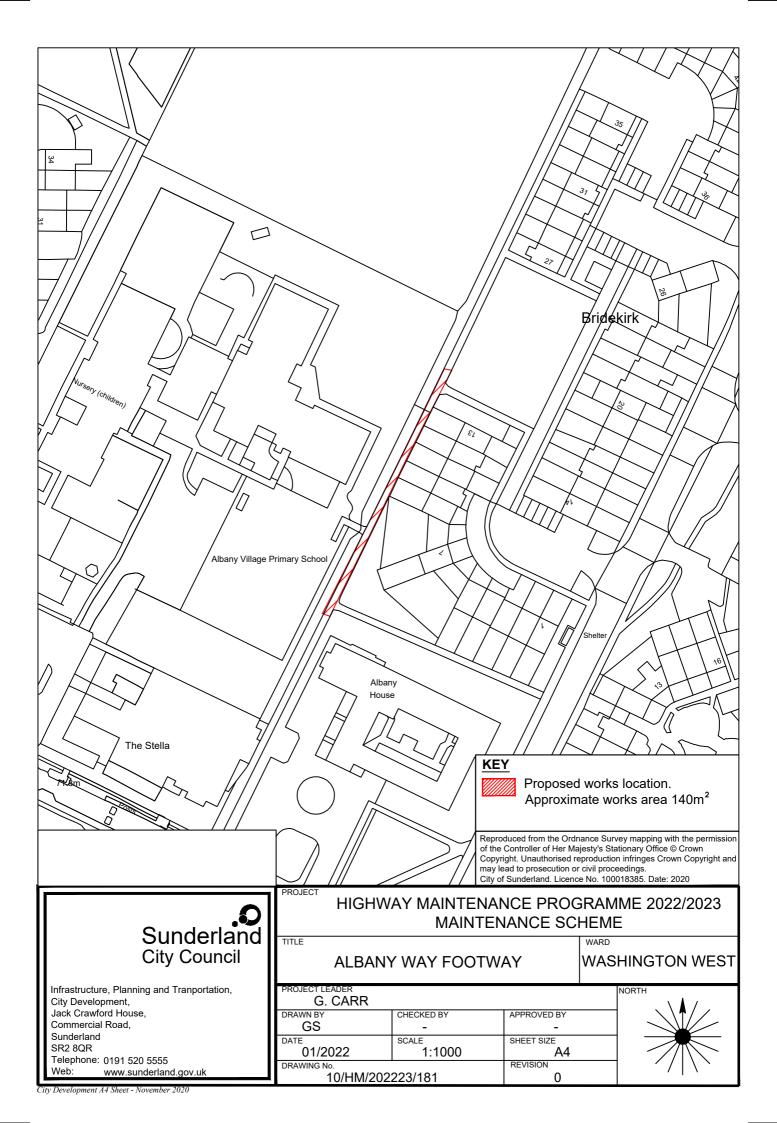


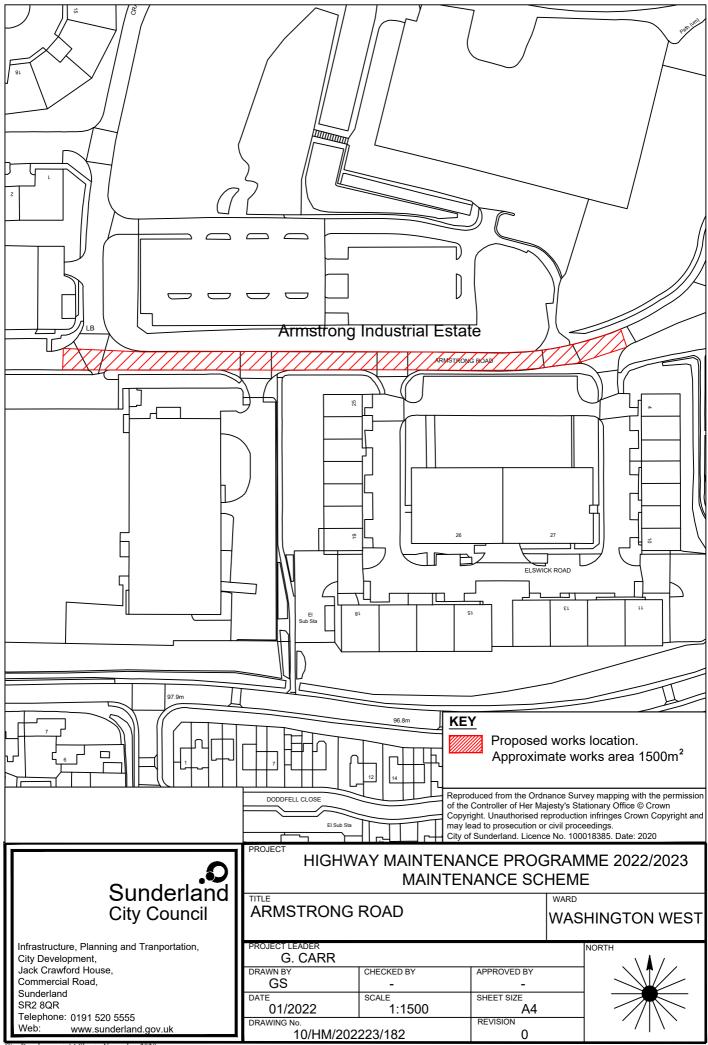


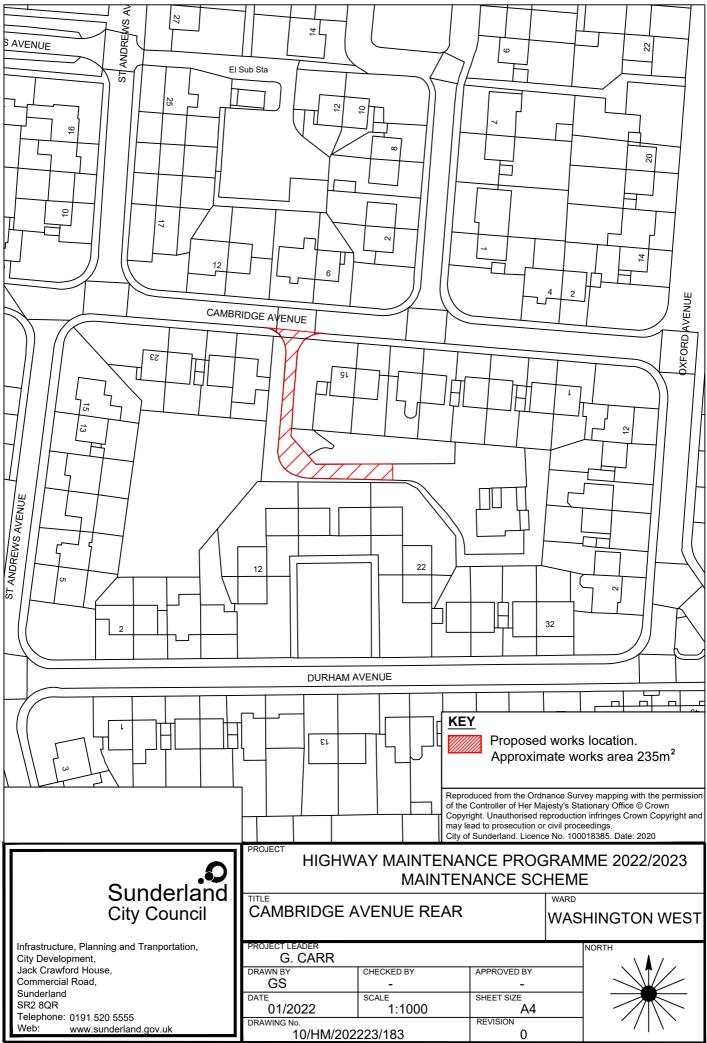


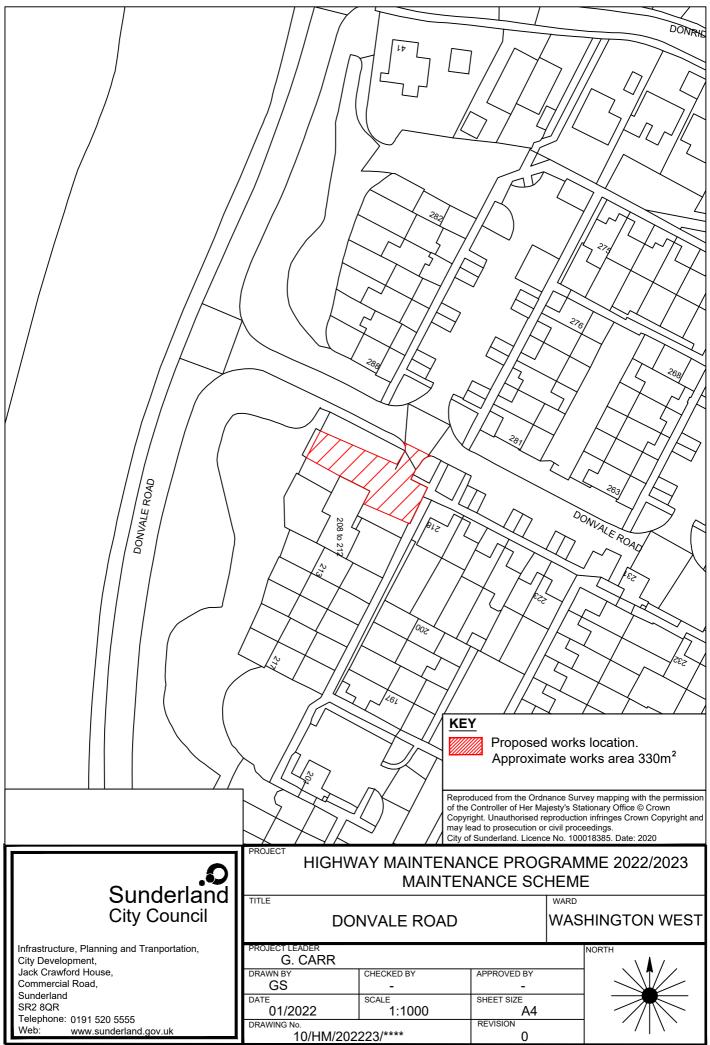


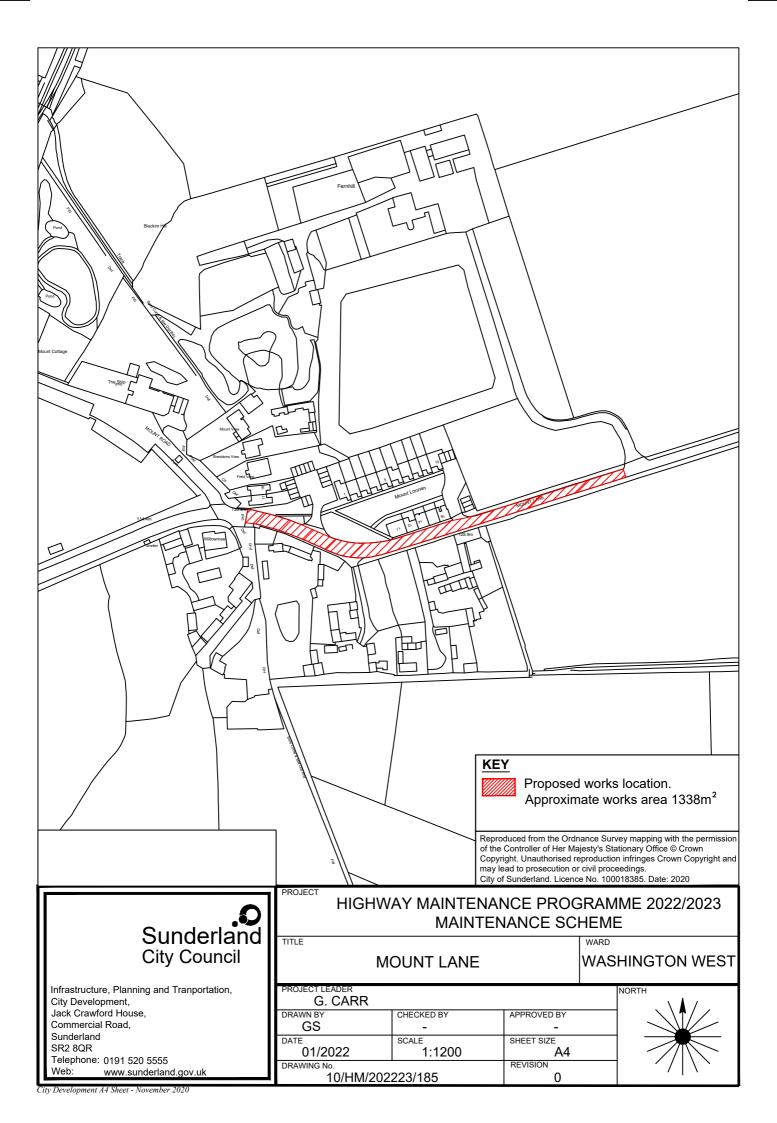


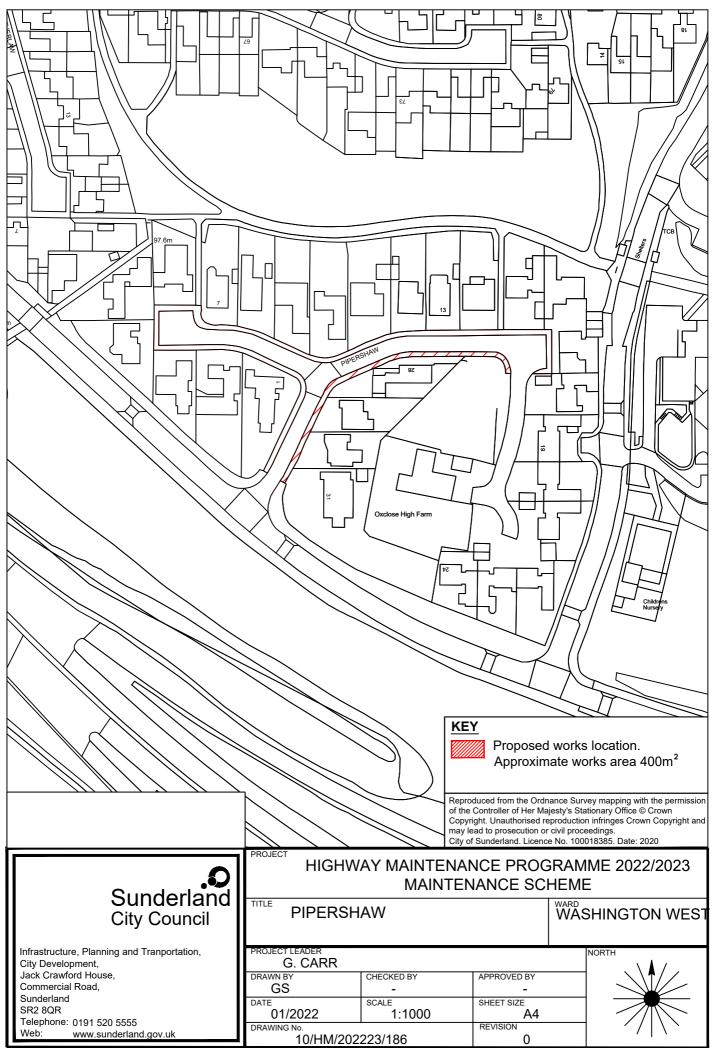


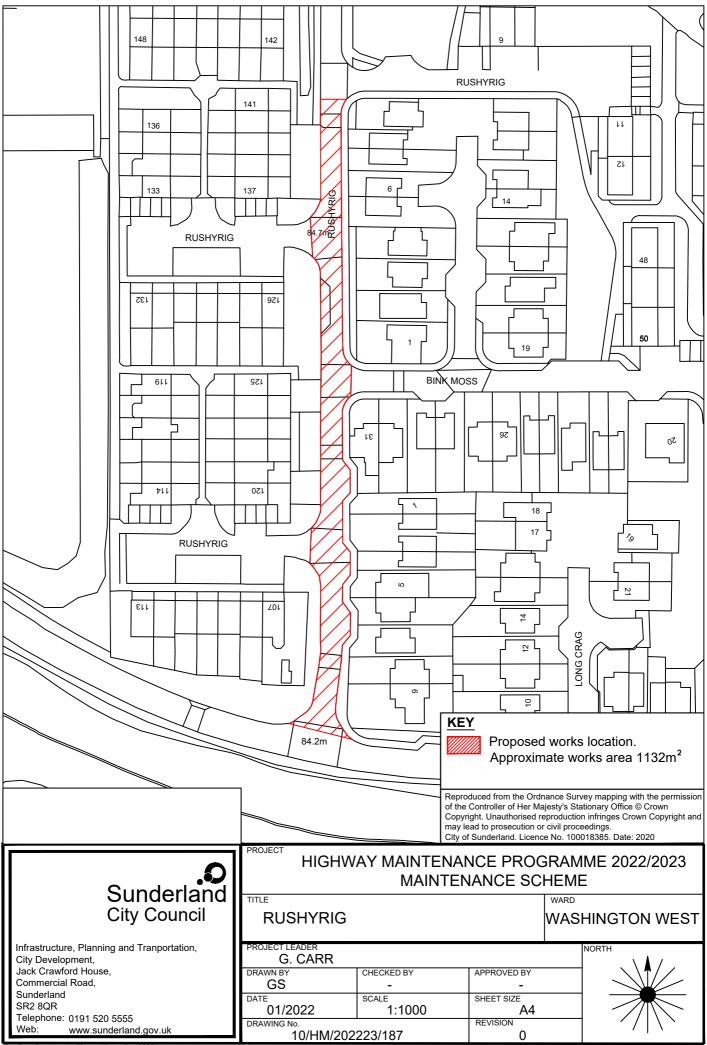


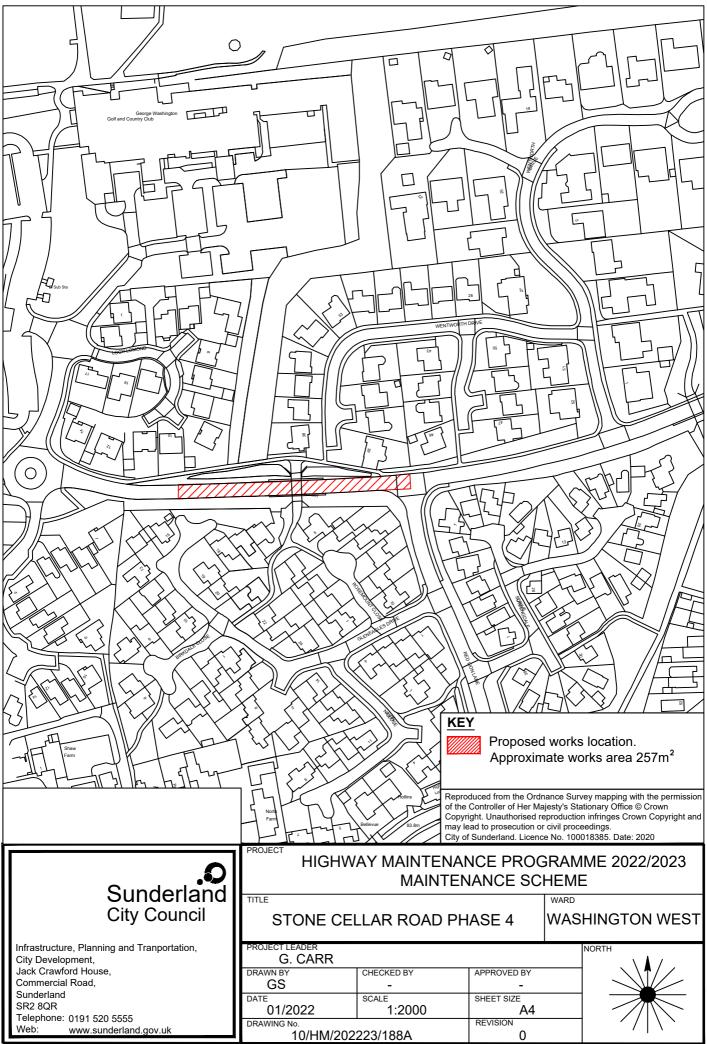


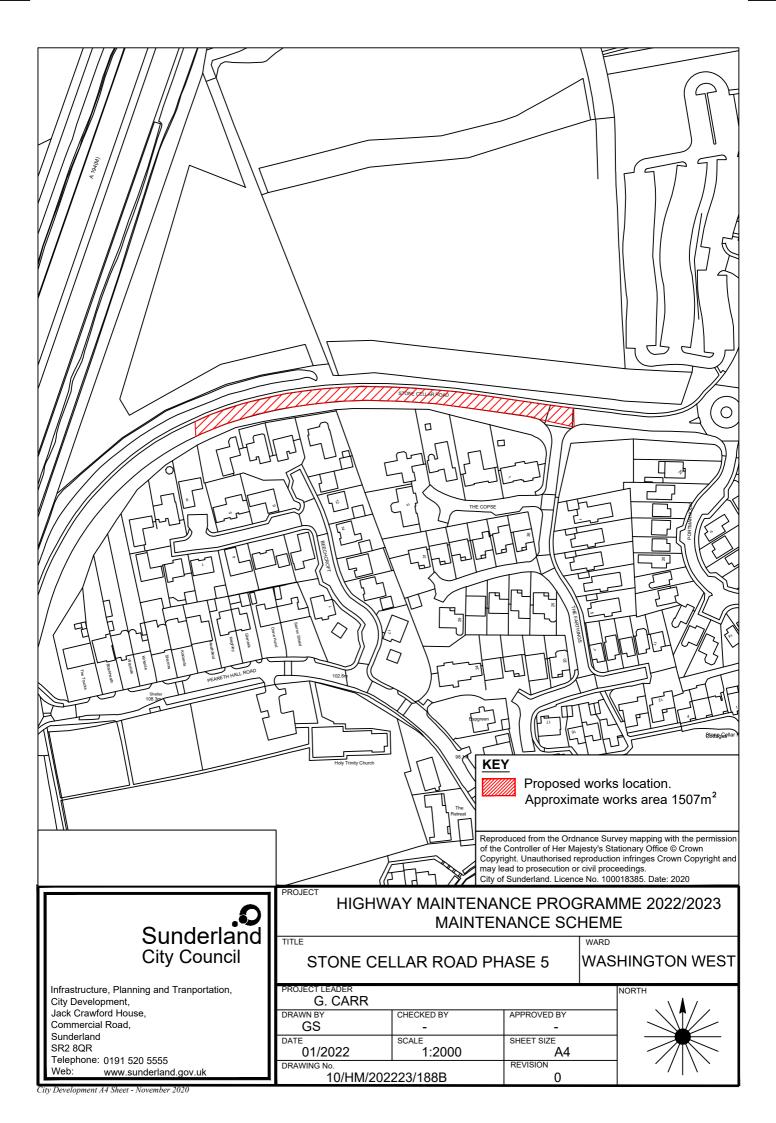


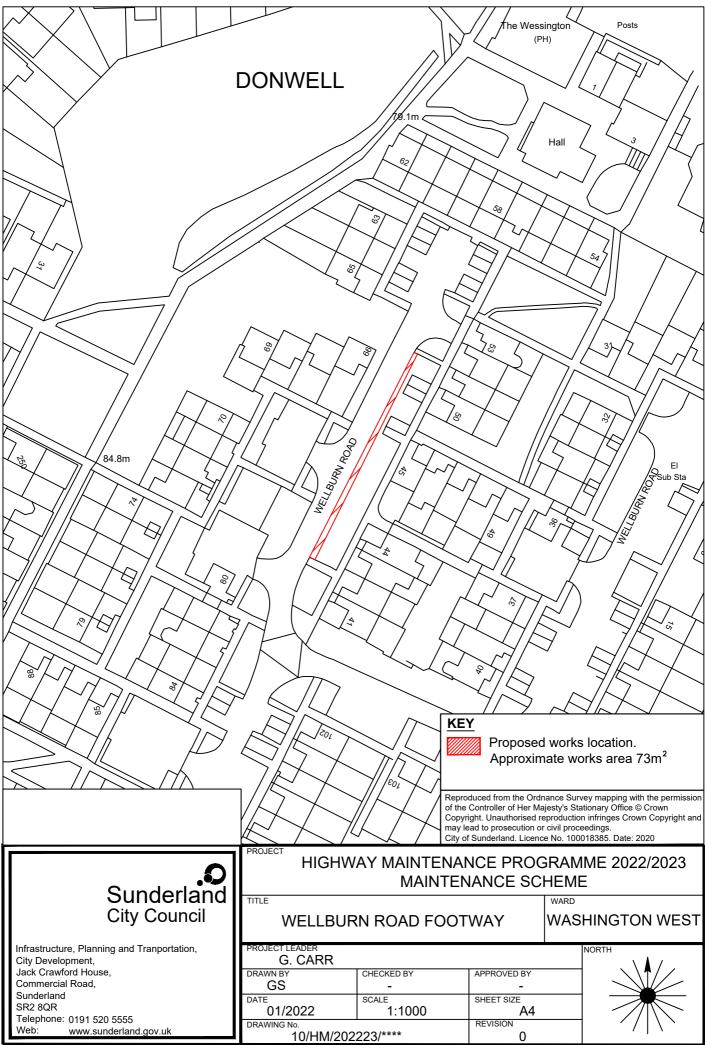


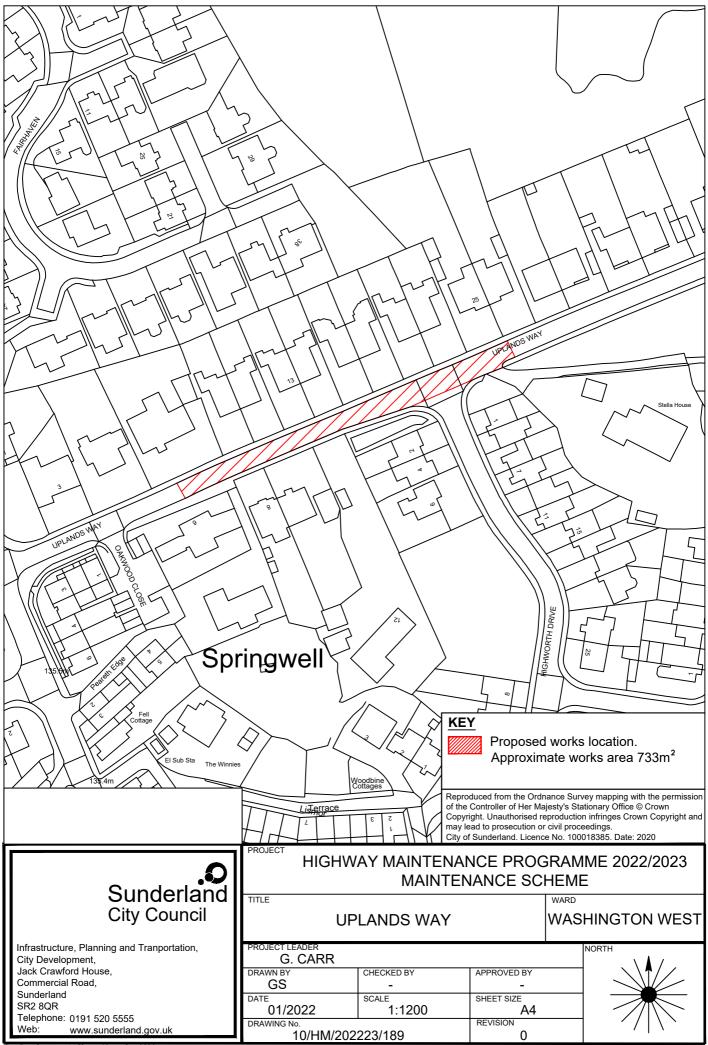


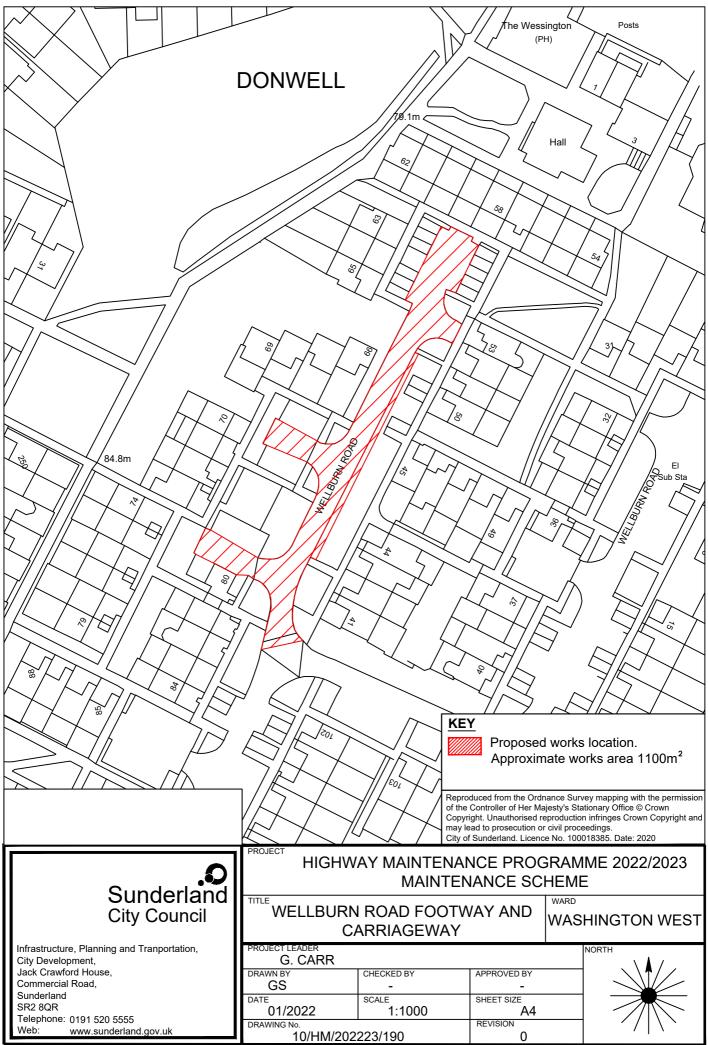


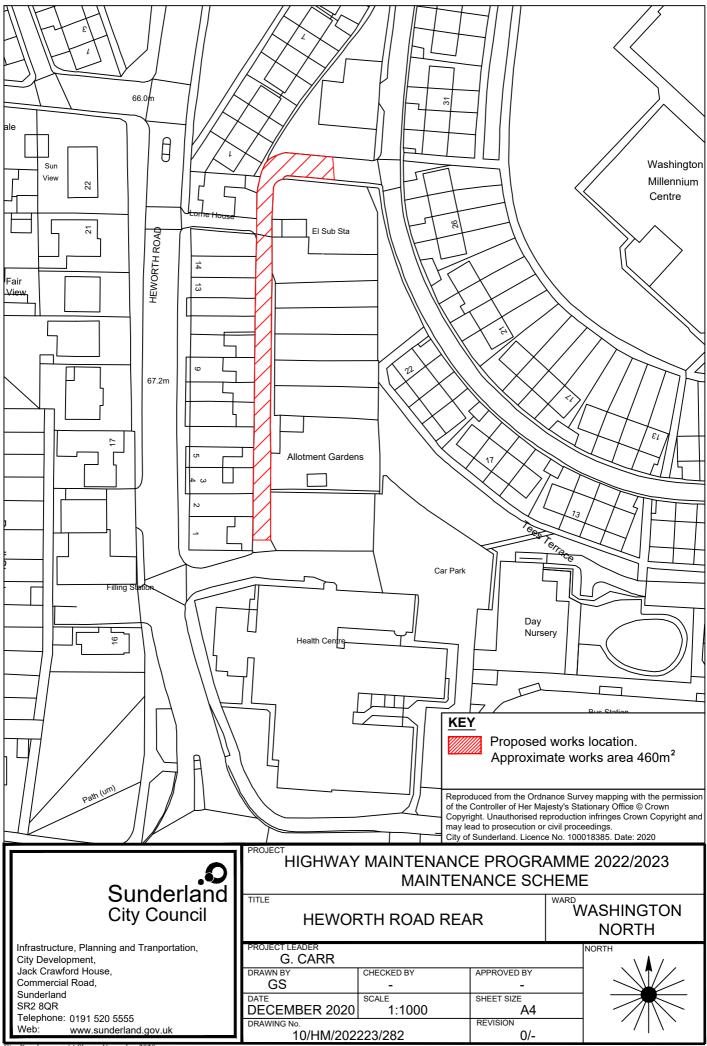












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KEY         Proposed works location.         Approximate works area 490 m <sup>2</sup>	Sunderland		
	City Council	MANOR PARK	WASHINGTON NORTH
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